# Hamilton County – The Banks Phase 3C Cincinnati Black Music Walk of Fame (CBMWoF) Guard Booth

ITB 008-25

# PROJECT MANUAL



# PROJECT MANUAL

HAMILTON COUNTY ITB 008-25 CINCINNATI BLACK MUSIC WALK OF FAME (CBMWoF) GUARD BOOTH

### THE BOARD OF COUNTY COMMISSIONERS

DENISE DRIEHAUS, PRESIDENT STEPHANIE SUMMEROW DUMAS, VICE PRESIDENT ALICIA REECE

JEFFREY ALUOTTO, COUNTY ADMINISTRATOR

FEBRUARY 2025

# 1. BIDDING DOCUMENTS



### HAMILTON COUNTY PURCHASING DEPARTMENT

**Purchasing Department** 

138 East Court Street, Room 507

Cincinnati, Ohio 45202 Phone: (513) 946-4355

purchasing@hamiltoncountyohio.gov http://www.hamilton-co.org/purchasing/

**County Administrator:** 

Jeffrey Aluotto

Director of Purchasing: Board of County Commissioners:

Jill Williams Denise Driehaus, President

Stephanie Summerow Dumas, Vice President

Alicia Reece

DATE OF ISSUANCE: February 14, 2024

INVITATION TO BID (ITB) NUMBER: ITB# 008-25

**INVITATION TO BID (ITB) NAME:** Cincinnati Black Music Walk of Fame

(CBMWoF) Guard Booth

Date of Pre-Bid Conference: The Banks Project, Hamilton County, Location: Corner of Mehring Way and Elm Street, and Cincinnati, Ohio 45202.	February 26, 2025 at 10:00 AM
Deadline for Receiving Final ITB - Questions:	March 3, 2025 by 12:00 PM
Deadline for Receiving Final ITB - Answers:	March 5, 2025 by 4:00 PM
BID OPENING DATE:	March 17, 2025 @ 11:00 AM
Small Business Participation Requirement:	20%
Minority-Owned Business Participation Requirement:	16.5%
Women-Owned Business Participation Requirement:	4.2%
This is a Prevailing Wage Project, the Budget is:	\$200,000

Sealed proposals will be received at the Hamilton County Purchasing Department, Room 507, 138 East Court Street, Cincinnati, Ohio 45202, until 11:00 AM on the date listed above and will be read at that time. Bid opening will be held in Conference Room. Proposal forms, specifications, etc. may be obtained upon application at ARC (American Reprographics Co) Office, 4219 Malsbary Road, Blue Ash, OH 45242, Phone: 513-326-2300, or they may be electronically retrieved by accessing the following web site: <a href="http://www.hamilton-co.org/purchasing/">http://www.hamilton-co.org/purchasing/</a>.

#### THE BID BOND FOR THIS PREVAILING WAGE PROJECT IS:

A surety in the form of a cashier's check drawn on a solvent financial institution, and made payable to the BOARD OF COUNTY COMMISSIONERS, in the amount of 10% (Ten Percent) of the total amount of the bid including any alternates, or a bond in the amount of 100% (One Hundred Percent) of the total amount of the bid including any alternates must accompany each proposal as a guarantee that if the proposal is accepted, a contract will be entered into. The surety must be submitted with the bid.

Use the bid guaranty and contract bond in accordance with ORC 153.571 as specified.

Failure to submit the bid bond with the bid will result in disqualification of the bid.

#### THE PERFORMANCE BOND FOR THIS PREVAILING WAGE PROJECT IS:

The successful Bidder will be required to furnish a corporate surety bond, made payable to the Board of County Commissioners, Hamilton County, for one hundred percent (100%) of the total amount of the contract price as a guarantee for the faithful performance thereof.

The submitted bond must be issued by a company licensed to conduct business in the State of Ohio.

#### **DEPARTMENT INFORMATION**

Department Name:	Hamilton County, The Banks Project, Phil Beck
Street Address:	138 East Court Street, Room 607
City:	Cincinnati
State:	Ohio
Zip Code:	45202

In its efforts to promote participation of all businesses in Hamilton County projects, it is the policy of the Hamilton County Board of Commissioners that Hamilton County is an equal business opportunity governmental entity, and has always provided and will continue to provide, equal business opportunities in accordance with this policy.

# REGISTRATION FORM PLEASE READ AND ACKNOWLEDGE THE RECEIPT OF THIS DOCUMENT

<u>ITB#:</u> 008-25 – Cincinnati Black Music Walk of Fame (CBMWoF) Guard Booth– GSR

All inquiries regarding this ITB are to be e-mailed or mailed to:
Gina Richmond, Purchasing Agent
138 E. Court Street, Room 507

Cincinnati, Ohio 45202
Email: Purchasing@hamiltoncountyohio.gov

The County will not entertain any oral questions regarding this ITB. Other than specified above, no bidder may contact any county official, employee, project team member or evaluation team member. Bidders are not to schedule appointments or have contact with any of the individuals connected to or having decision-making authority regarding the award of this ITB. <a href="Inappropriate contact including attempts to influence the ITB">Inappropriate contact including attempts to influence the ITB</a> <a href="process">process</a>, evaluation process or the award process by bidders or by others on their behalf will result in bid/proposal rejection.

The only appropriate contact is with the Purchasing Department as listed above. Have you been banned from doing business with the State of Ohio? Is your company a Small/Minority/Women Owned Business? If yes, please specify any certifications: Please e-mail this page to the Purchasing Department as soon as possible. By e-mailing this page to the Purchasing Department, you will be registering your company's interest in this ITB, attendance at pre-bid conference (Location: Corner of Mehring Way and Elm Street, and Cincinnati, Ohio 45202), and it will ensure you will receive all addenda or correspondence. Your signature is an acknowledgement that you have read and understand the information contained on this page. Hamilton County will not be responsible for the timeliness of the delivery via U.S. Mail DATE: **COMPANY NAME:** ADDRESS: CITY, STATE & ZIP CODE: SALES REPRESENTATIVE'S NAME: TELEPHONE NUMBER: **EMAIL ADDRESS:** NUMBER OF PEOPLE ATTENDING PREBID (IF APPLICABLE): SIGNATURE:

#### GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS

- 1. The Board of County Commissioners reserves the right to reject any or all bids and, unless otherwise specified by the bidder, to accept any item in the bid. In case of error in extending the total amount of the bid, the unit price will govern.
- 2. Hamilton County, Ohio (the "County") is an equal business opportunity governmental entity and recognizes that minority, women and small businesses contribute to employment and economic growth in our region. County encourages the participation of such businesses on County projects.
- 3. (*If applicable*) The overall annual goals for Minority-owned businesses is 16%, Women-owned businesses is 13% and Small Business is 20% (all as defined in the Hamilton County Minority, Women, and Small Business Enterprise Program packet, attached hereto and incorporated herein by reference ("MBE, WBE, SBE Program"). However, contract-specific goals will vary depending on the individual contract specifications as further detailed in the MBE, WBE, SBE Program. Bidder shall comply with all terms and conditions specified in the MBE, WBE, SBE Program, and the terms and conditions of such MBE, WBE, SBE Program will be incorporated into any resultant contract.
- 4. The County will make the final payment when the materials, supplies, equipment, or the work performed has been fully delivered or completed to the full satisfaction of the Board of County Commissioners.
- 5. In case of default by the bidder or contractor, the Board of County Commissioners may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess costs occasioned thereby.
- 6. Prices must be stated in units or quantities specified.
- 7. Whenever a reference is made in the specifications or in describing the materials, supplies, or services required, of a particular trade name or manufacturer's catalog or model number, the bidder, if awarded the contract, will be required to furnish the particular item referred to in strict accordance with the specifications and descriptions UNLESS a departure or substitution is clearly noted and described in the proposal by the bidder and accepted by the county.
- 8. The bidder, if awarded a contract or order, agrees to protect, defend, and hold harmless the Board of County Commissioners against any demand for payment for the use of any patented material, process, article, or device that may enter into the manufacture, construction, or from a part of the work covered by either order or contract. He/she further agrees to indemnify and hold harmless the Board of County Commissioners from suits or actions of every nature and description brought against it for or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the contractor, his/her servants or agents. To this extent, the bidder or contractor agrees to furnish adequate Public Liability and Property

Damage Insurance, the amount of which will be determined by the Board of County Commissioners wherever such insurance, in the opinion of the Board, is deemed necessary.

9. It is agreed that the bid shall be irrevocable for a period of sixty days (60) after it is opened by the Purchasing Department, and if accepted, the bidder will, within five days (5) after receiving notice of acceptance of said bid, enter into a contract in writing for the said material, supplies, or services required, with a surety to the satisfaction of the Board of County Commissioners, faithfully to perform said contract according to its terms and according to said specifications, and that bidder will promptly pay all damages and expenses occurring to said Board of County Commissioners by reason of the failure or refusal of the bidder to enter into said contract. Use the bid guaranty and contract bond in accordance with ORC 153.571 as specified.

The Board of County Commissioners will treat all bidders alike in every respect, and they will take final action on this and all other bids no later than sixty days (60) after this and all other bids are opened aforesaid.

No bid shall be considered as accepted, nor any obligation assumed hereunder by the Board of County Commissioners, until such time as said Board of County Commissioners may deposit in the U.S. Mail written notice, addressed to the successful bidder or bidders at the address give on the bid of acceptance of the bid or award of a contract.

- 10. Samples, when requested, are returned at the bidder's expense.
- 11. Proposals, to receive consideration, MUST BE RECEIVED prior to the specified time of opening and reading as designated in the invitation.
- 12. Bidders are required to use the proposal form furnished by the Purchasing Department when submitting their proposals. Envelopes must be sealed when submitted and the ITB # prominently written/displayed on the outside of the envelope/packages.
- 13. Proposals having erasures or corrections thereon will be rejected unless explained or noted over the signature of the bidder.
- 14. Bidders may submit proposals on any one or group of items provided, however, the unit price is shown as requested.
- 15. References in the specifications or in describing the materials, supplies, or services required, of a particular trade name, manufacturer's catalog or model number, are made for descriptive purposes to guide in interpreting the type of materials, supplies, or of performing the work in a manner other than specified. However, the bidder's attention is called to Item 7 as previously stated, which condition must be strictly adhered to.

- 16. Concealed weapons, whether with or without a permit, are not allowed in any Hamilton County Building. ORC states that "Unless otherwise authorized by law, pursuant to the Ohio Revised Code, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance onto these premises."
- 17. The bid tabulation that is entered in the system is a preliminary summary of the bids as they were opened and announced at the bid opening. Bid prices have not been verified and are subject too change in the event mathematical errors are discovered during bid review. Other information contained in this summary is also subject to review. The awarded bid tabulation will be the final version of the bid results.

#### **TAXES**

OHIO SALES TAX: Not applicable to County purchases.

FEDERAL EXCISE TAX: Not applicable to purchases for essential

government functions.

#### **PROPOSAL OR BID**

In compliance with the foregoing invitations for bids, and subject to all conditions set forth, the undersigned offers and agrees, after having carefully examined the specifications, if this bid is accepted within a reasonable time from the date of the opening, to furnish any or all of the items upon which prices are quoted, in accordance with the specifications applying, at the price set opposite each item.

The Legal Advertisement, General Conditions, Special Conditions, Instructions to Bidders, and Specifications and Plans become a part of this proposal.

<b>TAXES:</b> Ohio Sales Taxes are not applicable to Hamilton County purchases.
TAX ID #:
PRINT NAME:
SIGNATURE:
TITLE:
NAME OF COMPANY:
<b>NOTE:</b> Your attention is called to the fact that a bond or certified check must accompany this proposal is so specified in the "INVITATION".
HAVE YOU PROPERLY SIGNED YOUR BID AND BOND?
DATED
ADDRESS
PHONE NUMBER

## PERSONAL PROPERTY TAX STATEMENT

In accordance with Section 5719.042 of the Ohio Revised Code, I hereby certify that the company I represent is not delinquent in the payment of personal property taxes to the State of Ohio or any subdivision thereof.

SIGNATURE	
PRINT NAME	
TITLE	
TO BE COMPLETED BY NO	OTARY PUBLIC
DATE	, there appeared before me
	, saying that he/she is
PRINT TITLE	of,
PRINT NAME OF COMPAN	Y ,
erstands all of the implications o	of the above statement and has signed
	PRINT NAME  TO BE COMPLETED BY NO  DATE  PRINT NAME  PRINT TITLE  PRINT NAME OF COMPAN

8

SIGNATURE OF NOTARY PUBLIC

## WARRANTY AGAINST AN UNRESOLVED FINDING FOR RECOVERY

	SIGNATURE
	SIGNATURE
	PRINT NAME
	TITLE
	TO BE COMPLETED BY NOTARY PUBLIC
n	, there appeared before me
	DATE , under appeared sorbte inc
	, saying that he/she is
	PRINT NAME
	of
	PRINT TITLE
	PRINT NAME OF COMPANY
. d 4la 04 la 0/0la 0	and auston do all of the invaligations of the above statement and has signed
a that ne/sne	understands all of the implications of the above statement and has signed
good faith.	

### **CERTIFIED CHECK**

If you are submitting a Certified Check: Check #	dollars
drawn on in lieu of bond under the same terms and conditions a	_
PRINT NAME	of,
PRINT NAME OF COMPANY	
	Date
SIGNATUR	RE

## ATTACHMENT A – BID FORM

# Attachment B – Hamilton County Minority, Women, and Small Business Enterprise Programs

# Attachment C – 240911 Specifications

### ITB# 008-25

# Attachment D – Design Sheets

# ITB# 008-25

## Attachment E – Section 133440

## ITB# 008-25

# Attachment F – Division 26 – Electrical Index

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### ITB# 008-25

# **BID FORM**

#### **ACKNOWLEDGMENT OF BIDDER:**

ACKNOWLLDOWLKT OF I	SIDDEIX.	
Submitted by:	me here)	
TO: The Board o Hamilton Co	f County Commissioners, Hami unty Purchasing Department urt Street, Room 507	ilton County, Ohio
of the work, and having thore to Bidders, this Proposal F	oughly examined the Bidding Dorm, Bonding Requirements, ct Form, General Conditions, 1	ed the local conditions affecting the costocuments, consisting of the Instructions Minority, Women, and Small Business Fechnical Specifications, Drawings, and
Cinc	The Banks – Phase 3 innati Black Music Walk of Far ITB# 008-25	
the Board of County Commwork required to be performatemporary installations nece	nissioners, Hamilton County, C ed, and to provide and furnish	d, Suite 250, Cincinnati, Ohio 45227, for Ohio, do hereby propose to perform all equipment, transportation services, and e, in a workmanlike manner, such items a set forth for said items.
ACKNOWLEDGMENT OF A	ADDENDA:	
The undersigned acknowle (indicate Addendum Number		Addenda to the Contract documents
Addendum No	Date:	Page(s):

#### A. <u>BIDDER AGREEMENTS:</u>

The undersigned Bidder Agrees:

- 1. To accept the provisions of these Instruction to Bidders, Supplementary Instructions to Bidders, General Conditions, and Division 1 of the Specifications.
- 2. To provide and include a Bid Guaranty and Contract Bond as dictated in the Legal Advertisement.
- 3. To accept the provisions and provide all required documents contained within the Minority, Women, and Small Business Enterprise Program.
- 4. That the amounts stated in this Proposal Form represents the entire cost of the work. The completion time stated represents the entire time for performance of the work. The amount bid includes allowances for all fees for permits, taxes and insurance required or applicable to the work. That no claims will be made for any increases in wage scales or material costs.
- 5. To certify that this bid is genuine not sham or collusive or made in the interest or in behalf of any person not herein named, and that the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding and that the undersigned bidder has not in any manner sought by collusion to secure for himself and advantage over any other bidder.
- 6. And certifies that (we) (he) (they) (has) (have not) previously performed work subject to the President's Executive Order No. 11246.
- 7. That this bidder will comply with all City, State, and Federal Statutes relating to Liability Insurance, Working Hours, Minimum Wages, Safety and Sanitary Regulations, which in any way may affect those engaged or employed on the work in the event that the award of the Contract is made on the Proposal herein submitted.
- 8. That the bidder will comply with any new laws or acts regulating public buying procedures.
- 9. Due to the Nature of the work to be performed, Hamilton County requires a criminal history background check (federal, state and local) and fingerprinting of all of the Contractor's assigned employees and all subcontractors. Criminal History record checks shall be required for all personnel assigned to this project throughout contract period. The County reserves the right to request additional Criminal History record checks as necessary to fulfill the requirements of the State of Ohio's Law Enforcement Automated Data System (LEADS) policy and all revisions to that policy. Contractor shall supply all information necessary to perform these record checks. Contractor agrees to pay any fees associated with such record checks. Further, the County reserves the right to deny assignment of any personnel to this project due to their confirmed criminal history. Contractor shall report any known past or future criminal charges to the Owner's Representative immediately upon their acquisition of this information. Finally, LEADS policy currently requires certain vendors with access to LEADS data to take and pass online training regarding care and control of LEADS data. If awarded this contract, Contractor agrees to require any personnel subject to the LEADS training policy to complete such training and maintain any necessary certifications throughout the project.

10. Refer to additional instructions for bidder registration process (See Registration Form within the Legal Advertisement Packet).

#### **BID FORM STIPULATIONS:**

- 1. The wording of this proposal shall be used throughout, without damage, alteration or addition. Any change in wording may cause it to be rejected.
- Include all required forms.
- 3. Bid amounts shall be provided in both words and figures. The worded amount shall govern in the case of discrepancies or in cases of error in extending the total amount of the bid, the unit price may govern.
- 4. In the event that qualified bidders submit equal bids (to the penny) and are deemed the lowest and best bidders for that trade's bid, those bidders agree to let the County award the contract to the bidder selected by the current "tied bid" procedures used by the Hamilton County Purchasing Department.
- 5. A Base Bid must be submitted prior to bidding Alternates Bid unless noted otherwise in the Bid Form.
- 6. The Board of County Commissioners reserves the right to reject any or all bids and, unless otherwise specified by the bidder, to accept any item in the bid.

#### C. ALLOWANCES:

The County may after the bids are opened add an allowance to the contract at its own discretion. This allowance shall be added to the contract and so denoted in the contract in section 4.3. Any allowances added by the County shall be for incidentals associated with this project. If unused, during the project all allowance monies shall be returned to the County at the end of the project or at the County's request.

#### D. AWARDING:

The selection process includes but is not limited to:

- 1. The rules and laws set forth in the Ohio Revised Code for Public Bids.
- 2. The bidder submitting the Lowest and Best Bid per Ohio Revised Code.
- 3. The lowest accepted Base Bid and "Accepted" Alternate combination.
- 4. The bidder best meeting all required specifications.
- 5. Review of the required forms submitted by the Bidder at the time of the Bid Opening in compliance with the Minority, Women, and Small Business Program.
- 6. Substitutions will not be used in determining Lowest and Best Bids.

Hamilton County reserves the right to:

- 1. Reject any or all bids.
- 2. Waive any informality in the bids.
- 3. Eliminate conditions or terms that are not in the best interest of Hamilton County and its residents.

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#### E. ADDITIONAL BID REQUIREMENTS:

Bidder shall review the Legal Advertisement for project timeline, pre-bid meeting information, bidding registrations, and addendum notifications.

Bidder shall review the Summary of Work for work hours, length of project, permitting requirements, contractor and sub assignments, and prime contract arrangements (single vs multiple contracts).

Bidder shall assume that <u>No Asbestos</u> removal or remediation is required on this project. Any contractor suspecting asbestos shall stop work immediately and report suspicious areas to the Owner. The owner shall be responsible for removing any asbestos discovered or targeted for removal in this project.

ITB 008-25 The Banks – Phase 3C CBMWoF Guard Booth

F.	BID PROPOSALS:	<u>.</u>		
Bidde	er's Name:			
	n bidder is required to be entered for this prop		entries in the proposal section. Enter "NO BID"	where no bid
<u>BA</u>	SE BID			
TOT	AL COST (LUMP SUN	Л):		_ (in numbers)
				(in words)
the	worded amount shall gover	n		
refere	ence tool to be used by th	he County a	of the total prices listed in the Base Bid. This breakdownd shall not enter into the determination of the winning elow should equal your total price listed above.	
[Edit,	change, expand the bre	eakdown to	match you project,then remove this line]	
Gene	eral Contractor Material:	\$	(in numbers)	
Gene	eral Contractor Labor:	\$	(in numbers)	
Mech	nanical Material:	\$	(in numbers)	
Mech	nanical Labor:	\$	(in numbers)	
Elect	rical Material:	\$	(in numbers)	
Elect	rical Labor:	\$	(in numbers)	
Proje	ct Management:	\$	(in numbers)	
		The summat	tion of these lines should equal the Total Cost above.	
G.	ALTERNATES:			
Alter	nates, if accepted.			
<u>AL</u>	TERNATE - #	#		
DES	CRIPTION_OF_ALTE	RNATE		
TOT	AL COST \$:		(LUMP SUM ADD/DEDUCT (circle one)	(in numbers)
				(in words)
the	worded amount shall gover	n		,
(conti	nued on next page)			

**CBMWoF Guard Booth** Bidder's Name: All Prime Contractors hereby acknowledge and accept all responsibilities assigned to them by the General Conditions, Minority, Women, and Small Business Program, and Division One of the Specifications. All fees for supervision and coordination are included in the bids. Bids submitted by virtue of this Proposal hereby are acknowledged by the Owner to be made under the conditions that the Bidder will not be prevented, on account of strikes or other disruptions affecting source of supply, from obtaining materials necessary to carry out his contract to complete the construction covered thereby. It is understood and agreed by the undersigned that the Owner reserves the right to reject any and all bids. It is agreed that this Proposal shall be irrevocable for a period of Sixty (60) days after receipt of same by the Owner at the Day and Place set forth in the "Legal Advertisement". [ ] We have read and agree to the terms listed above. (check here) Firm Name: ( ) Corporation ( ) Partnership ( ) Sole Proprietorship (check one) Authorized Offerror (print name): Authorized Signature (sign name): Title: Official Address: E-mail Address: Telephone Number:

ITB 008-25

The Banks - Phase 3C

# Bid Submission Documents

DOCUMENT 001000.5
BID GUARANTY AND CONTRACT BOND

(SECTION 153.571 OHIO REVISED CODE)

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned

	(Name and Address)	
as Principal and		
	(Name of Surety)	
	and firmly bound unto the Board of County Commissioners um of the dollar amount of the bid submitted by the Principal	•
to undertake the project know	vn as:	
Obligee, incorporating any	ferred to herein shall be the dollar amount of the Pri additive or deductive alternate proposals made by the Pr gee, which are accepted by the Obligee. In no case shall the p	rincipal on the date
	dollars (\$	).

(If the above line is left blank, the penal sum will be the full amount of the Principal's Bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas the above named Principal has submitted a bid on the above referred to project;

NOW, THEREFORE, if the Obligee accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications, and bills of material; and in the event the Principal pays to the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising and printing and mailing notices to prospective bidders, whichever is less, then this obligation shall be void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within ten days after the awarding of the contract, enters into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein; and

IF THE SAID Principal shall well and faithfully perform each and every condition of such contract; and indemnify the Board of County Commissioners of Hamilton County, Ohio, against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications, and bills of material therefor; and shall pay all lawful claims of subcontractors, materialmen, and laborers, for labor performed and materials furnished in the carrying forward, performing, or completing of said

contract; we agreeing and assenting that this undertaking shall be for the benefit of any materialman or laborer having a just claim, as well as for the Obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans specifications therefore shall in any wise affect the obligations of said Surety on this bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

The Surety shall not be liable to the Primary Obligee, the Additional Obligees, or any of them, unless the Primary Obligee, the Additional Obligees, or any of them shall make payments to the Principal (or in the case the Surety arranges for completion of the Contract to the Surety) strictly in accordance with the terms of said Contract as to payments and shall perform all other obligations to be performed under said Contract at the time and in the manner therein set forth; and

PROVIDED, FURTHER that the aggregate liability of the Surety under said Bond to any or all of the Obligees, as their interests may appear, is limited to the penal sum of said Bond, and that the Additional Obligees' rights hereunder are subject to the same defenses Principal and/or Surety have against the Primary Obligee, and that the total liability of the Surety shall in no event exceed the amount recoverable from the Principal by the Primary Obligee under said Contract.

SIGNED A	AND SEALED This	day of _			, 20
PRINCIPAL:			SURETY CC	MPANY ADDRESS:	
BY:			Street		
TITLE:			City	State	Zip
BY:	in Foot		Telephone SURETY AG	GENTS ADDRESS:	
	.20_		Agency Nar	me	
BOARD OF COUNTY COMMISSIONERS HAMILTON COUNTY, OHIO		Street			
			City	State	Zip
			Telephone		

NOTE: Failure by any party to sign Bid Guaranty and Contract Bond shall result in rejection of Bid.

### Bid Submission Documents Complete & Submit With Bid

#### DOCUMENT 001000.6 CERTIFICATE OF COMPLIANCE

# STATE OF OHIO DEPARTMENT OF INSURANCE

As	DIRECTO	R OF	INSURANC	CE OF	THE	STATE	OF	ОНЮ	, I	do	hereby	certify	the
				_, a cor	poration	located a	at				ir	n the Sta	ate o
		, has	complied in	all respe	cts with	the laws	of this	State a	applic	able	to it, and	d is autho	orizec
to tr	ansact in th		its appropriat										
	1 2 3 4 5 6 7 8 9 10 11 12 13a 13b 13c 13d 13e 13f 14 15 16a 16b 16c 16d 17a 17b	Homeo Comme Ocean Inland M Financi Medica Earthqu Group A Collecti Noncan Guaran Nonren Other A All Other Worken Other L Private Other F Comme Other C Private	wners Multiple wners Multiple wners Multiple dercial Multiple Marine Marine al Guaranty Malpractice lake A & H A & H (Group vely Renewa licellable A & teed Renewa ewable for St liccident Only er A & H s' Compensa	e Peril Peril  & Individual ble A & H able A & ated Rea tion (to to uto No-F nger Aut p-Fault (p uto Liabi uto Phys	H asons C he exter fault (pero Liabili personal dity sical Da	nt permitte ersonal inju ty injury prof	ıry pro	Fid Sur Gla Bur Bor Cre Re Oth	elity rety ass rglary iler & edit insura ner (L	ance .ist)	neft hinery Only		aw)
	FROM	<b>Л</b> :		, 2	20	In witr	20 ness w and ca	 hereof, aused r	I hav	/e sig	, 20_ ned my be affixe and date		

Director of Insurance of Ohio

# Bid Submission Documents Complete & Submit With

# DOCUMENT 001000.7 NON-COLLUSION AFFIDAVIT OF CONTRACTOR

THIS AFFIDAVIT MUST BE FILLED OUT AND EXECUTED BY THE BIDDER; IF THE BID IS MADE BY A CORPORATION, THEN BY ITS PROPERLY AUTHORIZED AGENT

State of Ohio, County of Hamilton, ss.	
(Name	of Bidder or Bidders)
being duly sworn does depose and say that	resides
	(Bidder's Authorized Representative)
	ddress of Bidder)
and that	
(Give names of all perso	ons, firms or corporations interested in bid)
is/are the only person(s) interested with	
	(Name of Bidder)
in the profits of the Contract to be predic	cated on the within bid; that the said Contract will b
performed without any connection or inter	rest in the profits thereof with any other person makin
any bid or proposal for said work; that said	bid, is on part, in all
	(His/Her/Their)
respects fair, and without collusion or fra	aud; and also that no member of the Board of Count
Commissioners, or any other officer or e	employee of Hamilton County, is directly or indirect
interested therein.	
Subscribed and sworn to this	
day of, 20 before	(Signature of Bidder's Authorized Representative)
me	<u> </u>
(Notary Public)	
	(Print Name of Bidder's Authorized Representative)
	(Address of Bidder)

### Bid Submission Documents Complete & Submit With Bid

# DOCUMENT 001000.8 BIDDER'S CERTIFICATION CONCERNING EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS

1.	(Name of Bidder) certify that I
intend	to use the following listed construction trades in the work under the Contract:
2.	The bidder hereby certifies that he has, has not, participated in a previous
	ct or subcontract subject to the equal opportunity clause, as required by Executive
orders	10925, 11114, or 11246, and that he has, has not, filed with the Joint
Report	ting Committee, the Director of the Office of Federal Contract Compliance, a Federal
Gover	nment Contract Compliance, a Federal Government contracting or administering
agency	y, or the former President's Committee on Equal Employment Opportunity, all
report	s due under the applicable filing requirements. <u>The Bidder must circle the</u>
<u>appro</u> j	priate "has or has not" above.
	Authorized Representative of Bidder  Date
	On behalf of
	(Name of Bidder)

> Bid Submission Documents Complete & Submit With Bid

#### DOCUMENT 001000.10

#### SUBCONTRACTOR AND MATERIAL SUPPLIER LIST

Bidder must list below all subcontractors and material suppliers used in compilation of bid. Branches shall be listed in the order appearing in the Project Manual index except as otherwise indicated. Contractor shall list its name for those branches, which it will complete with its own forces.

BRANCH	MATERIAL SUPPLIER AND/OR SUBCONTRACTOR NAME AND ADDRESS			

NOTE: This listing is not meant to commit bidder to material suppliers or subcontractors above. If bidder can show just cause at time of awarding Contract that a specific material supplier or subcontractor has withdrawn its bid or raised its bid, bidder may substitute at no additional cost to the County a material supplier or subcontractor upon written approval of the County.

**END OF SECTION** 

### DOCUMENT 001000.17

# Responsible Bidder Certification

	Project: The Banks – Phase 3C
Name of Bidder	CBMWoF Guard Booth
	Bid Reference No
Address of Bidder	
Date	
	ereby certifies to the Board of County Commissioners
of Hamilton County, Ohio ("County") that	it will adhere to the Responsible Bidder Requirements
(the "Responsible Bidder Requirements")	set forth in the Bid Documents, and does hereby
further certify to the County the following:	

- 1. Bidder will require all contractors who bid or perform any work pursuant to the contract on which the Bidder is bidding to satisfy all of the Responsible Bidder Requirements set forth in the Project Manual.
- 2. Bidder will pay prevailing wages as set forth in the Project Manual and Bid Documents for the Project.
- 3. Prior to award of a contract or subcontract of Two Hundred and Fifty Thousand Dollars (\$250,000) or more, the Bidder will engage in a review of the constructability and scope of the bid to verify that the contractor included all required work.
- 4. In the event Bidder submits the lowest bid and such bid is more than twenty percent (20%) below the bid of the next lowest bidder, the Bidder shall identify three (3) construction projects that it has successfully completed within five (5) years of the Bid date.
- 5. Bidder will employ supervisory personnel on the project that (a) are qualified to perform in such supervisory capacity and (b) have any license or licenses required by applicable law to perform in such capacity.
- 6. Bidder is not currently debarred from performing state or federal construction contracts (after all appeals), because of a violation of the Fair Labor Standards Act and/or any state or federal prevailing wage law. A list of every occasion on which Bidder has been debarred from performing local, state or federal

Standards A	contracts (at ct and/or any	state of	federal prev	ailing wage	e law, d		
years, if any	such debarm	ents have	occurred, a	are listed be	low:		
	each of its			-			-
•	ram which in ty (30) hour	,	, I				
	of OSHA's	•		-			
	implementa	ation of	an OSHA-	-compliant	safety	program	to tl
Construction	Monogor						

7.

- 8. Bidder has implemented a substance-abuse policy that is in compliance with Ohio's Drug Free Workplace Requirements. Bidder will provide evidence of implementation of such policies to the Construction Manager.
- 9. Bidder has all licenses required by applicable state law and regulation to perform work required herein.

10.	Any and all professional license or revoked by any other state within below:	•

- 11. Bidder has no final judgments against it which are not secured by payment bond or other surety at the time of award which are equal to or exceed fifty percent (50%) of the Bidder's net worth.
- 12. Bidder has complied with applicable unemployment and workers compensation laws for at least two (2) years preceding the date of bid submittal.
- 13. Bidder will not subcontract more than seventy percent (70%) of the bid amount of the Contract. Bidder acknowledges it may apply for a waiver of the foregoing requirement by the County, which waiver shall be subject to the review and approval of the County.
- 14. Bidder does not have an Experience Modification Rating of more than 1.3 (a penalty rated employer) with respect to the Ohio Bureau of Workers' Compensation risk assessment rating.
- 15. Bidder is not debarred from bidding on the contracts that are the subject of this bid.

State of )		
)ss. (County of)		
	BY: ITS:	
Sworn to and subscribed by 201		in my presence this day of
	NOTARY	Y PUBLIC

shall be the basis for a default termination of the Contract.

Bidder herby acknowledges and agrees that bidder's falsification of any of the certifications herein or failure to comply with the requirements set forth herein,

16.

#### DOCUMENT 001000.18

#### TAX EXEMPT STATEMENT

Purchases of building and construction materials and services by Contractor for incorporation into the Work or a portion of the Work that constitutes a structure or improvement to real property are not subject to Ohio sales or use tax pursuant to Ohio Revised Code 5739.02(B)(B)(13) and 5741.02(C)(2). Purchases by Contractor of expendable items or items consumed by Contractor in performance of the Work are not incorporated into a structure or improvement to real property and are not exempt from Ohio sales or use taxes as provided above. Examples of such purchases include, but are not limited to, form lumber, tools, oils, greases, fuel, equipment and trailer rental, temporary fencing and temporary road materials and temporary power equipment.

# Hamilton County Minority, Women, and Small Business Enterprise Programs



#### Section 1. Minority, Women, and Small Business Enterprise Programs Purpose

The Board finds Minority Business Enterprises ("MBEs"), Women Business Enterprises ("WBEs"), and Small Business Enterprises ('SBEs") provide employment and economic growth in Hamilton County, Ohio. The Board further finds that encouraging the participation of minority businesses, women businesses and small businesses in Hamilton County construction, professional services, and goods and services procurement will benefit all residents of Hamilton County, Ohio. Hamilton County is an equal business opportunity governmental entity, and has strived to provide, and will continue to provide, equal business opportunities to diverse groups within our region.

#### **Section 2. Non-Discrimination Policy**

#### Overview

The County is committed to a policy of non-discrimination. Every contract and subcontract for or on behalf of the County, for construction, professional services, and goods and services shall contain provisions by which the contractor agrees to both of the following:

- A) That, in the hiring of employees for the performance of work under the contract or any subcontract, no contractor, subcontractor, or any person acting on a contractor's or subcontractor's behalf, by reason of race, creed, sex, disability or military status as defined in section 153.59 of the Ohio Revised Code, or color, shall discriminate against any citizen of the state in the employment of labor or workers who is qualified and available to perform the work to which the employment relates;
- B) That no contractor, subcontractor, or any person on a contractor's or subcontractor's behalf, in any manner, shall discriminate against or intimidate any employee hired for the performance of work under the contract on account of race, creed, sex, disability or military status as defined in section 153.59 of the Ohio Revised Code, or color.

#### II. Non-Discrimination Policy for Contracting

No respondent, vendor, and/or Contractor doing business with the County who competes for or is awarded a public contract shall discriminate or retaliate against a MBE/WBE/SBE. If a respondent is found to be in violation of this policy, either in the awarding of the subcontract in connection with an opportunity advertised by the County or in a contract between the County and the respondent, the County will use all remedies legally available under the law to address the policy violations.

The County may not allege or investigate an allegation of an occurrence of discrimination or retaliation in subcontracting as a basis for debarring or disqualifying a

respondent more than three (3) years after the alleged discriminatory or retaliatory conduct occurred or more than three (3) years after the County, in the exercise of reasonable diligence, should have discovered the conduct, whichever is later.

A respondent shall certify in the documents accompanying the respondent's offer to enter into a public contract that the respondent has not discriminated or retaliated and will not discriminate or retaliate against any MBE/WBE/SBE in obtaining any required subcontract.

After a respondent is awarded a public contract, if the respondent violates the certification provisions of these Policies and Procedures, the County may regard the violation as a breach of contract that permits one or more actions in Section 13.

#### III. Complaints of Discrimination or Retaliation

Any adult person, business entity, association, organization, or government agency may file a complaint with the Director of EIED stating facts showing or tending to show that a respondent has, within the preceding three (3) year period from the date of the complaint, engaged in discrimination or retaliation in connection with a County contract or solicitation. Within ten (10) business days, the Director, or his/her designee, shall notify the respondent against whom the complaint was filed that a complaint has been received.

#### IV. Complaint Procedure, Initial Findings and Recommendations

The complaint will be sent to EIED to review and determine whether there is noncompliance of the contract. See the noncompliance process in Section 13 and the appeal process in Section 14 for additional information about complaint procedures, findings, and recommendations.

#### Section 3. Minority, Women, and Small Business Enterprise Contract Goals

The MBE/WBE/SBE Programs goal setting applies to all competitively bid County-funded contracts of \$75,000.00 or more. MBE/WBE goals will be determined based on availability data provided by the MBE/WBE Goal-Setting Worksheet on a contract-by-contract basis. The MBE utilization goal for this contract is  $\underline{16.5}$ %, and the WBE utilization goal is  $\underline{4.2}$ %. The SBE utilization goal for this contract is  $\underline{20}$ %.

THE UTILIZATION GOALS FOR THIS C	ONTRACT ARE:
мве: <u>16.5</u> % wве: <u>4.2</u> % s	SBE: <u>20</u> %

Respondents shall be fully informed of the MBE/WBE/SBE Programs and of any MBE/WBE/SBE contract goals, in all County bid documents. When State and/or Federal funding sources require affirmative action goals, those goals, as defined in the contract documents, replace the requirements of the MBE/WBE/SBE Goals Program.

Every respondent shall be required to submit to the County, with its bid, a plan for the engagement of MBEs/WBEs/SBEs in connection with the contract, known as the MBE/WBE/SBE Goal Compliance Plan. The MBE/WBE/SBE Goal Compliance Plan form, which shall include, among other things, the names, addresses, phone number, Tax I.D. number, and certification numbers, if applicable, of certified businesses, and any other information required by the Director, EIED, as set forth in the bid solicitation documents. If awarded a contract or procurement with the County, a Contractor shall use its Good Faith Efforts at all times to implement and accomplish the objectives with respect to the use of MBEs, WBEs and SBEs as set forth in the MBE/WBE/SBE Goal Compliance Plan. Following the award, the MBE/WBE/SBE Goal Compliance Plan shall become a part of the contract between the Contractor and the County. Documents must be approved by EIED before the award is finalized. Failure to comply with the above requirements shall result in the respondent being deemed non-responsive.

All ITBs, RFPs, or RFQs shall include a requirement that, if an MBE/WBE/SBE contract participation goal is applicable, the respondent must:

- A. With its bid, submit a signed *MBE/WBE/SBE Goal Compliance Plan* form, showing its commitment to meet or exceed the goals for the project or contract.
- B. Make Good Faith Efforts, before the opening of bids or submittal of proposals, to meet the applicable contract participation goal(s); and
- C. Keep records of its Good Faith Efforts adequate to permit a determination of compliance with the MBE/WBE/SBE Goal Compliance Plan. If a contract goal will not be met, a respondent shall be required to submit with its bid a signed MBE/WBE/SBE Goal Compliance Plan form, and the Application for MBE/WBE/SBE Program Waiver form for approval by EIED. The respondent must submit its Good Faith Efforts documentation for review by EIED with the bid document.

As such, Construction, Professional Services, and Goods and Services contracts of \$75,000.00 or greater to be awarded competitively shall be reviewed by the EIED for MBE/WBE/SBE utilization responsiveness. After its review of the MBE/WBE/SBE Goal Compliance Plan and the Application for MBE/WBE/SBE Program Waiver form, EIED shall make a recommendation to the Purchasing Department and the Department of the respondent's responsiveness.

While the inability of a respondent to meet goals established under the MBE/WBE/SBE Program may not alone exclude a respondent from award of a contract or procurement, the respondent's adequate Good Faith Efforts to meet the goal will be considered in determining award of the Contract.

For the procurement of goods and services, and/or the award of construction contracts value d at \$75,000.00 or more, public notice of the opportunity to bid on such procurements or contracts will be given and the procurement or contract will be awarded to the respondent that submits the applicable bidding standard.

#### Section 4. Request for Waivers to MBE/WBE/SBE Contract Goals

If the respondent will not meet the MBE/WBE/SBE participation goals, in addition to its MBE/WBE/SBE Goal Compliance Plan, the respondent shall also submit with its bid a fully completed Application for MBE/WBE/SBE Program Waiver form (see Appendix B for applicable forms). The respondent shall indicate on the Application for MBE/WBE/SBE Program Waiver form, the Good Faith Efforts that it made prior to submission of its bid, to meet the MBE/WBE/SBE goals for the contract. The respondent shall also submit all documentary evidence to support those Good Faith Efforts made by the respondent, as declared on the Application for MBE/WBE/SBE Program Waiver form with its bid or the respondent will be deemed nonresponsive. The Director of EIED, the Director of Purchasing, or their designees, will review the documents submitted and make its determination of the Application for MBE/WBE/SBE Program Waiver request based on those submitted documents. When considering whether a respondent made adequate Good Faith Efforts to achieve the MBE/WBE/SBE participation goals, the County will evaluate the described efforts and documentation provided by contractors.

#### **Section 5. Good Faith Efforts Documentation**

All respondents must document the Good Faith Efforts it took to obtain MBE/WBE/SBE participation. As part of the selection process, a review of the respondent's MBE/WBE/SBE Goal Compliance Plan form is performed to determine the respondent's commitment to meeting the MBE/WBE/SBE goals for the contract. If the respondent will not meet the MBE/WBE/SBE participation goal, the Application for MBE/WBE/SBE Program Waiver form must be submitted with the bid.

Such Good Faith Efforts may include, but are not limited to the following:

- A. Respondent's attendance at pre-bid conference;
- B. Advertisement in general circulation media, trade publications, and minority focused media at least two (2) weeks before bids or proposals are due;
- C. Tailored mailings to MBE/WBE/SBE firms notifying them of contracting opportunities at least two (2) weeks before bids or proposals are due;

- D. Efforts made to select portions of the work proposed to be performed by MBE/WBE/SBE firms in order to increase the likelihood of achieving the stated goal(s);
- E. Efforts to negotiate with MBE/WBE/SBE firms for specific subbids, including at a minimum:
  - a. The names, addresses and telephone numbers of MBE/WBE/SBE firms that were contacted;
  - b. A description of the information provided to MBE/WBE/SBE firms regarding the plans and specifications for portions of the work to be performed; and/or
  - c. A statement of why additional agreements with MBE/WBE/SBE firms were not reached.
- F. If the respondent rejected any MBE/WBE/SBE firm(s) as unqualified, they must submit the reason(s) for this conclusion.
- G. The respondent must also document technical assistance provided to the MBE/WBE/SBE firms in obtaining bonding or insurance required by the County.
- H. Providing interested MBE/WBE/SBEs with prompt access to the plans, specifications, scope of work, and requirements of the contract.
- I. Follow up to initial solicitations and copy of call logs.
- J. Has a joint venture agreement or partnership for the contract with an MBE/WBE firm. Commercially useful function participation by the MBE/WBE/SBE must be 30% or greater.
  - K. Has a mentor-protégé agreement with an MBE/WBE/SBE firm for the contract.

Failure to provide the *Application for MBE/WBE/SBE Program Waiver* at the time of bid submission will result in the bid being determined to be non-responsive.

Respondents' Good Faith Efforts to meet MBE/WBE/SBE participation goals will be a factor in determining the award of the contract. In determining whether a respondent has made adequate Good Faith Efforts, the County may consider the performance of other respondents in meeting the MBE/WBE/SBE participation goals for the same solicitation. Respondents that fail to meet MBE/WBE/SBE goals and fail to demonstrate Good Faith Efforts shall be deemed non-responsive to the County's solicitation and shall not be eligible to be awarded the contract.

#### Section 6. MBE/WBE/SBE Programs Records and Reports

In order to ensure the effective tracking of these efforts, the following shall be done:

- 1) Each Contractor shall continuously maintain, compile, and provide to the County monthly information, utilizing the procurement software system (when available) relating to its use of MBE/WBE/SBEs. This information shall include without limitation the following information for each of the MBE/WBE/SBE subcontractors, suppliers, and/or vendors utilized by the Contractor: a description of the categories of contracts awarded to and spent with MBE/WBE/SBEs; the dollar value of contracts awarded to and spent with MBE/WBE/SBEs; the contract number(s), and contact information for the MBE/WBE/SBEs. Additionally, the Contractor shall provide information regarding its progress toward attaining the MBE/WBE/SBE goals for the contract.
- 2) Within thirty (30) days after the end of a contract in which there were MBE/WBE/SBE goals, each contractor shall provide the County with a report including by not limited to the following information: the identity of and contact information for each MBE/WBE/SBE to whom the contractor has awarded a subcontract or supplier agreement; the type of work performed or supplies provided by each subcontractor/supplier; the dollar value of each of the subcontracts/supplier agreements; and the total percentage of the value of the County contract subcontracted to MBE/WBE/SBE subcontractors, suppliers, and/or vendors.

#### Section 7. Payments to Subcontractors/Prompt Pay

A Contractor shall be required to certify electronically or in writing that all of its subcontractors, suppliers, and/or vendors have been paid for work and materials in relation to the County contract by the Contractor for previous disbursements before additional disbursements of contract and/or procurement payments are made to the Contractor. This section requires Hamilton County to make every effort to make payments to Contractors within thirty (30) days of receipt of a complete and responsive invoice.

If a subcontractor or material supplier submits an application or request for payment or an invoice for materials to a contractor in sufficient time to allow the contractor to include the application, request, or invoice in the contractor's own pay request submitted to an owner, the contractor, within ten calendar days after receipt of payment from the owner for improvements to the property, shall pay to the:

- A. Subcontractor, an amount that is equal to the percentage of completion of the subcontractor's contract allowed by the owner for the amount of labor or work performed;
- B. Material supplier, an amount that is equal to all or that portion of the invoice for materials that represents the materials furnished by the material supplier.

If the contractor fails to comply with this provision, the contractor shall pay the subcontractor or material supplier, in addition to the payment due, interest in the amount of eighteen percent per annum of the payment due, beginning on the eleventh day following the receipt of payment from the owner and ending on the date of full payment of the payment due plus interest to the subcontractor or material supplier. *Refer to Ohio Revised Code, Section 4113.61: Time limitations for payments to subcontractors and materialmen*.

During the contract and upon completion of the contract, the County may request documentation to certify payment to subcontractors or suppliers. The subcontractor or supplier may be required to sign off on the certification of payment form or affidavit, by the subcontractor or supplier, to attest to the receipt of payment from the Contractor.

#### **Section 8. Subcontractor Substitution**

If a contractor must substitute a subcontractor after the contract has been awarded, the contractor shall request approval for any substitution of a MBE/WBE/SBE subcontractor, supplier, or vendor used or proposed to be used by a Contractor, by completing and submitting a copy of the *Prime Contractor Substitution Request* form. The *Prime Contractor Substitution Request* form and instructions for completing the request will be included in the contract at the time of award.

#### Section 9. Change Orders and Amendments to Contracts

This rule applies to contracts valued at \$100,000.00 and greater. Whenever a contract is amended, any single change order is issued, or subsidiary agreement is authorized that increases the total original contract cost by more than ten percent (10%), the MBE/WBE/SBE contract goal regarding the work, services, or supplies to be paid for through such amendment, modification, change order, or subsidiary agreement will remain the same; and, Good Faith Efforts will be made to ensure that it maintains the same percentage of MBE/WBE/SBE participation in performing the additional work, services, or supplies.

#### Section 10. Certification

The County does not conduct its own MBE, WBE or SBE certification process but does accept MBE, WBE, and SBE certifications from other County-approved agencies.

The requirements for County approved MBE certification are:

- A. The applicant is an independent operating business and must have been in business for at least one year before applying for certification.
- B. The owner is a sole proprietorship that is independently owned and controlled by an individual who is a minority group member; a joint venture that is at least 51% independently owned and controlled by minority group members; or a partnership, limited liability company or corporation that is at least 51% independently owned and controlled by minority group members;
- C. The minority owners have interest in capital and earnings commensurate with the minority group members' percentage of ownership;
- D. The firm performs a commercially useful function;
- E. Each owner of the firm must be United States citizens or lawfully admitted permanent residents;
- F. The firm has a valid and current MBE or WBE certification or both with at least one of the County-approved certification agencies (see Appendix A. Certification Agencies).

The requirements for County approved WBE certification are:

- A. The applicant is an independent operating business and must have been in business for at least one year before applying for certification.
- B. The owner is a sole proprietorship that is independently owned and controlled by an individual(s) who is a woman; a joint venture that is at least 51% independently owned and controlled by a woman; or a partnership, limited liability company or corporation that is at least 51% independently owned and controlled by a woman;
- C. The woman owners have interest in capital and earnings commensurate with the woman's percentage of ownership;
- D. The firm performs a commercially useful function;
- E. Each owner of the firm must be United States citizens or lawfully admitted permanent resident;
- F. The firm has a valid and current WBE certification with at least one of the County-approved certification agencies (see Appendix A. Certification Agencies).

The requirements for County approved SBE certification are:

A. The firm has gross revenues or number of employees, averaged over the past three years and inclusive of any affiliates, as defined by 13 C.F.R. Sec. 121.201, and does not exceed the size standards as defined pursuant to Section 3 of the SBE Act. A full table of the Small Business Size Standards matched to the North American Industry Classification System (NAICS) may be obtained at <a href="www.sba.gov/size">www.sba.gov/size</a>.

- B. The personal net worth of each owner and his or her spouse cannot exceed \$750,000, exclusive of specified assets (equity in primary residence, retirement accounts subject to a significant withdrawal penalty, equity in the business for which they are applying).
- C. The applicant for SBE certification must have been in business for at least one year before applying for certification;
- D. The firm performs a commercially useful function;
- E. Each owner of the firm must be United States citizens or lawfully admitted permanent residents;
- F. The firm has a valid and current SBE certification with at least one of the County approved certification agencies (see Appendix A. Certification Agencies).

A business that desires approval by Hamilton County through its Economic Inclusion and Equity Department as a MBE, WBE or SBE must complete and submit a County Vendor Registration form and provide a current MBE, WBE or SBE certification from a County-approved agency. Registrations may be obtained at the County website at <a href="https://www.hamiltoncountyohio.gov/qovernment/departments/economic inclusion">https://www.hamiltoncountyohio.gov/qovernment/departments/economic inclusion</a> or at the office of the Economic Inclusion and Equity Department, County Administration Building, 138 Court Street, Room 603, Cincinnati, OH.

The County approves MBE, WBE, and SBE applicants in three categories:

- A. Construction;
- B. Professional Service:
- C. Goods and Services

#### **Section 11. Selection Criteria and Evaluation**

Hamilton County will consider past compliance with MBE/WBE/SBE programs in determining contract awards.

For RFPs, selection criteria and evaluation will include a criterion for the respondent's commitment to the MBE/WBE/SBE contract goals and will be worth no less than 10% of the selection evaluation total points.

#### Section 12. Falsification of MBE and WBE Subcontracts

Falsification or misrepresentation of an agreement with a subcontractor as to company name, contract amount and/or actual work performed by subcontractor, submitted on any contracts or forms required or otherwise requested by the County, will result in the County utilizing any and all remedies available under the law to enforce EIED policies.

#### Section 13. MBE/WBE/SBE Program Noncompliance Process

If EIED or the contracting department determines that a contractor has failed to comply with the terms of the MBE/WBE/SBE programs, EIED and the contracting department shall meet

to discuss the contract, issues of noncompliance, and the options for correcting contract noncompliance.

A contractor may be found in noncompliance with the MBE/WBE/SBE Programs in the following ways without limitation:

- 1. By evidence found by the contracting department or by EIED through the course of regular monitoring of the execution of such contract;
- 2. By complaint submitted to the contracting department or EIED, where the party responsible for the complaint submits any evidence or documentation they possess in support of their claim;
- 3. Contractor fails to notify Hamilton County of debarment or suspension by the State of Ohio, City of Cincinnati, or any other municipality before or during the contract period.

If EIED and/or the contracting department through their discussion find evidence of noncompliance with Hamilton County's MBE/WBE/SBE programs, The Director of EIED may at this stage request that the contractor participates in a meeting to discuss its progress towards meeting its proposed MBE/WBE/SBE utilization goals. If EIED and the contractor agree on corrective measures, the contractor shall, within ten (10) business days, submit a letter to the Project Manager and Director of EIED documenting the corrective measures to be taken by the contractor along with an agreed-upon timeline for implementation.

If no agreement can be reached, EIED shall serve a written notice of MBE/WBE/SBE program noncompliance to the contractor. The written notice will include all instances of noncompliance and potential options for rectification. Contractors shall have ten (10) business days from the date of the written notice of MBE/WBE/SBE program noncompliance to determine and communicate a method for remedying all instances of noncompliance. The contractor must include within their communication a plan that is agreed to by EIED to remedy all instances of MBE/WBE/SBE program noncompliance within thirty (30) days of their response. If the contractor cannot remedy all instances within thirty (30) days of the notice of MBE/WBE/SBE program noncompliance, the Director of EIED and Program Manager, may, at their discretion, negotiate a new timeframe to achieve MBE/WBE/SBE program compliance with the contractor.

If a contractor fails to remedy all instances of MBE/WBE/SBE program noncompliance within thirty (30) days of the date of the written notice or within the newly negotiated timeframe, EIED shall make a determination of noncompliance which will be sent to the contractor in writing.

Once a determination of noncompliance is made, EIED may use all available legal remedies including but not limiting to:

- a. Withhold all or part of all future payments to the contractor;
- b. Require contractor payment of liquidation damages,

If appropriate, EIED will refer the matter to the appropriate authorities for potential criminal investigation and prosecution.

#### Section 14. Appeal Process for Determinations of Noncompliance

Any contractor who is determined to be noncompliant in connection with the performance of a contract shall be allowed ten (10) business days from receipt of the EIED notice of MBE/WBE/SBE program noncompliance to file a written appeal of that determination. Filing of the appeal shall be accomplished by delivery (paper or electronic) of a notice of appeal to EIED. The notice of appeal by the contractor shall be in writing and shall briefly state all the facts or other basis upon which the contractor contests the EIED finding of noncompliance. Supporting documentation must be included.

The EIED Director, with the input of the Purchasing Director and the Project Manager, shall consider the contractor's appeal and shall make a written decision no later than thirty (30) days after receipt concerning the merits of the contractor's appeal. Hamilton County staff may, at their discretion, meet with the contractor to discuss the appeal.

A copy of the appeal decision shall be sent to the contractor. If the EIED upholds the finding of noncompliance, the EIED Director shall inform the contractor of the decision which shall be final, and the appropriate penalties shall be applied.

If Hamilton County accepts the appeal, then the contractor will be informed. If Hamilton County's determination is not made within thirty (30) days after the receipt of the appeal, then the contractor will not be held accountable.

#### **Appendix A. Certification Agencies**

#### Below are certification agencies we recognize as outlined in our Hamilton County Economic Inclusion Policy:

#### **City of Cincinnati**

Department of Economic Inclusion 805 Central Avenue, Suite 600 2 Centennial Plaza

Cincinnati, OH 45202 Phone: (513) 352-3154

Email: cincinnati@diversitycompliance.com

Website:

https://cincinnati.diversitycompliance.com/

Certifies SBEs, MBEs, WBEs

#### U.S. Small Business Administration (SBA)

Columbus District Office

8(a) Business Development Program 2 Nationwide Plaza, Suite 1400

Columbus, OH 43215
Phone: (614) 469-6860
Email: answerdesk@sba.gov
Website: https://certify.sba.gov/

**Certifies WOSBs** 

#### Women's Business Enterprise Council Ohio River Valley (WBEC ORV)

3458 Reading Road Cincinnati, OH 45229 Phone: (513) 487-6503

Email: crudisell@wbec-orv.org

Website: <a href="https://www.wbecorv.org/how-to-apply/">https://www.wbecorv.org/how-to-apply/</a>

**Certifies SBEs, WBEs** 

#### **Abbreviations:**

**SBE-** Small Business Enterprise **MBE-** Minority Business Enterprise **WBE-** Women's Business Enterprise

#### Ohio Department of Transportation (ODOT)

Office of Equal Opportunity 1980 West Broad Street Columbus, OH 43223

Phone: (614) 644-8436 or 1-800-459-3778

Email: DOT.SDBE@dot.ohio.gov

Website: <a href="https://www.transportation.ohio.gov/pr">https://www.transportation.ohio.gov/pr</a> ograms/business-economic-opportunity/business-

economic-opportunity
Certifies SBEs, MBEs

#### **Ohio Minority Supplier Development Council**

Chase Building 100 East Broad Street, Suite 2460 Columbus, OH 43215

Phone: (614)-225-6959, Ext.208 Email: certification@ohiomsdc.org

Website: https://thh.3df.myftpupload.com/certifi

cationprocess/

**Certifies SBEs, MBEs** 

#### **Ohio Department of Development**

Equal Opportunity Division 30 East Broad Street, 18th Floor

Columbus, OH 43215 Phone: (614) 466-838

Email:

<u>Donald.Stinsonjr@development.ohio.gov</u> Website: https://development.ohio.gov/business/

minoritybusiness/certifications

**Certifies MBEs, WBEs** 

#### MBE/WBE/SBE GOAL COMPLIANCE PLAN

Failure to complete this form in its entirety may result in your bid being deemed non-responsive.

(Page 1 of 3)

Bidder must achieve, or show good faith efforts to achieve, all goals. All sections of this form must be completed and returned as part of the bid. MBE/WBE firms that are also certified as SBEs may be used to achieve both the MBE/WBE goal and the SBE goal. Firms that are certified as both MBE and WBE will be counted towards the MBE goal and not the WBE goal. If you are not able to meet one or more of the stated goals, you must include the Application for SBE/MBE/WBE Program Waiver with your bid package.

Bidder must list the following information for **every** firm that will perform work, labor, render services, or provide materials as part of the contract or project, including certified MBE/WBE/SBE firms; non-certified small, minority-, or woman-owned firms; and any other firms. Bidder must also include any work to be self-performed and any work performed by a joint venture (JV) partner.

For projects under \$1 million, bidders must submit a completed Letter of Intent (LOI) for all subcontractors/suppliers listed in their bid package at the time of submission. For larger projects over \$1 million, bidders must include a completed LOI for all MBE/WBE/SBE subcontractors/suppliers listed in the Goal Compliance Plan at the time of submission. The LOI for all other subcontractors can be submitted after the time of submission, but before the contract is awarded. This applies to any subcontractors/suppliers that are substitutions or additions to the plan made after award and prior to the start of work.

Bidder must ensure that all firms whose participation is being counted towards the MBE, WBE, and SBE goals are certified as an MBE, WBE, or SBE with one of the certification agencies recognized by Hamilton County and are registered as a certified company with Hamilton County.

If you plan to perform 100% of the work yourself, you must submit the Goal Compliance Plan and indicate this in the self-performance section. In addition, you must successfully complete the the Application for Program Waiver by selecting the goals you would like to waive and signing and dating the Application for Program Waiver.

#### MBE/WBE/SBE GOAL COMPLIANCE PLAN

Failure to complete this form in its entirety may result in your bid being deemed non-responsive.

(Page 2 of 3)

Bid Number:	
Project Title:	
Total Bid Amount:	
Bidder Name:	
Primary Contact Name:	
Bidder Address:	
Bidder Email:	
Bidder Phone:	
Certification Type (if applicable):	
MBE WBE SBE	
Race/Ethnicity (if MBE):	
Description of Self-Performed Work (if applicable):	
Dollar Amount:	Percent of Total Bid:
STATED COMMITTME	ENT TO MBEs/WBEs/SBEs
MBE goal stated in solicitation:	WBE goal stated in solicitation:
Total \$ amount committed to MBEs:	Total \$ amount committed to WBEs:
% total bid amount committed to MBEs:	% total bid amount committed WBEs:
SBE goal stated in solicitation:	<u> </u>
Total \$ amount committed to SBEs:	_
% total bid amount committed to SBEs:	

# PARTICIPATING FIRMS (Page 3 of 3)

Bidder should add additional firms using the same format as needed.

Company Name, Address, and Telephone Number	JV Partner, Subcontractor, or Supplier	Certification Type (MBE/WBE/SBE) *Select all that apply	Race/Ethnicity (if MBE)	Description of Work	Dollar Amount	Percent of Total Bid	EIED APPROVED *EIED use only
Name: Address: Phone:	JV Partner Subcontractor Supplier	MBE WBE SBE N/A					
Name: Address: Phone:	JV Partner Subcontractor Supplier	MBE WBE SBE N/A					
Name: Address: Phone:	JV Partner Subcontractor Supplier	MBE WBE SBE N/A					
Name: Address: Phone:	JV Partner Subcontractor Supplier	MBE WBE SBE N/A					
Name: Address: Phone:	JV Partner Subcontractor Supplier	MBE WBE SBE N/A					
By signing below	v, the Bidder certifies that t	he information inclu	ided in this form is	By signing below, the Bidder certifies that the information included in this form is accurate and complete to the best of their knowledge.	est of their knov	vledge.	
Signature:							
Date:							
Title:							
Company:			ç				

### HAMILTON COUNTY MBE/WBE/SBE PROGRAMS Application for Program Waiver

(Page 1 of 6)

At the time of bid submission, Bidders that do not meet one or more of the MBE, WBE, or SBE goals must request a waiver from achieving the MBE, WBE, and/or SBE goal(s) by documenting the Good Faith Efforts they made to achieve the goal(s) and document, with specificity, the Good Faith Efforts they made to achieve the goal(s). "Good Faith Efforts" means the efforts a bidder made to utilize MBEs, WBEs, and SBEs in response to the solicitation. Bidders that request a waiver must demonstrate they took reasonable steps to achieve the MBE/WBE/SBE goal(s) specified within the bid/RFP, and that the scope, intensity, and appropriateness of their efforts could reasonably be expected to result in MBE/WBE/SBE participation sufficient to achieve the goal(s), even if they were not successful in doing so. In considering waiver approval, among the totality of Good Faith Efforts bidders make, Hamilton County will consider the specific efforts the bidder made.

Bidders requesting a waiver must complete this form to document their Good Faith Efforts with specificity, or their bid will be deemed non-responsive. Every item marked on the checklist must have associated documentation in order to receive points.

### HAMILTON COUNTY MBE/WBE/SBE PROGRAMS Application for Program Waiver

(Page 2 of 6)

Bid/RFP Name:	Bid/RFP Number:	
Bidder Name:	Bidder Address:	
Primary Contact Name:		
Bidder Phone:	Bidder Email:	
Bidder is requesting a waiver for: (select all that app	ly)	
MBE goal	WBE goal	SBE goal

In attempting to meet the projected goal(s), the bidder made the following good faith efforts: Check all that apply. Minimum score required to establish "good faith" effort is 70 points.

Item	Points	Score (EIED USE ONLY)
Respondent's attendance at pre-bid conference;	10	
Advertisement in general circulation media, trade publications, and minority-focused media at least two (2) weeks before bids or proposals are due;	10	
Tailored mailings to MBE/WBE/SBE firms notifying them of contracting opportunities at least two (2) weeks before bids or proposals are due;	10	
Efforts made to select portions of the work proposed to be performed by MBE/WBE/SBE firms in order to increase the likelihood of achieving the stated goal(s);	10	
Efforts to negotiate with MBE/WBE/SBE firms for specific sub-bids, including at a minimum: The names, addresses, and telephone numbers of MBE/WBE/SBE firms that were contacted; A description of the information provided to MBE/WBE/SBE firms regarding the plans and specifications for portions of the work to be performed and/or; A statement of why additional agreements with MBE/WBE/SBE firms were not reached.	15	
If the respondent rejected any MBE/WBE/SBE firm(s) as unqualified, they must submit the reason(s) for this conclusion.	10	
The respondent must also document technical assistance provided to the MBE/WBE/SBE firms in obtaining bonding or insurance required by the County.	15	
Providing interested MBE/WBE/SBEs with prompt access to the plans, specifications, scope of work, and requirements of the contract.	10	
Follow up to initial solicitations and copy of call logs.	10	
Has a joint venture agreement or partnership for the contract with an MBE/WBE/SBE firm where the commercially useful function participation by the MBE/WBE must be 30% or greater.	15	
Has a mentor-protégé agreement with an MBE/WBE/SBE firm for the contract.	10	
	TOTAL	

Document the nature of Good Faith Efforts made to achieve participation with MBEs, WBEs, and SBEs, and attach copies of any documentation of those efforts, including copies of emails, written communications, advertisements, call logs, and outcomes of in-person/telephone negotiations.

Pre-bid and	d Pre-so	licitation	Meeting	<b>Attendance</b>
-------------	----------	------------	---------	-------------------

List date, time, and location of pre-bid/pre-solicitation meetings attended for this solicitation. (EIED to verify attendance using sign-in sheets.)

Meeting Date	Meeting Time	Meeting Location

#### **Advertisements**

Provide the following information for each advertisement.

Newspaper/Publication Name	Date(s) on which ad was published
Attach copies of publis	shed advertisements.

# Communication Efforts to MBE/WBE/SBEs

How many MBEs did you contact?

How many WBEs did you contact?

How Many SBEs did you contact?

Provide the following information for each contact made:

Name and Contact of MBE/WBE/SBE	Certification Type (MBE/WBE/SBE) *list all that apply	Scope of Work / Line of Work	Dates of Contact	Contact Method	Contract Plans / Requirements	Negotiation	Selected	Reasons for Outcome
Name: Phone: Email: Address:			Initial: Follow-up:		Requested Sent	Yes	Ves Ves	
Name: Phone: Email: Address:			Initial: Follow-up:		Requested Sent	×es N	× × × × × × × × × × × × × × × × × × ×	
Name: Phone: Email: Address:			Initial: Follow-up:		Requested Sent	Yes No	× × × ×	
Name: Phone: Email: Address:			Initial: Follow-up:		Requested Sent	Yes	Yes No	
Name: Phone: Email: Address:			Initial: Follow-up:		Requested Sent	Yes No	, kes	

Attach additional pages using the same format as necessary. Attach copies of all correspondence.

#### Assistance to MBE/WBE/SBEs (including bonding, insurance, financial equipment, or other resources

Provide information below regarding any assistance provided to MBE/WBE/SBEs in obtaining bonding and insurance required for the solicitation.

Name and Contact of MBE/WBE/SBE	Certification Type (MBE/WBE/SBE) *list all that apply	Type of Assistance Provided
Name: Phone: Email: Address:		
Name: Phone: Email: Address:		
Name: Phone: Email: Address:		

Attach additional pages using the same format as necessary.

#### Segmenting Scope(s) of Work for MBE/WBE/SBE Participation

Describe efforts made to segment scope(s) of work to enable MBE/WBE/SBE participation.

#### **Joint Venture Agreements with MBE/WBE/SBEs**

List MBE/WBE/SBEs involved in the joint venture agreement.

Name and Contact of MBE/WBE/SBE	Certification Type (MBE/WBE/SBE) *list all that apply	Scope of Work	% of Total Bid
Name: Phone: Email: Address:			
Name: Phone: Email: Address:			
Name: Phone: Email: Address:			

#### Mentor-Protégé Agreements with MBE/WBE/SBEs

List any mentor-protégé agreements with MBE/WBE/SBEs and provide supporting documentation.

Name and Contact of MBE/WBE/SBE	Certification Type (MBE/WBE/SBE) *list all that apply	Describe nature of mentor-protégé agreement	
Name: Phone: Email: Address:			
Name: Phone: Email: Address:			
By signing below, the Bidder a best of their knowledge:	agrees that the info	ormation included in this form is accurate and complete	to the
Signature:		<u> </u>	
Printed Name:			
Title/Position:			
Date:			
FOR EIED USE ONLY			
Application for Program W	aiver approved:		
Yes No			
If no, provide reason	s for rejection:		
Director of EIED Signature	:	Date:	

# Letter of Intent (LOI) Between Prime Contractor and Subcontractor/Supplier

(Page 1 of 3)

The following Letter of Intent (LOI) is to be used by Prime Contractors and their subcontractors/suppliers. For projects under \$1 million, signed and notarized LOIs between Bidder and all subcontractors/supplies must be included in their Goal Compliance Plan at the time of submission. For larger projects above \$1 million, bidders must submit a completed LOI for all MBE/WBE/SBE subcontractors/suppliers listed in the Goal Compliance Plan at the time of submission. The LOI for all other subcontractors can be submitted after the time of submission, but before the contract is awarded. Submit a separate form for each distinct subcontractor/supplier.

Any changes to the MBE/WBE/SBE Goal Compliance Plan, including substitution or addition of an MBE/WBE/SBE subcontractor/supplier must be submitted to the Contract Administrator and approved by Hamilton County's Director of Economic Inclusion (EIED). LOIs must be submitted prior to the start of work for changes of MBE/WBE/SBEs stated in the Goal Compliance Plan.

# Letter of Intent (LOI) Between Prime Contractor and Subcontractor/Supplier

(Page 2 of 3)

Prime Contractor:			
Address:			
City:	State:	Zip:	
Telephone:	Fax:	Proposed Contract	Amount: \$
Project Solicitation Number:			
Project Name:		_	
Type of Agreement:(Lump	Sum/Unit Price/Commo	odity/Professional Servi	ice)
Period of Performance:			
Name of Subcontractor/Suppl	ier:		
Certification Type (select all th	at apply): MBE	WBE SBE	N/A
Address:			
City:	State:	Zip:	
Telephone:	Fax:	Proposed Contrac	ct Amount: \$
Description of work to be perfe	ormed under Subcontra	ct:	

#### (Page 3 of 3)

By signing below, the Prime Contractor and the subcontractor/supplier agree that they intend to enter into a contract by which the Prime Contractor agrees to pay the contract amount and the subcontractor/supplier agrees to perform the work described herein.

Prime Contractor:		
Name of Firm:		
By:(Signature)	Title:	
Print Name:	Date:	
Subcontractor/Supplier:		_
Name of Firm:		_
By:(Signature)	Title:	
Print Name:	Date:	
STATE OF		
COUNTY OF		
SUBSCRIBED AND SWORN TO before me on the	day of	, 20
Notary Public		
Printed Name of Notary		

### Prime Contractor Substitution Request Form

(Page 1 of 4)

#### APPLICABLE POST AWARD

No changes to the MBE/WBE/SBE Goal Compliance Plan are permitted after submittal of the Bid and before the award of the Trade Contract. After Trade Contract award, changes to the MBE/WBE/SBE Goal Compliance Plan must be requested through the Contract Administrator and approved by Hamilton County's Director of Economic Inclusion (EIED).

#### **Submission and Evaluation of Requests**

Where a Bidder discovers after award of the Trade Contract that the *MBE/WBE/SBE Goal Compliance Plan* must be changed or a substitution must occur, the Bidder must request changes through the Contract Administrator and receive approval by the Director of EIED using the attached form. The form must be notarized.

The written request must state specific reasons for the proposed change or substitution. Sworn statements from the subcontractor/supplier to be substituted stating why it cannot perform on the Project may be submitted to support the request. The facts supporting the request must not have been known nor reasonably should have been known by the Bidder and/or proposed subcontractor/supplier prior to the submission of the MBE/WBE/SBE Goal Compliance Plan.

The following conditions constitute examples of acceptable reasons for changes:

- Unavailability of subcontractor/supplier after receipt of reasonable notice to proceed;
- Failure to perform the scope(s) of work;
- Financial incapacity;
- Failure to honor bid or proposal price within a reasonable period of time after original submittal;
- Failure of subcontractor/supplier to meet bonding, insurance, or licensing requirements specified in the solicitation:
- Withdrawal of bid or proposal by subcontractor/supplier;
- When the County determines that it is in the best interest of the Program and the County.

Where the reason is a valid mistake or disagreement on the scope(s) of work, the request must document all efforts made by the parties to reach an agreement for a reasonable price for the corrected scope(s) of work.

#### Good Faith Efforts on Substitutions and Additions of MBE/WBE/SBE Subcontractor/Suppliers

When a change or substitution of an MBE/WBE/SBE is requested, the Prime Contractor still must continue to make Good Faith Efforts to meet the goal as submitted in the MBE/WBE/SBE Goal Compliance Plan.

## **Prime Contractor Substitution Request Form**

(Page 2 of 4)

Project Solicitation Number:		Date:	
Project Name:			
Prime Contractor:			
Total Trade Contract Price:			
Participation Goals Stated in Solicitation: N	/IBE:WBE:	SBE:	
Actual Participation Prior to Proposed Cha	nge: MBE: WBE	:SBE:	
Participation After Proposed Change: MBE	:S	BE:	
The Prime Contractor on the above Project of subcontractor/suppliers as submitted in Bid. (Submit a separate form for each propo	the MBE/WBE/SBE Go	•	
PROPOSED DELETION:			
Name of subcontractor/supplier:			
Certification Type (select all that apply):	мве <u></u> wве	SBE N/A	
Address:			
City:	State:	Zip:	
Contact Person:		Telephone Number:	
Amount of Subcontract: \$	Perce	nt of Trade Contract:	
Description of Work:			

<b>PROPOSED ADDITION:</b> Attach Good Faith instructions.	h Efforts docur	mentation,	if applicable	e. See preceding page for
Name of subcontractor/supplier:				
Certification Type (select all that apply):	МВЕ	WBE	SBE	N/A
Address:				
City:	State:			Zip:
Contact Person:			Telepl	hone Number:
Amount of Subcontract: \$		P	ercent of T	rade Contract:
Description of Work:				
<b>REASONS FOR REQUESTING CHANGE:</b> A from the subcontractor/supplier to be resubmitted to support the request.				
	AFFIDA\	/IT		
The above information is true and compl and agree that this affidavit shall become				
Name and Title (Print):				
Signature:		_ Date:		
State of:		_		
County of:		_		
On theday of appeared and having been duly sworn by the facts stated therein are true and corre		ed to the fo	pregoing aff	personally fidavit and has stated that
Notary Public:				
Printed Name of Notary:				

FOR EIED USE ONLY:	
Substitution Request Form Approved:	
Yes No	
COMMENTS:	
Director of EIED Signature:	Date:

# CINCINNATI BLACK MUSIC WALK OF FAME SECURITY GUARD BOOTH PROJECT

LOT E, 297 MEHRING WAY, CINCINNATI OH, 45202

#### **PROJECT GENERAL NOTES** A. COORDINATION AND CONSTRUCTION 1. THE CONTRACTOR SHALL COMPLETE ALL WORK REQUIRED AND NECESSARY FOR THE PROJECT IN ACCORDANCE WITH THE CONTRACT, GENERAL CONDITIONS, PROJECT SPECIFICATIONS, DRAWINGS, AND REFERENCED STANDARDS. THE SPECIFICATIONS AND DRAWINGS COMPLEMENT EACH OTHER. THE CONTRACTOR SHALL THOROUGHLY REVIEW BOTH BEFORE PROCEEDING WITH ANY WORK. 2. THE ARCHITECT/ENGINEER'S OBSERVATION AND REVIEW OF CONTRACTORS' PERFORMANCE DOES NOT INCLUDE REVIEW OF ADEQUACY OF CONTRACTOR'S SAFETY MEASURES IN, ON, OR NEAR THE 3. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES. 4. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT FOR SUCCESSFU COMPLETION OF THIS PROJECT. 5. CONTRACTOR SHALL APPLY, SECURE, AND PAY FOR ALL REQUIRED LOCAL PERMITS, FEES, LICENSES. AND APPROVAL FOR COMPLETION OF THE WORK. ANY ADJACENT EXISTING FINISHES AND/OR EQUIPMENT DAMAGED DURING DEMOLITION OR CONSTRUCTION WORK SHALL BE REPAIRED OR REPLACED AT CONTRACTOR'S EXPENSE. 7. CONTRACTOR SHALL FURNISH THE OWNER AND ARCHITECT/ENGINEER ACCESS TO ALL WORK AREAS DURING NORMAL WORKING HOURS. 8. CONTRACTOR SHALL DISPOSE OF ALL DEBRIS OFF-SITE IN A LAWFUL MANNER 9. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE AND WORK AREAS, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. 10. THE CONTRACTOR SHALL MAINTAIN A CLEAN AND ORDERLY SITE AND STORAGE AREA. B. EXISTING CONDITIONS PROTECTION REQUIREMENTS 1. EXISTING GRADE/LANDSCAPING REQUIREMENTS: a. EXAMPLES OF GRADE/LANDSCAPING INCLUDE BUT ARE NOT LIMITED TO PAVERS, PAVING (CONCRETE AND ASPHALT), TREES, SHRUBS, BUSHES, GRASS, SITE FEATURES (SITE WALLS, b. PRIOR TO THE START OF WORK, DOCUMENT (VIDEO OR DIGITAL PHOTO) CONDITION OF GRADE/LANDSCAPING. SUBMIT DOCUMENTATION TO OWNER c. COORDINATE PROTECTION WITH OWNER d. DAMAGE NOT EVIDENT IN DOCUMENTATION OR DAMAGE TO GRADE/LANDSCAPING DURING THE COURSE OF WORK TO BE REPLACED PER OWNER'S DIRECTION AT CONTRACTORS EXPENSE. 1. PROJECT SAFETY IS THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE PATRONS, STAFF, GENERAL PUBLIC, WORKERS AND STRUCTURE DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT LIMITED TO BARRICADES, OVERHEAD PROTECTION, BRACING, SHORING FOR CONSTRUCTION EQUIPMENT, SCAFFOLDING, PLANKING, SAFETY NETS, SUPPORT AND BRACING FOR CRANES. COMPLY WITH THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION (ODOT) CONSTRUCTION AND MATERIAL SPECIFICATIONS. 2. MATERIAL SHALL BE READILY SUITABLE FOR COMPACTION WITH THE MOISTURE CONTENT WITHIN 3. EXAMINE AREAS AND CONDITIONS UNDER WHICH EARTHWORK IS TO BE PERFORMED. NOTIFY OWNER OF ANY CONDITIONS DETRIMENTAL TO THE PROPER AND TIMELY COMPLETION OF THE WORK. E. CONCRETE a. PROVIDE ODOT CLASS C (4,000 PSI) CONCRETE. 2. PROVIDE EASED EDGES ALONG ALL SLAB EDGE. 3. JOINTS NOT INDICATED ON DRAWINGS ARE NOT PERMITTED UNLESS APPROVED BY THE 4. PLACE NO PERMANENT LOAD, SUCH AS BOOTH, ON SLABS UNTIL CONCRETE HAS REACHED SPECIFIED 5. COORDINATE CONDUIT ROUTING AND STUB UPS WITH BOOTH MANUFACTURER. E. REINFORCING STEEL ALL REINFORCING BARS: 60 KSI YIELD. 2. REINFORCE SLAB AS SHOWN ON DETAILS. F. MISCELLANEOUS METALS 1. ALL STEEL SHALL BE HOT DIPPED GALVANIZED. G. <u>UTILITIES</u> 1. PRIOR TO EXCAVATION AND EARTHWORK, VERIFY LOCATIONS OF UNDERGROUND UTILITIES WITH THE UTILITY COMPANIES, AND THE OWNER. EXCAVATE OR SURVEY TO ESTABLISH EXACT UTILITY LOCATIONS. UTILITY LOCATIONS IF SHOWN ON THE CONTRACT DRAWINGS ARE ONLY APPROXIMATE AND CANNOT BE USED TO ASSURE THE CONTRACTOR OF ADEQUATE CLEARANCE. 2. ALL UTILITIES SHALL BE ADEQUATELY PROTECTED FROM DAMAGE. WHERE UTILITIES ARE ENCOUNTERED, CONTRACTOR SHALL IMMEDIATELY NOTIFY THE UTILITY COMPANY, AND THE OWNER BEFORE PROCEEDING. ACTIVE UTILITIES ENCOUNTERED SHALL BE PROTECTED, SUPPORTED, OR RELOCATED AS DIRECTED. INACTIVE AND ABANDONED UTILITIES SHALL BE REMOVED, PLUGGED, OR CAPPED AS DIRECTED. 3. CALL THE APPROPRIATE UTILITIES PROTECTION SERVICE AT LEAST TWO (2) WORKING DAYS BEFORE DIGGING OR OTHER EARTHWORK OPERATION. H. QUALITY CONTROL AND ASSURANCE 1. THE CONTRACTOR SHALL PERFORM QUALITY CONTROL, TESTING AND INSPECTION OF ALL WORK AS REQUIRED BY THE CONTRACT DOCUMENTS, INCLUDING REFERENCED CODES, SPECIFICATIONS AND

2. THE ARCHITECT/ENGINEER MAY GENERALLY OBSERVE THE PROGRESS OF THE WORK, BUT THESE

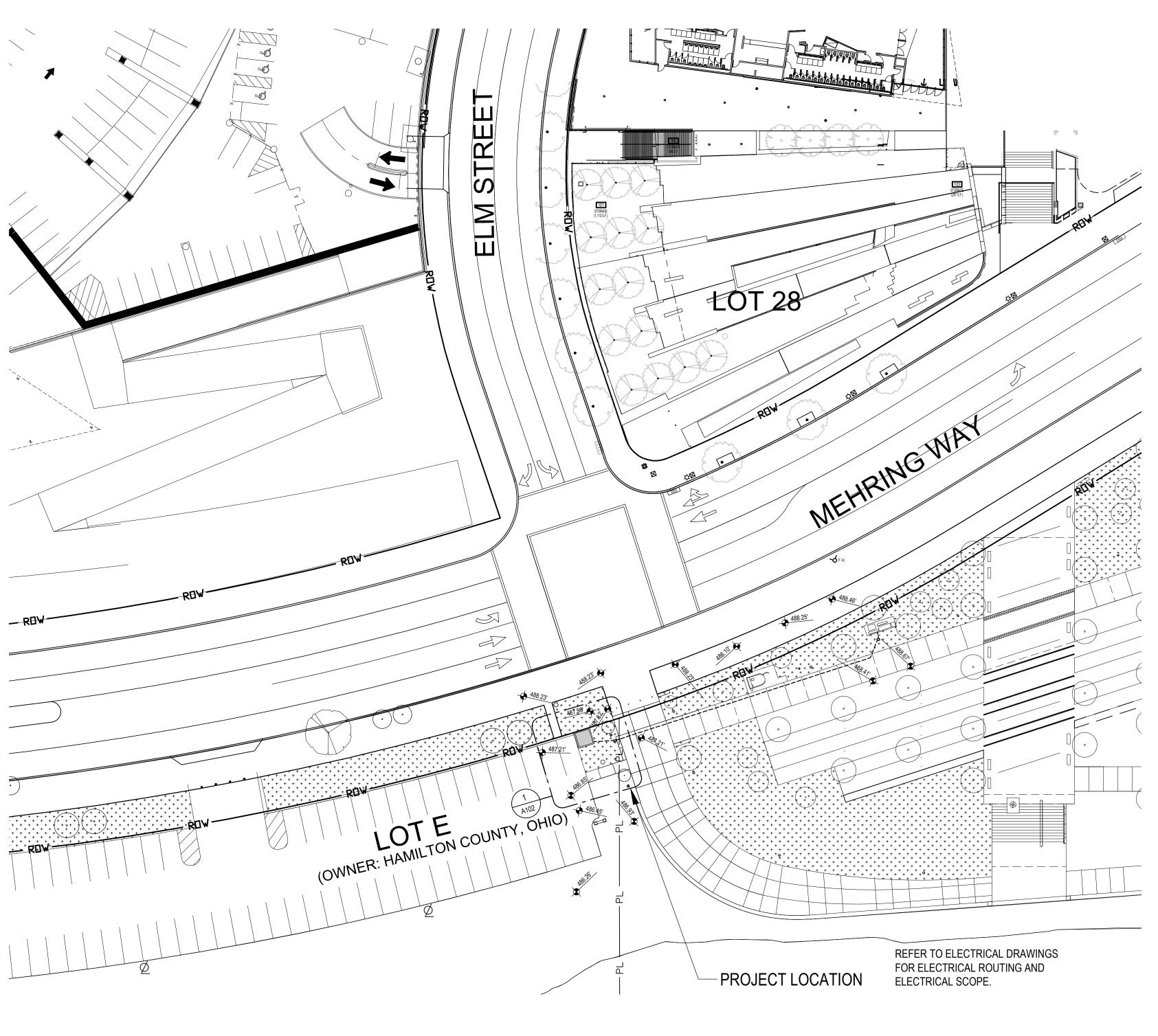
OBSERVATIONS SHALL NOT BE CONSTRUED AS INSPECTION.

2. CINCINNATI BUILDING CODE (CBC), WHICH SUPPLEMENTS THE OBC

G. APPLICABLE CODES

1. 2024 OHIO BUILDING CODE (OBC).

3. NATIONAL ELECTRIC DOE (NEC).



#### **DRAWING INDEX:**

**ARCHITECTURAL:** 

A101 TITLE SHEET, PROJECT NOTES & SITE PLAN

ENLARGED PLAN, ELEVATIONS & SECTION

#### **ELECTRICAL**:

E001 LEGEND AND INDEX

SINGLE-LINE AND PANELBOARD SCHEDULE

SITE PLAN - ELECTRICAL

#### **SPECIFICATION INDEX:**

**ARCHITECTURAL:** 

133440 PREASSEMBLED GUARD BOOTH

#### **ELECTRICAL**:

260501 BASIC ELECTRICAL REQUIREMENTS

260504 BASIC ELECTRICAL MATERIALS AND METHODS

260509 EXCAVATION, BACKFILL AND SURFACE RESTORATION 260519A LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS - COPPER

260526 GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS 260533 RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS

260543 MANHOLES, HANDHOLES, UNDERGROUND DUCTS AND RACEWAYS

FOR ELECTRICAL SYSTEMS 260553 IDENTIFICATION FOR ELECTRICAL SYSTEMS



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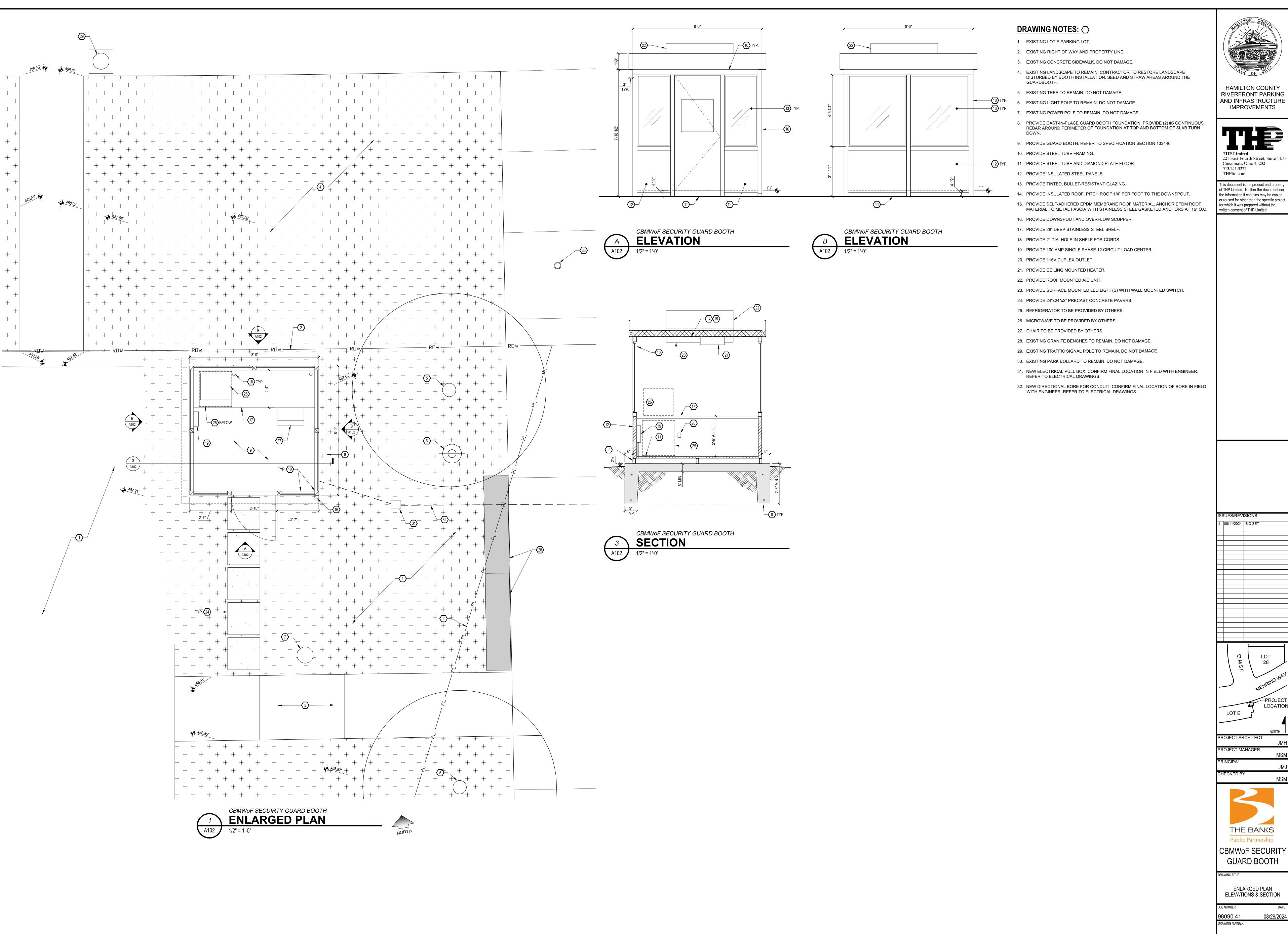
CBMWoF SECURITY **GUARD BOOTH** 

98090.41

TITLE SHEET PROJECT NOTES & SITE PLAN

AWING NUMBER

A101





HAMILTON COUNTY RIVERFRONT PARKING AND INFRASTRUCTURE **IMPROVEMENTS** 



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A102

#### FLECTRICAL SYMBOLS

Φ <sup>3</sup>	DASH SYMBOL INDICATES PARTICULAR OUTLET OR DEVICE TO BE REMOVED AND CIRCUITRY MADE CONTINUOUS WHERE REQUIRED.
<b>⊕</b> \$	EXISTING OUTLET OR DEVICE TO REMAIN. MAINTAIN EXISTING CIRCUITING.
•	ELECTRICAL CONNECTION.
φ	20A-125V DUPLEX RECEPTACLE, NEMA 5-20R (18" MH UNLESS NOTED OTHERWISE). WHEN ₺ SHOWN, RECEPTACLE TO HAVE "CONTROLLED" MARKINGS.
φ	20A-125V SINGLE RECEPTACLE, NEMA 5-20R (18" MH UNLESS NOTED OTHERWISE).
φ	SPECIAL PURPOSE RECEPTACLE. REFER TO NOTE ON PLAN.
•	20A-125V DOUBLE DUPLEX RECEPTACLE. NEMA 5-20R, (18" MH UNLESS NOTED OTHERWISE) TWO GANG ASSEMBLY.
Ф	20A-125V DUPLEX RECEPTACLE, NEMA 5-20R WITH BOTTOM OUTLET CONTROLLED BY WALL SWITCH. (18" MH UNLESS NOTED OTHERWISE).
Ψ	20A-125V DUPLEX RECEPTACLE, NEMA 5-20R (46" MH UNLESS NOTED OTHERWISE).
Φ	20A-125V DUPLEX RECEPTACLE, NEMA 5-20R WITH 2 INTEGRAL USB CHARGERS (18" MH UNLESS NOTED OTHERWISE).
Φ <sup>GF</sup>	20A-125V DUPLEX RECEPTACLE, NEMA 5-20R, WITH GROUND FAULT CIRCUIT INTERRUPTER (18" MH UNLESS NOTED OTHERWISE).
Φ <sup>WP</sup>	20A-125V WEATHERPROOF DUPLEX RECEPTACLE, NEMA 5-20R (HORIZONTAL 18" MH UNLESS NOTED OTHERWISE) WITH TAYMAC #MM420G EXTRA DUTY GRAY COVER, VERTICAL MOUNT.
Φ <sup>WP/GF</sup>	20A-125V WEATHERPROOF DUPLEX RECEPTACLE, NEMA 5-20R WITH GROUND FAULT CIRCUIT INTERRUPTER (18" MH UNLESS NOTED OTHERWISE), WITH TAYMAC #MM420G EXTRA DUTY GRAY COVER, VERTICAL MOUNT.  20A-125V DUPLEX RECEPTACLE, NEMA 5-20R, ON EMERGENCY POWER (18" MH UNLESS NOTED OTHERWISE).
Φ <sup>T</sup>	20A-125V POWERLOCK GROUNDING TYPE RECEPTACLE, HOSPITAL USE (66" MH UNLESS NOTED OTHERWISE).
# ,	20A-125V DUPLEX PEDESTAL TYPE FLOOR RECEPTACLE, NEMA 5-20R, IN HUBBELL BA-2527 FLOOR BOX WITH SA-2525 COVERPLATE AND SC-3091 HOUSING. PROVIDE CARPET FLANGE WHERE REQUIRED.  FLOOR BOX, # INDICATES TYPE, REFER TO FLOOR BOX (FB) SCHEDULE. IF NO #, PROVIDE HUBBELL BA-2527 FLUSH FLOOR BOX WITH ROUND SA-3925 COVERPLATE AND ONE 20A-125V DUPLEX RECEPTACLE. PROVIDE CARPET FLANGE WHERE REQU
#) <sub>X</sub>	FIRE RATED POKE-THRU, # INDICATES TYPE, REFER TO POKE-THRU (PT) SCHEDULE. IF NO #, PROVIDE HUBBELL 6 INCH RECESSED ACCESS POKE-THRU WITH TWO 20A-125V DUPLEX RECEPTACLES. PROVIDE CARPET FLANGE WHERE REQD.
Φ <sup>IG</sup> Φ <sup>20A</sup>	20-125V DUPLEX RECEPTACLE, NEMA 5-20R, WITH ISOLATED GROUND (18" MH UNLESS NOTED OTHERWISE).
Φ <sup>30A</sup>	20A-125/250V-1PH-4W SINGLE RECEPTACLE, NEMA 14-20R (18" MH UNLESS NOTED OTHERWISE).
φ <sup>50A</sup>	30A-125/250V-1PH-4W SINGLE RECEPTACLE, NEMA 14-30R (18" MH UNLESS NOTED OTHERWISE).
$\varphi$ $\varphi^{20A}$	50A-125/250V-1PH-4W SINGLE RECEPTACLE, NEMA 14-50R (18" MH UNLESS NOTED OTHERWISE).
φ φ <sup>30A</sup>	20A-250V-3PH-4W SINGLE RECEPTACLE, NEMA 15-20R (18" MH UNLESS NOTED OTHERWISE).
φ φ <sup>50A</sup>	30A-250V-3PH-4W SINGLE RECEPTACLE, NEMA 15-30R (18" MH UNLESS NOTED OTHERWISE).
<u> </u>	50A-250V-3PH-4W SINGLE RECEPTACLE, NEMA 15-50R (18" MH UNLESS NOTED OTHERWISE).
0	JUNCTION BOX.  MULTI-OUTLET RECEPTACLES ASSEMBLY, NEMA 5-15R (SINGLE OUTLETS ON 18" CENTERS) (46" MH UNLESS NOTED
	OTHERWISE).
	WIREMOLD RACEWAY, AS NOTED ON PLANS.  CLOCK HANCED OUTLIET SINCLE NEMA 5 15D DECESSED IN COVED DI ATE (94" MH LINI ESS NOTED OTHERWISE)
<u>F©  </u>	CLOCK HANGER OUTLET, SINGLE NEMA 5-15R RECESSED IN COVER PLATE (84" MH UNLESS NOTED OTHERWISE).  SINGLE POLE SWITCH (46" MH UNLESS NOTED OTHERWISE).
\$ # \$	TWO POLE WALL SWITCH (46" MH UNLESS NOTED OTHERWISE).  MULTI-WAY WALL SWITCH, # INDICATES NUMBER OF WAYS (46" MH UNLESS NOTED OTHERWISE).
\$ P \$	SWITCH WITH NEON PILOT LIGHT. ONE-GANG ASSEMBLY (46" MH UNLESS NOTED OTHERWISE).
<u>\$</u> К \$	KEY OPERATED WALL SWITCH (46" MH UNLESS NOTED OTHERWISE).
\$ L \$	LOW-VOLTAGE MOMENTARY WALL SWITCH (46" MH UNLESS NOTED OTHERWISE).
DM	LIGHTING DIMMER SWITCH (46" MH UNLESS NOTED OTHERWISE) 1000 WATTS UNLESS OTHERWISE INDICATED.
\$ R <b>\$</b>	SWITCH WITH RECEPTACLE (46" MH UNLESS NOTED OTHERWISE) STANDARD TWO-GANG ASSEMBLY OF SWITCH AND
М	RECEPTACLE. FLUSH FRACTIONAL HORSEPOWER MOTOR STARTER WITH NEON PILOT LIGHT. ONE-GANG ASSEMBLY (46" MH UNLESS
\$ H \$	NOTED OTHERWISE).  HP RATED WALL SWITCH (46" MH UNLESS NOTED OTHERWISE).
3	ELECTRICAL PANEL OR SWITCHBOARD PER DRAWINGS.
P/B	PULL BOX.
	DISCONNECT SWITCH.
$\boxtimes$	MOTOR STARTER.
$\overline{\mathbb{A}}$	COMBINATION MOTOR STARTER AND DISCONNECT SWITCH.
~	ELECTRIC MOTOR.
∕O <sub>UH</sub>	UNIT HEATER.
Ø <sub>FC</sub>	FAN COIL.
∠ AC	AIR CONDITIONER.
∕CU CU	CONDENSING UNIT.
<b>⊘</b> <sub>UV</sub>	UNIT VENTILATOR.
©R)	CORD REEL.
PP	POWER POLE.
T	LINE VOLTAGE THERMOSTAT.
HDH	DUCT HEATER.
H <sub>EB</sub>	ELECTRIC BASEBOARD HEATER.
M	INTERCOM SYSTEM DESK MOUNTED MASTER CONTROL STATION. SUBSCRIPT "W" INDICATES WALL MOUNT (46" MH UNLESS NOTED OTHERWISE).
	INTERCOM STAFF STATION (46" MH UNLESS NOTED OTHERWISE).
H	INTERCOM HORN TYPE SPEAKER (84" MH UNLESS NOTED OTHERWISE).
S	INTERCOM SPEAKER FLUSH MOUNT IN CEILING.
•	PUSHBUTTON (46" MH UNLESS NOTED OTHERWISE) EDWARDS 852 (120 VOLT).
	BUZZER (90" MH UNLESS NOTED OTHERWISE) EDWARDS 340-A (120 VOLT).
Вр	4" DIAMETER (90" MH UNLESS NOTED OTHERWISE) EDWARDS "ADAPTABEL" (120 VOLT).
	ELAPSED TIME INDICATOR CLOCK (90" MH UNLESS NOTED OTHERWISE) WITH RESET SWITCH (46" MH UNLESS NOTED OTHERWISE).
PC	PHOTOELECTRIC SENSOR.
LC	LIGHTING CONTACTOR.
OS)	CEILING MOUNTED OCCUPANCY SENSOR.
	WALL MOUNTED OCCUPANCY SENSOR.
<u></u>	CEILING MOUNTED VACANCY SENSOR.
	CEILING MOUNTED VACANCY SENSOR.  WALL MOUNTED VACANCY SENSOR.
(VS)	

AAP	- AREA ALARM PANEL - MEDICAL GAS	HC	- HVAC CONTRACTOR (DIVISION 23)
ACC	- ACCESS	HP	- HORSE POWER OR HÌGH POINT
ADJ	- ADJUSTABLE	HVAC	- HEATING, VENTILATING, AND AIR CONDITIONING
AF	- ARC FAULT CIRCUIT INTERRUPTER		
AFCI	- ARC FAULT CIRCUIT INTERRUPTER	ID	- INSIDE DIAMETER
AFF	- ABOVE FINISHED FLOOR TO BOTTOM OF ITEM	IN	- INCHES
AFG	- ABOVE FINISHED GRADE TO BOTTOM OF ITEM		
ALT	- ALTERNATE	KEC	- KITCHEN EQUIPMENT CONTRACTOR
AP	- ACCESS PANEL		
APPROX	- APPROXIMATE	L	- LENGTH
ARCH	- ARCHITECT OR ARCHITECTURAL	LBS	- POUNDS
ASSY	- ASSEMBLY		
ATS	- AUTOMATIC TRANSFER SWITCH	MAP	- MASTER ALARM PANEL (MEDICAL GAS)
		MAX	- MAXIMUM
BLDG	- BUILDING	MEZZ	- MEZZANINE
BOE	- BOTTOM OF EQUIPMENT	MFR	- MANUFACTURER
BOT	- BOTTOM	MH	- MANHOLE OR MOUNTING HEIGHT TO CENTER LIN
BTWN	- BETWEEN		ITEM
		MIN	- MINIMUM OR MINUTE
CFCI	- CONTRACTOR FURNISHED CONTRACTOR INSTALLED	MISC	- MISCELLANEOUS
CKT	- CIRCUIT	MTD	- MOUNTED
CLG	- CEILING	MTG	- MOUNTING
CMU	- CONCRETE MASONRY UNIT		
CONN	- CONNECT OR CONNECTION	NIC	- NOT IN CONTRACT
CONTR	- CONTRACTOR	NOM	- NOMINAL
CORR	- CORRIDOR	NTS	- NOT TO SCALE
CTR	- CENTER	65	OUTOIDE DIAMETER
D	DEDTU	OD	- OUTSIDE DIAMETER
D	- DEPTH	OFCI	- OWNER FURNISHED CONTRACTOR INSTALLED
DET	- DETAIL	OFOI	- OWNER FURNISHED OWNER INSTALLED
DIA	- DIAMETER	B0	DILIMBING CONTRACTOR (BY "CYCY CO"
DIM	- DIMENSION	PC	- PLUMBING CONTRACTOR (DIVISION 22)
DIV	- DIVISION	PLBG	- PLUMBING
DN	- DOWN	DAD	DADILIC
DWG	- DRAWING	RAD	- RADIUS
ΕΛ	EACH	REC REQD	- RECESSED
EA EC	- EACH ELECTRICAL CONTRACTOR (DIVISION 26)	REQD RI	- REQUIRED - ROUGH-IN
	- ELECTRICAL CONTRACTOR (DIVISION 26)	ιζί	- NOUGH-IN
EJ ELEC	- EXPANSION JOINT - ELECTRICAL	S	- SURFACE MOUNTED
ELEC	- ELEVATION OR ELEVATOR	SC SC	- SURFACE MOUNTED - SECURITY CONTRACTOR
ELEV	- EMERGENCY	SCH	- SCHEDULE
EQ	- EQUAL	SHT	- SHEET
EQS	- EQUIPMENT SUPPLIER	SMS	- SECURITY MANAGEMENT SYSTEM
EQUIP	- EQUIPMENT SUPPLIER - EQUIPMENT	SPEC	- SPECIFICATIONS
E/R	- EXISTING TO BE RELOCATED	SQ	- SQUARE
E/K EX	- EXISTING TO BE RELOCATED - EXISTING TO REMAIN	SS	- STAINLESS STEEL
EXP	- EXPANSION	STD	- STANDARD
EXT	- EXTERIOR	STRUC	- STRUCTURAL OR STRUCTURE
∟∧ı	- LATENION	SUC	- SITE UTILITY CONTRACTOR
FCE	- FIRE CONTROL EQUIPMENT	300	- OHE OHEH FOORHWACTOR
FF	- FINISHED FLOOR ELEVATION	TC	- TECHNOLOGY CONTRACTOR
FLR	- FLOOR	TEMP	- TEMPERATURE
FSC	- FIRE SUPPRESSION CONTRACTOR (DIVISION 21)	TOE	- TOP OF EQUIPMENT
FT	- FEET	TYP	- TYPICAL
FTG	- FOOTING	1 11	1 11 1 <b>0</b> /1L
. 10	10011110	UNO	- UNLESS NOTED OTHERWISE
GC	- GENERAL CONTRACTOR	5110	STALLOO HOTED OTHERWISE
GF	- GROUND FAULT CIRCUIT INTERRUPTER	VFD	- VARIABLE FREQUENCY DRIVE
GFCI	- GROUND FAULT CIRCUIT INTERRUPTER OR	VOL	- VOLUME
5. 5.	GOVERNMENT FURNISHED CONTRACTOR INSTALLED	, OL	. 323
GFFT	- GROUND FAULT FEED THRU	W/	- WITH
J		W/O	- WITHOUT
			- WEATHERPROOF
		WP	- WEATHERFROOF
		WP	- WEATHERFROOF

В	DETAIL: B = DETAIL DESIGNATION
E2	E2 = SHEET WHERE DETAIL IS LOCATED
1 E2	SECTION: 1 = SECTION DESIGNATION E2 = SHEET WHERE SECTION IS LOCATED
T2 1	ELEVATION: 1 = ELEVATION DESIGNATION T2 = SHEET WHERE ELEVATION IS LOCATED
3>	PLAN NOTE. APPLIES ONLY TO THE SHEET WHICH IT IS SHOWN.
3	DETAIL NOTE. APPLIES ONLY TO THE ASSOCIATED DETAIL.
3	LIGHTING CONTROL DETAIL NOTE. APPLIES TO THE LIGHTING CONTROL SEQUENCE OF OPERATIONS SCHEDULE FOR ROOM CONTROL.
<b>3</b>	DEVICE QUANTITY - POWER NOTE. REFER TO DEVICE QUANTITIES - POWER SCHEDULE.
	LADDER TRAY, 12" x 4" DEEP UNLESS NOTED OTHERWISE.
	CABLE TRAY, 12" x 4" DEEP UNLESS NOTED OTHERWISE.
4"4	WIRE & CONDUIT IN WALL OR ABOVE CEILING.
<b>===</b> 4" <b>==</b>	WIRE & CONDUIT IN OR BELOW SLAB OR GRADE.
<b>C</b> =====:4"======	CONDUIT TO BE REMOVED.
EX	EXISTING WIRE & CONDUIT TO REMAIN.
DAT	CONDUIT FOR DATA CIRCUITRY.
EM-	WIRE & CONDUIT FOR EMERGENCY CIRCUITRY.
FA FA	WIRE & CONDUIT FOR FIRE ALARM CIRCUITRY.
	WIRE & CONDUIT FOR INTERCOM SYSTEM CIRCUITRY.
NC	WIRE & CONDUIT FOR NURSE CALL CIRCUITRY.
NL	WIRE & CONDUIT FOR NIGHT LIGHT CIRCUITRY.
PHO PHO	CONDUIT FOR PHONE CIRCUITRY.
S	WIRE & CONDUIT FOR SOUND SYSTEM CIRCUITRY.
SEC	WIRE & CONDUIT FOR SECURITY SYSTEM CIRCUITRY.
TV	WIRE & CONDUIT FOR TELEVISION SYSTEM CIRCUITRY.
W	WIRE RUN IN SURFACE WIREWAY.
CM	CABLE MANAGEMENT SYSTEM PATHWAY.
X - 1,2	EACH ARROWHEAD REPRESENTS ONE COMPLETE CIRCUIT; "X" DENOTES PANEL NAME; NUMBER(S) DENOTES CIRCUIT(S).

NOTE:
ALL SYMBOLS AND ABBREVIATIONS ARE SUBJECT TO MODIFICATIONS ON OTHER DRAWINGS. ALL SYMBOLS OR ABBREVIATIONS MIGHT NOT NECESSARILY BE USED ON THIS PROJECT.



**ELECTRICAL SHEET LIST** 

LEGEND AND INDEX
SINGLE-LINE AND PANELBOARD SCHEDULE
SITE PLAN - ELECTRICAL

SHEET NUMBER



HAMILTON COUNTY RIVERFRONT PARKING AND INFRASTRUCTURE IMPROVEMENTS



Cincinnati, Ohio 45202 Phone: 513.241.3222 www.thpltd.com

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09/11/2024 BID SET

PROJECT ARCHITECT

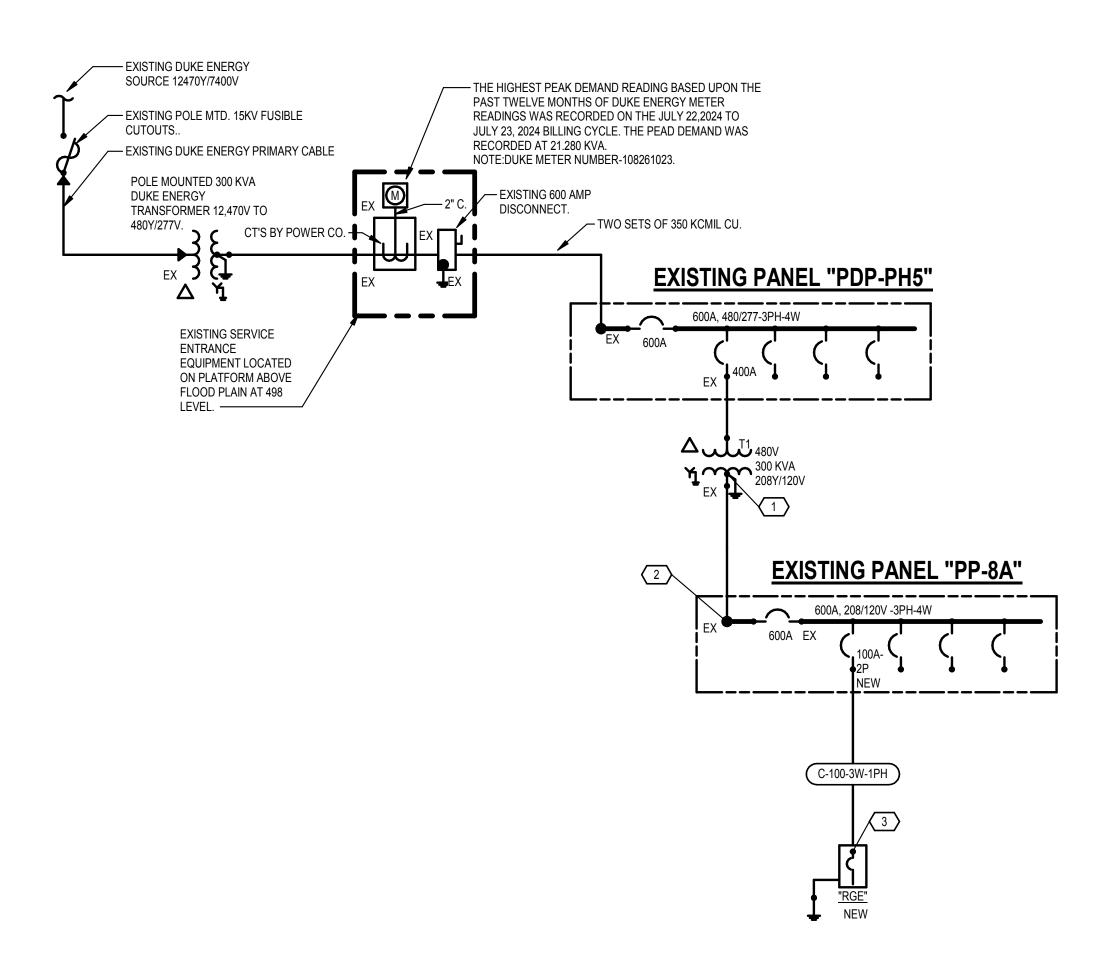


LEGEND AND INDEX



E001

09/11/2024



### 1 ELECTRICAL SINGLE-LINE SCALE: NONE

	F	EEDER WI	RE SIZES		
FEEDER TAG	# OF SETS	# OF CONDUCTORS	CONDUCTOR SIZE	GROUND SIZE	CONDUIT SIZE
C 100 3W 1PH	1	3	1	8	2"

	FAULT CUF	RRENT SCH	IEDULE
REF. POINT	DESCRIPTION	EQUIP. RATING	AVAILABLE SHORT CIRCUIT AMPS
1	T1 SECONDARY	EXISTING	20,843
2	PP8A	EXISTING	19,366
3	RGE	10,000	3,991

CVT	Circuit Decemention	Tuin	Dalaa		Α		В	Dalaa	Tuin	Cimanit	Decembelon	CIV
CKT 1	Circuit Description Spare	Trip 20 A	Poles 1	0 VA	0 VA			Poles 1	Trip 20 A		<b>Description</b> Spare	<b>CK</b>
3	Spare	20 A	1	0 1/	0 77	0 VA	0 VA	1	20 A		Spare Spare	4
5	Spare	20 A	1	0 VA	0 VA	0 1/	UVA	1	20 A		Spare	6
7	Spare	20 A	1	0 1/	UVA	0 VA	0 VA	1	20 A		Spare	8
9	Spare	20 A	1	0 VA	0 VA	UVA	UVA	1	20 A		Spare	1
11	Spare	20 A	1	J VA	UVA	0 VA	0 VA	1	20 A		Spare Spare	1
13	Spare	20 A	1	0 VA	0 VA	0 47	5 V/1	1	20 A		Spare	1
15	Spare	20 A	1	0 1/1	0 7/1	0 VA	0 VA	1	20 A		Spare	1
17	Spare	20 A	1	0 VA	0 VA	0 17	0 171	1	20 A		Spare	1
19	Spare	20 A	1	0 171	0 171	0 VA	0 VA	1	20 A		Spare	2
21	Spare	20 A	1	0 VA	0 VA		<b>.</b>	1	20 A		Spare	2
23	Spare	20 A	1			0 VA	0 VA	1	20 A		Spare	2
25	Spare	20 A	1	0 VA	0 VA			1	20 A		Spare	2
27	Spare	20 A	1			0 VA	8320 VA	2	0 A		TED PANEL	2
29	Spare	20 A	1	0 VA	8320 VA							3
	•	Total	Load:	8.3	2 kVA	8.	32 kVA					
_oad C	lassification		Conne	cted	Demand F	actor	Estimated.			Panel	Totals	
Motor			1664	0 VA	125.00	%	20800 VA					
									Total Co	onn. Load:	16.64 kVA	
								T	otal Est	. Demand:	20.8 kVA	
									To	tal Conn.:	80 A	
								T	otal Est	. Demand:	100 A	

5														
	Space		1							1			Space	6
7	Space		1		0 VA					3	30 A		Spare	8
9	Space		1				0 VA							10
11	·		1				3 77		0 VA		-			12
	Space		•		40.15				UVA				 EV LID 0	
13	Space		1		1646					3	125 A		EX HP-6	14
15	Space		1				1185							16
17	Space		1						1292					18
19	EX NO LABEL FOR T1	400 A	3	3580	1476					3	125 A		EX HP-7	20
21						3580	1015							22
						3300	1015	0500	0000					
23								3580	9820					24
25	EX MAIN	600 A	3	0 VA	0 VA					3	60 A		EX TVSS	26
27						0 VA	0 VA							28
29								0 VA	0 VA					30
	I	Total	Load:	67.0	3 kVA	57.80	) kVA		1 kVA					1
	l Classification	TOtal						1				Danal	Totala	
	l Classification			Connecte		emand F		Estimat				Panel	lotais	
IEW A	AND EXISTING			183366	VA	100.00	)%	183366	VA					
										Tota	l Conr	n. Load:	183.37 kVA	
										Total	Est. D	emand:	183.37 kVA	
												Conn.:		
			_							Total		emand:		
										าบเสเ	∟ot. D	emanu:	22 I M	
	TOTAL CONNECT 183.37 kVA	ED										TIMATE .37 kVA	<b>D DEMAND</b> (221 A)	
ı	anel: PP-8A Location: OUTSIDE ply From: TRANSFORMER	T1					<b>ng:</b> Surf					Rating:     Type:		
Supp	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P	H-4W				Enclosu	ng: Surf ure: Typ	e 1		N	Mains Nains F	Type: 1 Rating: 6	MB 600 A	
Supp Supp	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description	H-4W Trip	Poles			Enclosu	ure: Typ	e 1	<b>C</b>	Poles	Mains lains F Trip	Type:   Rating: (	MB 600 A uit Description	
Supp Supp CKT	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description	H-4W	Poles 3	1680	<b>A</b>	Enclosu	ure: Typ	e 1	<b>c</b>	Poles	Mains Mains F Trip 20 A	Circu	MB 600 A uit Description VENT P RW W	2
Supp Supp	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description	H-4W Trip				Enclosu	ure: Typ	e 1	<b>C</b>	Poles	Mains lains F Trip	Circu	MB 600 A uit Description	
Supp Supp CKT	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E	H-4W <b>Trip</b> 200 A	3			Enclosu	ure: Typ	e 1	1000	Poles	Mains Mains F Trip 20 A	Circu	MB 600 A uit Description VENT P RW W	2
Supp CKT 1 3 5	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E	Trip 200 A  	3	1680	1000	Enclosu	ure: Typ	e 1		Poles	Mains Fains	Circu EX EV EX EV	MB 600 A wit Description VENT P RW W VENT P RW W	2 4 6
CKT 1 3 5 7	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E	Trip 200 A   200 A	3			1680	B 1000	e 1		Poles	Mains F Trip 20 A 20 A 20 A	Circu EX EV EX EV EX EV	MB 600 A  wit Description WENT P RW W WENT P RW W WENT P RW W WENT P RW E	2 4 6 8
CKT 1 3 5 7 9	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W	Trip 200 A   200 A	3	1680	1000	Enclosu	ure: Typ	e 1	1000	Poles 1 1 1 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A	Circu EX EV EX EV EX EV EX EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW W VENT P RW E VENT P RW E	2 4 6 8 10
CKT 1 3 5 7 9 11	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W	Trip 200 A   200 A	3 3	1680	1000	1680	B 1000	e 1		Poles 1 1 1 1 1 1	Trip 20 A 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX EY EX E EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E	2 4 6 8 10 12
CKT 1 3 5 7 9	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W	Trip 200 A   200 A	3	1680	1000	1680	B 1000	e 1	1000	Poles 1 1 1 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A	Circu EX EY EX EY EX EY EX E EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW W VENT P RW E VENT P RW E	2 4 6 8 10
CKT 1 3 5 7 9 11	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W	Trip 200 A 200 A	3 3	1680	1000	1680	B 1000	e 1	1000	Poles 1 1 1 1 1 1	Trip 20 A 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX EY EX E EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E	2 4 6 8 10 12
CKT 1 3 5 7 9 11 13 15	Circuit Description  EX EVENT POWER W   EX EVENT POWER W   Space  Space	Trip 200 A 200 A	3  3  1	1680	1000	1680	1000	e 1	1000	Poles 1 1 1 1 1 1 2	Mains F  Trip  20 A  20 A  20 A  20 A  20 A  20 A  100 A	Circu EX EY EX EY EX EY EX E EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E E AT BOOTH	2 4 6 8 10 12 14 16
CKT 1 3 5 7 9 11 13 15 17	Circuit Description  EX EVENT POWER W   EX EVENT POWER W   Space  Space  Space	Trip 200 A 200 A	3   3   1 1	1680	1000	1680	1000	1680	1000	Poles 1 1 1 1 1 2 1	Trip 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX EY EX E EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E AT BOOTH Space	2 4 6 8 10 12 14 16 18
CKT 1 3 5 7 9 11 13 15 17 19	Circuit Description  EX EVENT POWER W   EX EVENT POWER W   Space  Space  Space  Space  Space	Trip 200 A 200 A	3   3   1 1 1	1680	1000	1680 1680	1000 1000	1680	1000	Poles 1 1 1 1 1 2 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A  100 A	Circu EX EV EX EV EX EV EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E SPACE Space	2 4 6 8 10 12 14 16 18 20
CKT 1 3 5 7 9 11 13 15 17 19 21	Circuit Description  EX EVENT POWER W  Space Space Space Space Space Space Space Space Space	Trip 200 A 200 A	3   3   1 1 1 1	1680	1000	1680	1000	1680	1000	Poles 1 1 1 1 1 1 2 1 1 1 1	Trip 20 A 20 A 20 A 20 A 20 A	Circu EX EV EX EV EX EV EX E EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E SPACE Space Space	2 4 6 8 10 12 14 16 18 20 22
Suppl  CKT  1 3 5 7 9 11 13 15 17 19 21 23	Circuit Description  EX EVENT POWER W  Space	Trip 200 A 200 A	3   3   1 1 1	1680	1000	1680 1680	1000 1000	1680	1000	Poles 1 1 1 1 1 2 1 1 1 1	Mains F  Trip 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E SPACE Space Space Space	2 4 6 8 10 12 14 16 18 20 22 24
CKT 1 3 5 7 9 11 13 15 17 19 21	Circuit Description  EX EVENT POWER W  Space Space Space Space Space Space Space Space Space	Trip 200 A 200 A	3   3   1 1 1 1	1680	1000	1680 1680	1000 1000	1680 1680	1000	Poles 1 1 1 1 1 1 2 1 1 1 1	Mains F  Trip 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E SPACE Space Space	2 4 6 8 10 12 14 16 18 20 22
Suppl  CKT  1 3 5 7 9 11 13 15 17 19 21 23	Circuit Description EX EVENT POWER W  Space	Trip 200 A 200 A	3   3  1 1 1 1 1	1680	1000	1680 1680	1000 1000	1680 1680	1000	Poles 1 1 1 1 1 2 1 1 1 1	Mains F  Trip 20 A 20 A 20 A 20 A 20 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E SPACE Space Space Space	2 4 6 8 10 12 14 16 18 20 22 24
CKT 1 3 5 7 9 11 13 15 17 19 21 23 25 27	Circuit Description EX EVENT POWER W  Space	Trip 200 A 200 A	3   3  1 1 1 1 1 1 1	1680	1000	1680 1680	1000 1000	1680 1680	1000	Poles 1 1 1 1 1 1 1 1 1 1 1 3	Mains F  Trip 20 A 20 A 20 A 20 A 20 A 200 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E Space Space Space Space Space Space Space Space Space	2 4 6 8 10 12 14 16 18 20 22 24 26 28
CKT 1 3 5 7 9 11 13 15 17 19 21 23 25	Circuit Description EX EVENT POWER W  Space	Trip 200 A 200 A	3 	1680	1000 1000 8320	1680 1680	1000 1000 1000	1680 1680	1000	Poles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A    200 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E Space Space Space Space Space OSE GARDEN	2 4 6 8 10 12 14 16 18 20 22 24 26
CKT 1 3 5 7 9 11 13 15 17 19 21 23 25 27 29	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W  Space	Trip 200 A 200 A	3  3  1 1 1 1 1 1 1 1 1 1 1 Load:	1680 1680	1000 1000 8320 1680	1680 1680	1000 1000 1000 8320	1680 1680	1000 1000  1680	Poles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A    200 A	EX EYEX EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E SPACE	4 6 8 10 12 14 16 18 20 22 24 26 28
CKT 1 3 5 7 9 11 13 15 17 19 21 23 25 27 29	Circuit Description EX EVENT POWER W  Space	Trip 200 A 200 A	3  3  1 1 1 1 1 1 1 1 1 1 1 Load:	1680 1680	1000 1000 8320 1680	1680 1680 1680	1000 1000 1000 1000 1680	1680 1680 152.40	1000 1000  1680 0 kVA	Poles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Mains F  Trip  20 A  20 A  20 A  20 A  20 A    200 A	Circu EX EY EX EY EX E EX E EX E RGI	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E SPACE	2 4 6 8 10 12 14 16 18 20 22 24 26 28
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CKT 1 3 5 7 9 11 13 15 17 19 21 23 25 27 29  Load	Circuit Description EX EVENT POWER W Space	Trip 200 A 200 A Total	3  3  1 1 1 1 1 1 1 1 1 Load:	1680 1680   60.72 Connecte 16640 \ 151200	1000 1000 8320 1680 2 kVA ed D /A	1680 1680 1680 60.72 125.00 53.31	1000 1000 8320 1680 2 kVA Factor	1680 1680 1680 52.40 Estimat 20800 80600	1000 1000 1000 1680 0 kVA ed VA	Poles 1 1 1 1 1 1 1 1 1 1 1 1 1 Tota	Mains F  Trip 20 A 20 A 20 A 20 A 100 A 200 A 200 A 200 A 200 A 200 A	Circu EX EY EX EY EX EY EX E EX E EX E EX E E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E VENT P RW E VENT P RW E VENT P RW E Space Space Space Space Space Space Space Totals  173.84 kVA 107.4 kVA	2 4 6 8 10 12 14 16 18 20 22 24 26 28
CKT 1 3 5 7 9 11 13 15 17 19 21 23 25 27 29  Load	Location: OUTSIDE ply From: TRANSFORMER Voltage: 208Y/120V-3P  Circuit Description  EX EVENT POWER E  EX EVENT POWER W Space	Trip 200 A 200 A Total	3  3  1 1 1 1 1 1 1 1 1 Load:	1680 1680   60.72 Connecte 16640 \ 151200	1000 1000 8320 1680 2 kVA ed D /A	1680 1680 1680 60.72 125.00 53.31	1000 1000 8320 1680 2 kVA Factor	1680 1680 1680 52.40 Estimat 20800 80600	1000 1000 1000 1680 0 kVA ed VA	Poles 1 1 1 1 1 1 1 1 1 1 1 1 Total	Mains F  Trip 20 A 20 A 20 A 20 A 100 A 200 A Total	EX E	MB 600 A  III Description VENT P RW W VENT P RW W VENT P RW E Space Space Space Space Space Space Totals  173.84 kVA 107.4 kVA 483 A	2 4 6 8 10 12 14 16 18 20 22 24 26 28
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**Mounting:** Surface **Enclosure:** Type 1

A.I.C. Rating: EXISTING Mains Type: MB Mains Rating: 600 A

Panel: PDP-PH5 EXISTING

Location: OUTSIDE
Supply From: SERVICE DISCONNECT
Voltage: 480Y/277V-3PH-4W

#### **ELECTRICAL SINGLE-LINE LEGEND**

CONDUIT & WIRE

	CONDUIT & WIRE
	CONDUIT & WIRE TO BE REMOVED
	EXISTING CONDUIT & WIRE TO REMAIN
	INTEGRATED EQUIPMENT ENCLOSURE
	SWITCHBOARD ENCLOSURE
	BUSSING
<b>(#</b> )	FAULT CURRENT REFERENCE POINT
( W- PH-)	FEEDER WIRE SIZE SYMBOL
<b>***</b> ***	
	— SPECIAL CONFIGURATION: 2P=TWO POLE NO NEUTRAL, S=SECONDARY, SE=SERVICE ENTRANCE, V=VOLTAGE DROP
	—# OF PHASES
\\_	-# OF CONDUCTORS
	— FEEDER AMPERAGE — MATERIAL, A=ALUMINUM, C=COPPER
	WATERIAE, A-ALOWINOW, O-OOT LIX
\   \ \ /*	
N\/E	AUTOMATIC TRANSFER SWITCH
•	
	AUTOMATIC TRANSFER SWITCH - BYPASS
<del>eE                                  </del>	AUTOWATIC TRANSFER SWITCH - BIT ASS
<b>//_//</b> •	BUS DUCT
REMOVABLE BUS LINK	BUS LINK
g	
	CIRCUIT BREAKER - MEDIUM VOLTAGE DRAWOUT
_ <u>"                                   </u>	
Δ	DELTA SYMBOL
ㅁ	DISCONNECT
-<←	DRAWOUT CONNECTION
	ELECTRIC METER
<u> </u>	LLLOTINO WILTER
(A)	EQUIPMENT AMMETER
નિ	EQUIPMENT CAPACITOR
	EQUIPMENT CONTACTOR
$\sim$	EQUIPMENT CURRENT TRANSFORMER
	EQUIPMENT CORRENT TRANSFORMER
<b>†</b>	EQUIPMENT GROUND
*	
<b>←</b>   →	EQUIPMENT LIGHTNING ARRESTOR
<b>M</b>	EQUIPMENT MULTIMETER
$\approx$	EQUIPMENT POTENTIAL TRANSFORMER
	EQUIFINIENT FOTENTIAL TRANSFORMER
SWBD	
METERING	
	EQUIPMENT SWITCHBOARD METER
7	
ι ω	
lacksquare	EQUIPMENT VOLTMETER
l t	EQUIPMENT WYE SIDE OF TRANSFORMER WITH GROUND
\$	FURED OUTOUT
• 6	FUSED CUTOUT
. >	FUSED SWITCH - PRIMARY
	FUSED SWITCH - PRIMARY
	FUSED SWITCH - SECONDARY
<b>G</b>	GENERATOR
CED	GROUND FAULT PROTECTOR
GFP GFP	GROUND FAULT PROTECTOR
K	KEYED INTERLOCK
<b>~</b>	MOTOR
F.78	MOTOR STARTER
	MOTOR STARTER
<b>-</b> ⊠	MOTOR STARTER AND DISCONNECT
<u> </u>	<del> </del>
	PANELBOARD - MAIN LUG ONLY
Ш	
	PANELBOARD - DOUBLE SET OF LUGS
<b>⊢</b> <u>∺</u> −	
8	PANELBOARD - MAIN BREAKER
^	PANELBOARD BREAKER
×	SHORT CIRCUIT FAULT LOCATION
•	
'/	SINGLE POLE SWITCH
<b>1</b>	
	SURGE PROTECTIVE DEVICE
	OUNCET NOTESTIVE BEVIOL
<b> </b>	
_\	TAP SWITCH WITH GROUND POSITION
<u> </u>	
ا کیٹی	
Y MM	TRANSFORMER
l , j	
▎ <mark>▎⁴╯┴ਔ┿</mark> █┸ <u>╱</u> ∙│	
1	UNINTERRUPTIBLE POWER SYSTEM
<del>                                   </del>	
VFD	VARIABLE FREQUENCY DRIVE
<del> </del>	
<b>^</b>	VOLTAGE TERMINATION - PRIMARY
● OR •	VOLTAGE TERMINATION - SECONDARY
J OK J	. SELVICE LEMINIATION - SECONDAIN



HAMILTON COUNTY
RIVERFRONT PARKING
AND INFRASTRUCTURE
IMPROVEMENTS



100 East Eighth Street Cincinnati, Ohio 45202 Phone: 513.241.3222 www.thpltd.com

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9/9/2024

ISSUES/REVISIONS

1 09/11/2024 BID SET

LOT 28

OT PROJECT LOCATION

PROJECT ARCHITECT

PROJECT MANAGER

PRINCIPAL

THE BANKS
Public Partnership

CBMWoF GUARD BOOTH

SINGLE-LINE AND PANELBOARD SCHEDULE

JOB NUMBER DATE

98090.41 09/11/2024

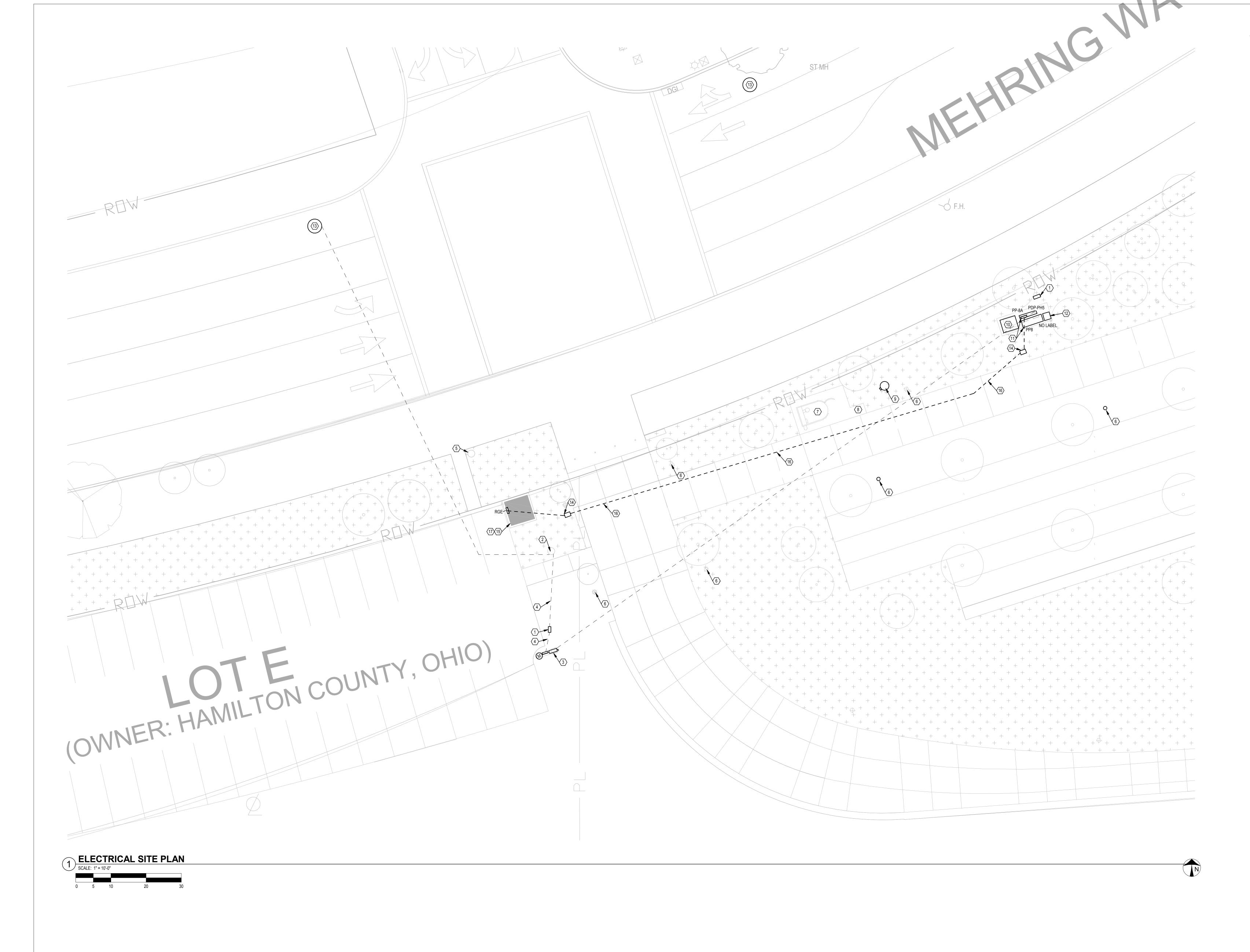
DRAWING NUMBER

98090.41

DRAWING NUMBER

PROJECT NO. 2024-07129

E002



#### ○ NOTES

- EXISTING ELECTRICAL PULL BOX.
   EXISTING DUKE ENERGY POLE WITH TRANSFORMERS.
   EXISTING RAISED PLATFORM WITH CT CABINET, METER AND 400 AMP SERVICE ENTRANCE
- DISCONNECT.

  4. EXISTING 4" SECONDARY CONDUIT FROM POLE MOUNTED UTILITY TRANSFORMER TO PLATFORM.
- 5. EXISTING STREET LIGHTING AND TRAFFIC CONTROL
- 6. EXISTING POLE LIGHT FOR PEDESTRIAN WALKWAY.7. EXISTING REST ROOM.
- EXISTING REST ROOM.
   EXISTING DRINKING FOUNTAIN.
   EXISTING PUMP LIFT STATION.
   EXISTING 300 KVA, 480V-208V/120V, 3PH, 4W
- TRANSFORMER.

  11. EXISTING PANELBOARDS IN EXISTING NEMA 3R STAINLESS ENCLOSURES.
- 12. EXISTING AV RACK. 13. EXISTING ELECTRIC MH.
- 14. NEW PULL BOX H-20 RATED FOR VEHICLES.

GROUND WIRE TO PANEL GROUND BAR.

- 15. NEW GUARD BOOTH.
  16. DIRECTIONAL BORE UNDER EXISTING HARD SURFACES. 17. EC TO PROVIDE 100 AMP- 208V- SINGLE PHASE
  FEEDER TO NEW GUARD SHACK SIZED PER SINGLE
  LINE. ALL WIRING IN GUARD SHACK IS PRETERMINATED. SET GROUND ROD AND EXTEND
  - 100 East Eighth Street Cincinnati, Ohio 45202 Phone: 513.241.3222

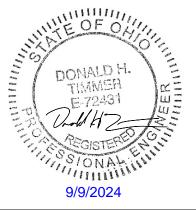
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HAMILTON COUNTY

RIVERFRONT PARKING AND INFRASTRUCTURE

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CBMWoF **GUARD BOOTH** 

SITE PLAN - ELECTRICAL

09/11/2024

PROJECT NO.

DRAWING NUMBER

DRAWING NUMBER

E101

#### **SECTION 133440**

#### PREASSEMBLED GUARD BOOTH

#### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

A. Prefabricated, factory-assembled guard booth.

#### 1.2 RELATED DOCUMENTS

- A. Drawings A101 & A102 (General Notes, Site Plan, Booth Details, etc).
- B. Electrical Drawings E001, E002 & E101 (Legend/Index, Single Line, Site Plan, etc).
- C. Electrical (Div. 26) Specifications.

#### 1.3 REFERENCES

- A. 2024 Ohio Building Code (OBC) (based on 2021 IBC).
- B. Cincinnati Building Code (CBC) local regulations, laws, and ordinances that supplement the Ohio Building Code (OBC).
- C. National Electric Code, NEC.
- D. Americans with Disabilities Act, ADA.

#### 1.4 SUBMITTALS

- A. Submit under provisions of General Conditions of the Contract.
- B. Submit manufacturer's product data and installation instructions.
- C. Submit shop drawings of booth detailing dimensions, materials, power requirements, anchorages, fixtures, finishes, rigging attachments and booth weight. Shop drawings shall include floor plan, elevations, and sections.
- D. Submit glazing samples.
- E. Submit paint color chart and any requested color samples.

#### 1.5 QUALITY ASSURANCE

A. Booth to be designed, fabricated, and installed in conformance with applicable laws, ordinances, the Ohio Building Code (including Section 113 "Industrialized Units" which references Ohio Administrative Code 4101:10), Cincinnati Building Code, National Electric Code, and Americans with Disabilities Act.

The Banks – Phase 3C CBMWoF Guard Booth September 11, 2024 (Bid Set) THP No. 98090.41

#### B. Manufacturer:

- a. Manufacturer shall have a minimum of 10 years of documented experience in the design and fabrication of prefabricated booth structures.
- b. Factory-installed electrical devices within the prefabricated booth shall be UL listed. Factory-installed wiring systems shall bear UL classification insignia certifying compliance with the NEC, 2023 edition.

#### 1.6 WARRANTY

A. Provide one (1) year warranty from date of Substantial Completion. Warranty to include all materials, products, workmanship, and installation.

#### 1.7 DELIVERY, STORAGE, AND HANDLING

- A. Comply with manufacturer's instructions and recommendations.
- B. Booth to be shipped completely assembled.

#### PART 2 PRODUCTS

#### 2.1 MANUFACTURERS

- A. Par-Kut International, Inc. (Harrison Township, MI).
- B. Porta-King Building Systems (Earth City, MO).
- C. B.I.G. Enterprise, Inc. (South El Monte, CA).

#### 2.2 MANUFACTURED UNITS

- A. Factory-assembled and pre-wired guard booth, 8'-0" wide by 8'-0" long with minimum headroom of 7'-6". Window and door layout per drawings.
- B. Booth shall meet the requirements of the Ohio Building Code and the Americans with Disability Act Accessibility Guidelines (ADA) for interior clearances, access and maneuverability, and work station dimensions.

#### 2.3 COMPONENTS

A. Structure: Welded galvanized steel, 14 gage steel exterior panels, 16 gage interior panels, 2" x 2" x 1/8" (min.) structural tubes ASTM A500 Grade B at corners and uprights. All structural components to be welded at all intersections to create a unitized framework; no rivets, bolts, or other fasteners shall be used in joining structural components. Include (4) 2" x 2" x 1/4" (min.) galvanized anchor bolt clips, for 3/4" stainless steel anchor bolts.

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- B. Base and Floor: Galvanized steel tube base with 12 gage, galvanized 4-way diamond plate steel floor (or 0.10" thick aluminum diamond plate). Floor to be insulated.
- C. Swing Door: Painted, 3-0" wide, 6'-8" high, 1 3/4" thick, 18-gauge galvanized steel swing door with 2' x 2' window with tinted, bullet-resistant glazing. Hardware to include spring closer, weather-stripping, (3) 4 ½" ball bearing but hinges, and commercial-quality ADA-compliant lever lock-set. Provide lock cylinders that are coordinated with the Owner's keying requirements.
- D. Windows: Provide sliding window on each side with insect screen and inside positive locking device. Sills to be 2'-8" above interior floor surface.
- E. Glazing: Tinted, bullet-resistant glazing, in painted galvanized exterior window frames with interior anodized aluminum glazing stops, with insect screens on sliding/vent windows. Tint to be selected by the Architect.
- F. Insulation: 2" rigid fiberglass board or equal for a minimum R value = 10 for wall assembly, R = 17 for roof assembly, and R = 4 for floor assembly.
- G. Lighting: LED light fixture(s) with acrylic lens and wall-mounted on/off switch located adjacent to circuit breaker panel. Fixture size and quantity as required for booth size.
- H. HVAC: Manufacturer's standard roof-top heat/cool combination room air conditioner to maintain an interior temperature range between 60° to 85° Fahrenheit. Provide wall-mounted thermostat and controls. Heater may be separate wall-mounted heater.
- I. Electric Service: Provide three-wire, 120/240V, single phase, 100-amp capacity load center with ground. Factory-installed wiring required for light fixture(s), two (2) duplex outlets, heater and air conditioner, and 100-amp main breaker, 12-space circuit breaker panel. Wiring shall be No. 12 (min.) copper enclosed in EMT including green ground wire. Wiring to meet or exceed minimum provisions of National Electric Code. All fittings, wiring devices and fixtures shall be UL listed and bear UL label.
  - a. Service to have capacity for (1) countertop microwave (provided by others) to be plugged into below-counter outlet.
  - b. Service to have capacity for (1) undercounter refrigerator (provided by others) to be plugged into below-counter outlet.
- J. Provide one (1) each phone and data jack with conduit and wiring.
- K. Counter: 14 gage brushed stainless steel, 28" deep x inside width of booth x 30" high. Provide (2) 2" diameter holes in counter for cable management.
- L. Roof: 14 gage galvanized steel, with continuously welded seams, insulated and weatherproofed.
- M. Fascia panel: 12" high, painted galvanized steel, with 3" overhang.

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### 2.3 FINISH

- A. Exterior surfaces of steel walls and corners shall be full flush, smooth, and unbroken by visible seams or caulk joints. Interior wall surfaces shall be flush, smooth welded construction with no exposed fasteners.
- B. Interior and exterior surfaces shall be painted with rust-inhibitive, zinc-rich epoxy primer and two-part polyurethane finish coat. Provide exterior paint in custom color selected by the Architect/Owner.

### 2.4 DESIGN LOADS

- A. Floor load = 50 psf.
- B. Wind and roof load per the Ohio Building Code.

### PART 3 EXECUTION

### 3.1 EXAMINATION

- A. Examine conditions where booth is to be installed.
- B. Coordinate foundation slab dimensions and electrical service stub-up location with site contractor.
- C. Notify Owner of any conditions detrimental to the proper and timely installation of the booth.

### 3.2 INSTALLATION

- A. Install booth per manufacturer's instructions and shop drawings.
- B. Install booth plumb and level.

### 3.3 ADJUSTING AND CLEANING

- A. After installation, remove all shipping materials and temporary protection.
- B. Touch-up any damaged painted surfaces with manufacturer's touch-up paint.
- C. Adjust doors, sliding windows, and hardware to operate smoothly and without binding. Lubricate hardware and other moving parts as required by the manufacturer.
- D. Coordinate keying with Owner.
- E. Clean all surfaces.

### **DIVISION 26 - ELECTRICAL INDEX**

### CBMWoF Guard Booth

			HEAPY
Architect			MEP Engineer
THP	Dayton, Ohio	Project No	2024-07129

Section INDEX

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SEPTEMBER, 2024

### 26 05 01

### BASIC ELECTRICAL REQUIREMENTS

### PART 1 - GENERAL

### 1.1 Special Note

- A. All provisions of the Bidding Requirements, General Conditions and Supplementary Conditions, including Division 00 and Division 01, apply to work specified in this Division.
- B. The scope of the Division 26 work includes furnishing, installing, testing and warranty of all Division 26, work and complete systems as shown on the Division 26, drawings and as specified in Division 26, and elsewhere in the project documents.
- C. The project drawings and specifications define scope of work for the various divisions. Such assignments of work are not intended to restrict the Construction Manager in assignment of work among the contractors to accommodate trade agreements and practices or the normal conduct of the construction work. If there is a conflict of assigned work between Divisions 02 thru 33 and Divisions 00 and 01, Divisions 00 and 01 shall take precedence.

### 1.2 Permits and Regulations

- A. Include payment of all permit and inspection fees applicable to the work in this Division. Furnish for the Owner certificates of approval from the governing inspection agencies, as a condition for final payment.
- B. Work must conform to the National Electrical Code, National Electrical Safety Code and other applicable local, state and federal laws, ordinances and regulations. Where drawings or specifications exceed code requirements, the drawings and specifications shall govern. Install no work contrary to minimum legal standards.
- C. All electrical work shall be inspected and approved by the local jurisdictional authority.

### 1.3 Inspection of Site

A. Inspect the project site. Conditions shall be compared with information shown on the drawings. Report immediately to the Architect / Construction Manager any significant discrepancies which may be discovered. After the contract is signed, no allowance will be made for failure to have made a thorough inspection.

### 1.4 Drawings and Specifications

A. The drawings indicate the general arrangement of the work and are to be followed insofar as possible. The word "provide", as used, shall mean "furnish and install". If significant deviations from the layout are necessitated by field conditions, detailed layouts of the proposed departures shall be submitted to the Architect / Construction Manager for approval before proceeding with the work.

- B. Make all necessary field measurements to ensure correct fitting. Coordinate work with all other trades in such a manner as to cause a minimum of conflict or delay.
- C. The drawings and specifications shall be carefully studied during the course of bidding and construction. Any errors, omissions or discrepancies encountered shall be referred immediately to the Architect / Construction Manager for interpretation or correction, so that misunderstandings at a later date may be avoided. The contract drawings are not intended to show every vertical or horizontal offset which may be necessary to complete the systems. Having bus duct, wireways and fittings fabricated and delivered in advance of making actual measurements shall not be sufficient cause to avoid making offsets and minor changes as may be necessary to install bus duct, wireways, fittings and equipment.
- D. The Architect / Construction Manager shall reserve the right to make minor adjustment in locations of system runs and components where they consider such adjustments desirable in the interest of protecting and concealing work or presenting a better appearance where exposed. Any such changes shall be anticipated and requested sufficiently in advance as to not cause extra work, or unduly delay the work. Coordinate work in advance with all other trades and report immediately any difficulties which can be anticipated.
- E. Where any system runs and components are so placed as to cause or contribute to a conflict, it shall be readjusted at the expense of the contractor causing such conflict. The Architect's / Construction Manager's decision shall be final in regard to the arrangement of conduit, etc., where conflict arises.
- F. Provide offsets in system runs, additional fittings, necessary conduit, pull boxes, conductors, switches and devices required to complete the installation, or for the proper operation of the system. Exercise due and particular caution to determine that all parts of the work are made quickly and easily accessible.
- G. Should overlap of work among the trades become evident, this shall be called to the attention of the Architect / Construction Manager. In such event, none of the trades or their suppliers shall assume that they are relieved of the work which is specified under their branch until instructions in writing are received from the Architect / Construction Manager.

### 1.5 Inspection

- A. All work shall be subject to inspection of Federal, State and local agencies as may be appropriate, and of the Architect and Engineer.
- B. Obtain final inspection certificates and turn over to the Owner.

### 1.6 Record Drawings

A. Maintain a separate set of field prints of the contract documents and hand mark all changes or variations, in a manner to be clearly discernible, which are made during construction. Upon completion of the work and within 90 days of system acceptance, these hand marked drawings shall be turned over to the Architect / Construction

Manager. This shall apply particularly to underground and concealed work, and to other systems where the installation varies to a degree which would justify recording the change.

### 1.7 Final Inspection and Punch List

- A. As the time of work completion approaches, survey and inspect Division 26 work and develop a punch list to confirm that it is complete and finished. Then notify the Architect / Construction Manager and request that a final inspection be made. It shall not be considered the Architect's or Engineer's obligation to perform a final inspection until the Contractor has inspected the work and so states at the time of the request for the final inspection.
- B. Requests to the Architect, Engineer for final inspection may be accompanied by a limited list of known deficiencies in completion, with appropriate explanation and schedule for completing these; this is in the interest of expediting acceptance for beneficial occupancy.
- C. The Architect and/or Engineer will inspect the work and prepare a punch list of items requiring correction, completion or verification. Corrective action shall be taken by the Contractor to the satisfaction of Architect and Engineer within 30 days of receipt of the Architect/Engineer's punch list.

### 1.8 Warranty

- A. Warrant all workmanship, equipment and material entering into this contract for a period of one (1) year from date of final acceptance or date of beneficial use, as agreed to between Contractor and Architect. Any materials or equipment proving to be defective during the warranty period shall be made good without expense to the Owner. Use of equipment for temporary electric is not the start of the warranty period.
- B. This provision is intended specifically to cover deficiencies in contract completion or performance which are not immediately discovered after systems are placed in operation. These items include, but are not limited to, motor controller malfunction, heater element changes required for motor controller, fuse replacement where fuses blow due to abnormal shorts, adjustments and/or replacement of malfunctioning equipment and adjusting special equipment and communication systems to obtain optimum performance.
- C. This provision shall not be construed to include maintenance items such as making normally anticipated adjustments or correcting adjustment errors on the part of the Owner's personnel.
- D. Provisions of this warranty shall be considered supplementary to warranty provisions under Division 01 General Conditions.

### 2.1 Materials and Equipment

- A. Materials and equipment furnished shall be in strict accordance with the specifications and drawings and shall be new and of best grade and quality. When two or more articles of the same material or equipment are required, they shall be of the same manufacturer.
- B. All electrical equipment and wiring shall bear the Underwriters Laboratories, Inc. label where UL labeled items are available, and shall comply with NEC (NFPA-70) and NFPA requirements.

### 2.2 Reference Standards

A. Where standards (NFPA, NEC, ASTM, UL, etc.) are referenced in the specifications or on the drawings, the latest edition is to be used except, however, where the Authority Having Jurisdiction has not yet adopted the latest edition, the edition so recognized shall be used.

### 2.3 Equipment Selection

- A. The selection of materials and equipment to be furnished shall be governed by the following:
  - Where trade names, brands, or manufacturers of equipment or materials are listed in the specification, the exact equipment listed shall be furnished. Where more than one name is used, the Contractor shall have the option of selecting between any one of the several specified. All products shall be first quality line of manufacturers listed.
  - 2. Where the words "or approved equal" appear after a manufacturer's name, specific approval must be obtained from the Engineer during the bidding period in sufficient time to be included in an addendum. The same shall apply for equipment and materials not named in the specifications, where approval is sought.
  - 3. Where the words "equal to" appear, followed by a manufacturer's name and sometimes a model or series designation, such designation is intended to establish quality level and standard features. Equal equipment by other manufacturers will be acceptable, subject to the Engineer's approval.
- B. Substitute equipment of equal quality and capacity will only be considered when the listing of such is included as a separate item of the bid. State the deduction or addition in cost to that of the specified product.
- C. Before bidding equipment, and again in the preparation of shop drawings, verify that adequate space is available for entry and installation of the item of equipment, including associated accessories. Also verify that adequate space is available for servicing of the equipment and that required NEC clearances are met.
- D. If extensive changes in conduit, equipment layout or electrical wiring and equipment are brought about by the use of equipment which is not compatible with the layout

shown on the drawings, necessary changes shall be deemed to be included in this contract.

### 2.4 Shop Drawings

- A. Electronic copies of shop drawings and descriptive information of equipment and materials shall be furnished. Submit to the Architect and/or Engineer for review as stated in the General Conditions and Supplementary Conditions. These shall be submitted as soon as practicable and before equipment is installed and before special equipment is manufactured. Submittal information shall clearly identify the manufacturer, specific model number, approval labels, performance data, electrical characteristics, features, specified options and additional information sufficient to evidence compliance with the contract documents. Product catalogs, brochures, etc. submitted without project specific items marked as being submitted for review will be rejected and returned without review. Shop drawings for equipment, fixtures, devices and materials shall be labeled and identified same as on the Contract Documents. If compliance with the above criteria is not provided shop drawings will be subject to rejection and returned without review. Samples shall be submitted when requested or as specified here with-in.
- B. The review of shop drawings by the Architect or Engineer shall not relieve the Contractor from responsibility for errors in the shop drawings. Deviations from specifications and drawing requirements shall be called to the Engineer's attention in a separate clearly stated notification at the time of submittal for the Engineer's review.
- C. Shop drawings of the following equipment and materials shall be submitted:
  - 1. Wireway.
  - 2. Cabling.
  - 3. Breakers.
  - 4. Manholes and pull boxes.

### 3.1 Testing

- A. As each wiring system is completed, it shall be tested for continuity and freedom from grounds.
- B. As each electrically operated system is energized, it shall be tested for function.
- C. On all electric services including change-outs, backfeeds, etc. the Contractor shall verify phase rotation and voltage readings to ensure the final installation is proper. Submit to the Engineer in writing a record of voltage readings and current readings taken at no-load and fully loaded conditions.
- D. The Contractor shall perform megger and resistance tests and special tests on any circuits or equipment when an authorized inspection agency suspects the system's integrity or when requested by the Architect or Engineer.

- E. All signaling and communications systems shall be inspected and tested by a qualified representative of the manufacturer or equipment vendor. Submit four (4) copies of reports indicating results.
- F. Tests shall be witnessed by field representatives of the Architect or Engineer or shall be monitored by a recorder. Furnish a written record of each system test indicating date, system, test conditions, duration and results of tests. Copies of all test reports shall be included in the O&M manuals.
- G. Instruments required for tests shall be furnished by the Contractor.

### 3.2 Equipment Cleaning

- A. Before placing each system in operation, the equipment shall be thoroughly cleaned; cleaning shall be performed in accordance with equipment manufacturer's recommendations.
- B. Refer to appropriate Sections for cleaning of other equipment and systems for normal operation.

### 3.3 Operation and Adjustment of Equipment

- A. As each system is put into operation, all items of equipment included therein shall be adjusted to proper working order. This shall include balancing and adjusting voltages and currents; verifying phase rotation; setting breakers, ground fault and other relays, controllers, meters and timers; and adjusting all operating equipment.
- B. Caution: Verify that all bearings of equipment furnished are lubricated, all motors are operating in the right direction, and correct drive settings and overload heater elements are provided on all motors. Do not depend wholly on the other trades judgment in these matters. Follow specific instructions in regard to lubrication of equipment furnished under this Contract.

### 3.4 Operating Demonstration and Instructions

- A. Set the various systems into operation and demonstrate to the Owner and Architect / Manager that the systems function properly and that the requirements of the Contract are fulfilled.
- B. Provide the Owner's representatives with detailed explanations of operation and maintenance of equipment and systems. A thorough review of the operating and maintenance manuals shall be included in these instructional meetings.
- C. A minimum of 2 hours shall be allowed for instructions to personnel selected by the Owner. Instructions shall include not less than the following:
  - 1. Show location of items of equipment and their purpose.
  - 2. Review binder containing instructions and equipment and systems data.
  - 3. Coordinate written and verbal instructions so that each is understood by personnel.

- 4. Separate instructions shall be given by manufacturer's representatives for the various special and communications systems.
- D. A minimum of 48 hours continuous trouble-free operating time shall be acceptable to prove that the systems function properly.

### 26 05 04

### **BASIC ELECTRICAL MATERIALS AND METHODS**

### PART 1 - GENERAL

### 1.1 Temporary Electric Services

- A. The use of the permanent electrical system for temporary services during the latter stages of construction shall be allowed. Expedite completion of system as practicable to this end. Maintain the system during this period.
- B. Warranty periods on equipment, materials and systems shall commence upon Owner acceptance of the Guard building and its systems. Temporary use shall not jeopardize or alter warranty requirements.
- C. The complete temporary service shall comply with Power Company, OSHA, and all Code requirements.

### 1.2 Continuity of Service

- A. Work shall be so planned and executed as to provide reasonable continuous service of existing systems throughout the construction period. Where necessary to disrupt services for short periods of time for connection, alteration or switch over, the Owner and Construction Manager shall be notified in advance and outages scheduled at the Owner's reasonable convenience.
- B. Submit, on request, a written step-by-step sequence of operations proposed to accomplish the work. The outline must include tentative dates, times of day for disruption, downtime and restoration of services. Submit the outline sufficiently in advance of the proposed work to allow the Architect or Engineer and Construction Manager to review the information with the Owner. Upon approval, final planning and the work shall be done in close coordination with the Owner.
- C. Shutdown of systems and work undertaken during shutdown shall be bid as being done outside of normal working hours.

### PART 2 - EXECUTION

### 3.1 Workmanship

- A. Materials and equipment shall be installed and supported in a first-class and workmanlike manner by mechanics skilled in their particular trades. Workmanship shall be first-class in all respects, and the Architect and Engineer shall have the right to stop the work if highest quality workmanship is not maintained.
- B. Electrical work shall be performed by a licensed Contractor in accordance with requirements of the jurisdiction.

### 3.2 Protection

A. The Contractor shall be entirely responsible for all material and equipment furnished in connection with their work. Special care shall be taken to properly protect all parts thereof from theft, damage or deterioration during the entire construction period in such a manner as may be necessary, or as directed by the Architect, or Construction Manager.

### 3.3 Painting

- A. In addition to any painting specified for various individual items of equipment, the following painting shall be included in Division 26:
  - 1. Ferrous metal which is not factory or shop painted or galvanized and which remains exposed to view in the finished areas of the building shall be given a prime coat of paint and two finish coats of paint.
  - 2. Ferrous metal installed outside the building which is not factory or shop painted or galvanized shall be given a prime coat of paint and two finish coats of paint.
  - Equipment and materials which have been factory or shop coated (prime or finished painted or galvanized), on which the finish has been damaged or has deteriorated, shall be cleaned and refinished equal to its original condition. The entire surface shall be repainted if a uniform appearance cannot be accomplished by touch up.
  - 4. Apply Z.R.C. Galvilite cold galvanizing compound, or approved equal, for touch-up and repair of previously galvanized surfaces.
  - 5. Each backboard shall be painted with a minimum of two coats of flame retardant paint, all sides; gray enamel primer with gray matte enamel finish.
- B. Paint, surface preparation and application shall conform to applicable portions of the Painting section of Division 09 of the Specifications. All rust must be removed before application of paint.

### 26 05 09

### **EXCAVATION, BACKFILL AND SURFACE RESTORATION**

### PART 1 - GENERAL

- 1.1 Excavate for all in-grade exterior ducts, conductors, conduit, and incidental work which are included in the Electrical contract. Backfill to finish grade or to levels consistent with the General Contractor's and the Site Contractor's activities. Cut existing street, drive and parking lot paving, walks, curbs and other permanent hard surfaces which are to be encountered. Repair or restore exterior surfaces to original condition where such are not affected by Division 31 Earthwork or Division 32 Exterior Improvements. All work shall comply with requirements set forth in Division 31 and 32.
- 1.2 Excavation and trench wall supporting, cribbing, sloping and stepping of excavations required for safety shall be done in accordance with OSHA and local requirements. Pumping of water from excavations and trenches which may be required during construction shall be included in the contract.
- 1.3 Contact the Ohio Utilities Protection Service 8-1-1 or (1 800 362 2764) sufficiently in advance of the start of any excavation so that notification can be made to member utility departments and utility companies (water, sewer, gas, petroleum, electric, telephone, cable, etc.) having underground utilities in or near the project area. Also contact those companies to verify that utility lines have been located and duly marked and identified.
- 1.4 Existing utilities encountered during excavation work shall be protected in a manner acceptable to the utility owner. Any utilities that are damaged shall be repaired or replaced by this Contractor to the full satisfaction of the utility owner.

### PART 2 - PRODUCTS

2.1 Refer to Division 31, Earthwork for bedding and backfill materials specifications.

### PART 3 - EXECUTION

- 3.1 Exterior trenches shall be over excavated and the duct, conductor or conduit shall be laid on 4 inches minimum depth sand bed. Where ductbank is concrete encased, excavate to required depth, if fill or backfill needed under ductbank use washed pea gravel or crushed limestone and compactt.
- 3.2 Backfilling of excavations outside under paved or other hard surfaced areas, shall be with graded pea gravel, graded coarse sand or crushed limestone 0.75 inch maximum size, to prevent undue settlement. Backfill material for non-metallic conduit shall be pea gravel or sand. Other excavations and trenches shall be backfilled with similar materials or with excavated material up to 18 inches above the top of the conduit. The remainder shall be with similar materials or with excavated material having no large clots, stones or rocks.
- 3.3 Backfill shall be mechanically compacted in layers not over 6 inches deep. Water settling will not be permitted. Where excavations have not been properly filled or where settlement occurs, they shall be refilled, compacted, smoothed off, and finally made to

conform to the initial requirements. Excess excavated materials shall be removed from the site or disposed of as directed by the General Contractor. Refer to Division 31 Earthwork for compaction requirements.

- 3.4 Excavation, backfill, surface repair and traffic control within the public right-of-way shall be in accordance with governing agency rules and regulations. Any fee for activity in the roadway shall be included in this contract so that no additional cost will accrue to the Owner.
- 3.5 Maintain in place adequate barricades, guards, planking, plating, signage, warning lights, etc.. at and around excavations.
- 3.6 All exterior underground conduit, concrete encased ducts, and direct buried conductors shall be protected against future excavation damage by placing a plastic tape warning marker in each trench during backfill. Tape shall be 6 inches wide with black letters identifying the type of service. Tape shall be equal to that manufactured by Seton. Install tape full length of the trench approximately 18 inches above and on the centerline of the conduit, duct or conductor.

### 26 05 19 A

### LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS

### PART 1 - GENERAL

1.1 This section pertains to the use of copper conductors, 600V insulation class.

### PART 2 - PRODUCTS

- 2.1 All conductors shall be copper: conductors shall be insulated for 600 volts.
- 2.2 Insulation types referenced are those of NEC. All conductors shall be UL labeled and shall be marked for size and type at regular intervals on its length. Conductors #8 and larger shall be stranded; #10 and smaller may be stranded provided approved terminations are used.
- 2.3 Types of conductor insulation for general use may be any of the following, subject to limitations listed, in addition to those in the NEC:
  - A. Type THHN restrictions do not use for conductors in slab. Do not use in wet locations.
  - B. Type THWN no restrictions.
  - C. Type XHHW no restrictions.
- 2.4 Use Type THHN or XHHW, (90 degrees C. rated) types for connecting luminaires and for running thru fixture housings.
- 2.5 Use conductors such as type FEP with high temperature insulation as identified in the NEC for connections to resistance heating elements or in other areas subject to temperature exceeding the rating of THWN, XHHW or THHN.
- 2.6 Color Coding The use of colored commercial building wire is encouraged.
  - A. On 208/120 volt, three phase and 240/120 volt, single phase grounded systems, wires colored black, red and blue shall be used for phase conductors. Neutral wires on these systems shall be white. If conductors No. 4 AWG or larger are not available in white or white stripes, the neutral may be a black wire identified with white tape, minimum size 0.50 inch wrapped twice around at the following points:
    - 1. At each terminal.
    - 2. At each conduit entrance.
    - 3. At intervals not more than 12 inches apart in all accessible enclosures.
  - B. On 480/277 volt, three phase system, wires colored brown, orange and yellow shall be used for phase conductors. Neutral wires on these systems shall be gray or other NEC acceptable means for distinguishing each system grounded conductor from another. If conductors No. 4 AWG or larger are not available in the proper colors,

black wire may be used with 0.50 inch tape bands of the proper color at the following points:

- 1. At each terminal.
- 2. At each conduit entrance.
- 3. At intervals not more than 12 inches apart in all accessible enclosures.
- C. Equipment grounding conductors shall be green, or for 4 AWG and larger may be completely taped green, at all accessible points.
- D. All control circuits shall be red with individual wire identification on each conductor.
- E. Where existing wiring systems (remodel work or building additions) have different color coding, consult the Engineer concerning matching existing wire color coding and phasing.
- 2.7 Wire size ampacity shall equal or exceed its overload protective device. Where wire sizes shown on the drawings are greater than the apparent ampacity requirements, the size shown shall prevail to compensate for voltage drop. In no instance shall conductors be installed that are less than required by N.E.C. Minimum conductor size shall be No. 12 AWG except No. 14 AWG may be used only for control wiring or where otherwise specifically shown.
- 2.8 When necessary to use a lubricant for pulling wires, lubricant must be listed by Underwriters' Laboratories, Inc. Only cable lubricants approved for the type of jacket material or insulation shall be used, and must be of such consistency that it will dry completely when exposed to air. Lubricant must leave no obstruction or tackiness that will prevent pulling out old wires or pulling in new wires or additional wires, and, after drying, must leave a film of lubrication which will promote easy movement of the wires. The lubricant shall contain no waxes, greases, silicones, or polyalkylene glycol oils or waxes. Lubricant shall be Ideal "Yellow 190", 3M "WL" Wire Pulling Lubricant, or approved equal.
- 2.9 Splices No. 10 AWG and smaller shall be made using the following:
  - A. Preinsulated spring pressure connectors as follows: ITT Holub "Freespring", with metal grip threads 3M "Scotch-Lok", Ideal "Wingnut", Thomas and Betts Type "PT", or Buchanan "B Cap". Other hard insulated wire connectors which have bakelite or ceramic insulation are prohibited. (Non-metallic thread connectors shall not be used.)
- 2.10 Splices No. 8 AWG and larger shall be made using the following:
  - A. Approved crimp type connectors with special crimping tool; T&B, Burndy, Buchanan or approved equal. Joints and free ends shall be covered with tape or approved moistureproof insulating kits. Applied insulation shall exceed 150 percent of conductor insulation voltage rating.
  - B. For two or more taps use Power Distribution Blocks by Square D, Gould, Taylor, Ilsco or Connectron.

- 2.11 Wiring in vertical raceways shall be supported with strain relief devices; Kellem's grips or approved equal.
- 2.12 Connections to equipment shall be made with pressure type terminals. On stranded wire, use spade type terminals or terminals approved for use with stranded wire. Connections shall contain only single conductors unless approved for multiples.
  - A. For conductors No. 10 AWG and smaller, applied crimp type terminals shall be T&B "Sta Kon" or approved equal.
  - B. For No. 8 AWG and larger conductors, applied crimp type terminals shall be Burndy, T&B or approved equal.
- 2.13 Where tape is applied over wires and connectors on 600 volt or lower voltage applications, it shall consist of a minimum of two (2) half lapped layers of Scotch "88" or Plymouth No. 4240 for both indoor and outdoor applications, except Scotch 33 Plus or Plymouth No. 4453 is acceptable for use indoors.
- 2.14 Where fireproofing of cables is noted on the drawings or required by Code, each cable shall be arc and fireproofed with one (1) half lapped layer of Scotch Brand 77 Electric Arc and Fireproofing Tape. Tape shall be secured with a 2 layer band of Scotch Brand 69 Glass Electrical Tape over the last wrap. Installation shall comply with manufacturer's recommendation.
- 2.15 Where installed underground, splices and terminations shall be listed and approved for waterproof application. Utilize kits approved for the application.

### **PART 3 - EXECUTION**

- 3.1 Branch circuit conductor identification means shall be permanently posted at each panelboard and switchboard. This identification shall be installed on the inside of the door and shall identify conductor colors for each voltage system in the building. Provide identification at all new panelboards and existing panelboards utilized within this project.
- 3.2 Conduit systems shall be clear and clean before pulling wire. Branch circuit conductors shall be pulled without resorting to levers or heavy pulling devices.
- 3.3 Cable pulling tensions shall not exceed recommended values.
- 3.4 Group ungrounded and grounded circuit conductors for each multiwire branch circuit by cable ties in panelboards and tap boxes.
- 3.5 Each branch circuit or multiwire branch circuit shall have its own dedicated neutral. Group neutral conductors with phase conductors by wire ties in each enclosure where multiple neutrals provided.
- 3.6 Control conductors shall not be run in same raceway with branch circuit or motor circuit conductors.

- 3.7 Unless noted otherwise on the drawings, a maximum of 8 conductors shall be installed in a branch circuit conduit. This maximum is a count of all phase and neutral conductors only, ground conductors are not counted when determining maximum fill for this purpose.
- 3.8 Wire tags shall be provided on all main and feeder conductors in all pull boxes, wireways and panelboard and switchboard wiring gutters. Tags shall identify wire or cable number and/or equipment served. Tags shall be of flame resisting adhesive material, T&B Type WSL or approved equal.
- 3.9 Perform meggar tests on all feeders and motor branch circuit conductors prior to energization of circuits. Provide documentation in standard NETA format to the Engineer for review. Do not run meggar check on solid state equipment.

### 26 05 26

### GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS

### PART 1 - GENERAL

1.1 Work includes grounding and bonding of system neutral, equipment and conduit systems to conform to requirements of NEC and as detailed on the plans and in the specifications.

### PART 2 - PRODUCTS

- 2.1 Grounding rods shall be copper clad, molten-welded copper to steel; unless otherwise designated, 0.625 inch diameter x 10 ft. long.
- 2.2 Clamps and continuity devices shall be non-ferrous material, UL approved. Connections to ground rods and all underground connections shall be "Thermoweld" or "Cadweld".
- 2.3 Ground conductors shall be insulated, identified by green insulation or by painting or taping green at all accessible locations and shall be connected with approved connectors and terminators to boxes, devices, equipment, etc. and to ground bars in panels.

### PART 3 - EXECUTION

- 3.1 Wiring devices shall be connected with grounding jumper from ground pole on device to grounding screw in the outlet box. Branch circuit to be connected to grounding screw in the outlet box.
- 3.2 Extend a copper ground cable from the ground bus in the existing pad mounted 208/120V distribution equipment to the Guard shack building steel, foundation footing steel (minimum 20 ft. length .50 inch or provide 20 foot #2 AWG, bare copper), driven ground rod, increase ground conductor sizes where required. All work shall comply with NEC 250.
- 3.3 Pad-Mount Transformer Grounding: The 300 KVA pad mount transformer is existing, contractor shall field verify and test the existing systems for compliance with NEC requirements.
- 3.4 The Guard shack service neutral shall be grounded. Conductors minimum size shall be sized per NEC Tables 250.66 and 250.102
- 3.5 The complete metal conduit system shall be used for the equipment grounding system. Conduit systems and associated fittings and terminations shall be made mechanically tight to provide a continuous electrical path to ground and shall be safely grounded at all equipment by bonding all metallic conduit to the equipment enclosures with locknuts cutting thru paint or enclosures. Bond all conduits entering pad-mount transformers, main breaker panel, and panelboards with a ground wire connecting the grounding type bushings to the equipment ground bar. Conductors shall be sized per NEC Tables 250.66, 250.102 and 250.122. Bond all communications conduit systems to ground.

- 3.6 Motor frames shall be bonded to the equipment grounding system by an independent green insulated copper wire, sized to match equipment grounding conductor. Motors with VFD shall be bonded with flat braided tinned copper straps in lieu of wire.
- 3.7 Cord connected appliance frames shall be grounded to the equipment grounding system thru a green wire in the cord.
- 3.8 Equipment mounted on vibration isolation hanger and supports shall be bonded so bond does not transmit vibration. Size bond to match equipment ground conductor.
- 3.9 A green grounding conductor shall be installed in each non-metallic conduit and all flexible conduits, including exterior underground conduits.
- 3.10 System neutral connections shall be insulated from metal enclosures except at the neutral of the service entrance equipment and on the neutral of a separately derived system. Connections to the panelboard enclosure shall be by means of bonding jumpers.
- 3.11 The building neutral shall be identified throughout with white conductors. Where there are neutral conductors from a separately derived system (such as 120/208 volt, 3 phase, 4 wire where the main building service is 277/480 volt, 3 phase, 4 wire) the neutrals of the two systems shall be separately identifiable per NEC Article 200.
- 3.12 Steel frame buildings and metal exterior coverings on buildings that are not effectively grounded (i.e., all metal connections bolted w/o insulating washers) shall be grounded thru a low resistance grounding system whether or not a lightning protection system is required. Ground metal exterior coverings and metal roofs with minimum #4 copper conductor at a minimum of two points. Ground rod shall be minimum of 12 inches below finished grade and 3 ft. out from building foundation. Bond the water service, street side of water meter, to the adjacent perimeter steel column with #4/0 insulated copper conductor. Sleeve all concrete foundations and masonry walls with PVC sleeve.
- 3.13 Where metal covers on pull boxes and junction boxes are used, they shall comply with the grounding and bonding requirements of NEC Article 250.
- 3.14 Connections to driven ground rods or other such electrodes shall be a minimum of three feet from the foundation wall or beyond the roof drip line, whichever is greater.
- 3.15 The electrodes (driven ground rods) of the electrical grounding system shall not be used for the electrodes for the lightning protection system, and vice versa. However, these two systems shall be bonded together at one point per NEC.
- 3.16 Grounding Systems Tests
  - A. Visual and Mechanical Inspection: Inspect ground system for compliance with plans and specifications.
    - Electrical Tests
    - 2. Perform 3-point fall-of-potential test per IEEE Standard No. 81, Section 9.01 on the main grounding electrode of system.

- 3. Perform the 2-point method test per IEEE No. 81, Section 9.03 to determine the ground resistance between the main grounding system and all major electrical equipment frames, system neutral and/or derived neutral points.
- 4. Alternate Method to 2) above: Perform ground continuity test between main ground system and equipment frame, system neutral and/or derived neutral point. This test shall be made by passing a minimum of ten amperes DC current between ground reference system and the ground point to be tested. Voltage drop shall be measured and resistant calculated by voltage drop method.
- B. Test Values: The main ground electrode system resistance to ground should be no greater than five ohms.
- C. Measure neutral-to-ground insulation resistance with neutral disconnect link temporarily removed. Report resistance level. Investigate and correct low resistance levels. Replace link before re-energizing system.
- 3.17 Provide sign at normal service "WARNING SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCES(S) IS ENERGIZED".

### 26 05 33

### RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS

### PART 1 - GENERAL

1.1 This specification section covers common conduit systems, boxes, and sleeves. Where other methods are specified under separate sections for specific applications, the specific application requirements shall govern.

### **PART 2 - PRODUCTS**

- 2.1 Conduit Type Application (Use only conduit types listed)
  - A. Conduit Rigid or Intermediate Grade Galvanized Threaded. Application restrictions (Not to be used in):
    - 1. Direct buried in corrosive soils.
    - 2. Corrosive atmospheres.
  - B. Conduit Thinwall EMT.

Application - restrictions - (Not to be used in):

- 1. Poured concrete.
- 2. Exposed to weather.
- 3. Underground.
- 4. Exposed in mechanical equipment or other equipment/process rooms below 48 inches.
- 5. Hazardous or corrosive atmospheres.
- 6. Not to be used for medium voltage (2001 volts or higher) cable.
- 7. Not to be used in utility tunnels.
- C. Conduit PVC Type 40 (Schedule 40) rigid, conforming to ANSI, NEMA specifications and each length UL labeled.

Application - use limited to:

- 1. In or under concrete slabs on grade where permitted by electric legend on the drawings.
- 2. Exterior use when encased in 3 inch concrete.
- 3. Direct buried, underground when indicated on drawings.
- D. Conduit Liquidtight Flexible Metal.

Application - use and limitations:

- 1. Connections to all motors, except in air stream or plenum.
- 2. Connections to controls on dynamic equipment, transformers, etc., outdoors and indoors in wet locations.
- 3. Use not permitted underground or where subject to physical damage.

- E. Plastic jacketed rigid steel conduit shall be ETL performance verified. Application use in corrosive atmospheres including swimming pool areas, pool equipment rooms, chlorine storage areas, etc. and other areas as noted on the drawings.
- F. Conduit Reinforced Thermosetting Resin RTRC shall meet UL 1684 for extinguishing flame and shall not contain any compounds that release halogens. Application use limited to:
  - 1. In or under concrete slabs on grade where permitted by electric legend on drawings.
  - 2. Exterior uses when encased in 3" concrete.
  - 3. Direct buried, underground when indicated on drawings.
  - 4. Exposed corrosive atmospheres including pool equipment rooms, chlorine storage areas, etc. and other areas as noted on drawings.
  - 5. Where subject to physical damage shall be identified for use i.e., types RTRC-X W.

### 2.2 Conduit sizes

G. Conduits shall be 0.75 inch minimum size except 0.50 inch size may be used for switch legs and flexible connections to lighting fixtures.

### 2.3 Conduit Fittings

- A. Fittings and workmanship shall ensure electrical continuity. All conduit systems in poured concrete shall be concrete tight.
- B. Application of bushings, locknuts and insulated fittings shall comply with NEC requirements.
- C. Use conduit fittings as manufactured by Efcor, Steel City, Raco, Midwest, Appleton, ETP / O-Z / Gedney, American Fitting Corporation or T&B, equal to the following catalog numbers:
  - 1. Rigid and intermediate conduit
    - all fittings, couplings and connectors shall be threaded type.
    - grounding bushings, malleable iron; insulated; Steel City BG-801; Midwest Series GLL.

### 2. EMT

- fittings shall be all steel, set screw or compression type, concrete tight.
- set-screw type couplings; Midwest Series 460; Steel City TK 121; Appleton TW 50S.
- compression type couplings; Midwest series 660S; Steel City TK111; Appleton TWC50CS.
- set-screw type connectors; Midwest Series 450; Steel City TC 121; Appleton TWC 50S.
- compression type connectors; Midwest Series 650; Steel City TC111; Appleton TW50CS.
- 3. Liquid tight conduit
  - steel or malleable iron; Midwest Series LT; Steel City LT 100; Appleton ST.

- 4. PVC Type 40 and Type TC-6
  - couplings and fittings socket type solvent weld, coupling and solvent by same manufacturer as conduit.
- 5. RTRC
  - Coupling and fittings socket type adhesive jointing. Coupling and adhesive by same manufacturer as conduit. Gasketed jointing system may be used underground where encased in conduit.

### 2.4 Boxes

- A. Junction boxes and pull boxes shall be code gauge galvanized steel with multiple screw fasteners and galvanized steel covers.
- B. Outlet boxes all steel construction with galvanized or plated finish or otherwise all metal, by Steel City, Appleton, Crouse Hinds, R&S or Raco.
  - Lighting fixture outlet boxes 4 inches square or octagonal, 2.125 inches deep, with 0.375 inch fixture studs. Equal to Steel City Series 54171; Series 52171 with FE 421 stud. Fixtures weighing more than 50 lbs. shall be supported independently of the outlet box.
  - 2. Flush mounted device outlet boxes shall be minimum 4 inches square. Provide extension rings as required. Use Erico Caddy No. H2-3 mounting support plate where metal studs are used.
  - 3. Device rings in finished masonry or tile walls shall be square corner masonry type with no extended ears, to allow flush mounting of plates.
  - 4. Surface mounted device boxes shall be cast "FS" type or special surface mounted boxes for use with surface raceway systems.
- C. Provide water tight boxes, slip expansions and bonding jumpers where dictated by construction conditions.
- D. Terminations at boxes shall be secured by locknuts or approved bushings.

### 2.5 Sleeves and Openings

- A. Sleeves and formed openings shall be placed in floor slabs for the passage of conduit. Sleeves and formed openings are not required:
  - 1. In floor slabs on grade.
- 2.6 Escutcheon plates shall be split-ring chromium plated pressed steel. Plates shall be sized to cover the surface penetration and sleeve. Plates shall be installed on exposed piping in finished rooms and areas where conduits penetrate walls, floors.

### 2.7 Anchors and Fasteners

A. Anchors and fasteners shall be of a type designed and intended for use in the base material to which the material support is to be attached and shall be capable of supporting the intended load and withstanding any associated stresses and vibrations.

- B. In general, screws shall be used in wood, masonry anchors on concrete or brick, toggle bolts in hollow walls, and machine screws, bolts or welded studs on steel.
- C. Nails shall not be used except for temporary support or for light loads in wood frame construction.
- D. In outdoor locations or other corrosive atmospheres, the anchors and fasteners shall be non-corrosive or have suitable corrosion resisting coatings.

### **PART 3 - EXECUTION**

- 3.1 Conduit shall be run concealed in all finished areas of new construction and elsewhere unless specifically indicated or upon specific permission by the Architect. All conduit shall parallel building lines.
- 3.2 Where feeders are permitted to be run below floor slab on grade, they shall be installed in non-metallic conduit encased in 3 inch concrete using galvanized rigid steel or RTRC (equal to Champion Fiberglass) elbows with all necessary fittings and couplers. (NOTE: Where not required to be run overhead, branch circuits may be installed in 1 inch or smaller Schedule 40 PVC conduit below the vapor barrier, shall have a minimum of 6-inch fill over the conduit below the vapor barrier without concrete encasing the PVC.
- 3.3 All conduits installed below concrete slab on grade shall have a minimum of 6-inches fill over the conduits in order to prevent accidental damage to conduits should the floor be saw-cut in the future.
- 3.4 Conduits shall not be installed above the vapor barrier in concrete floors poured on grade.
- 3.5 Work shall be so planned as to:
  - A. Minimize the number of offsets and junction boxes. For feeder conduits, use all long radius conduit bends or accessibly located large junction boxes with screw covers.
  - B. Coordinate activity in advance to avoid interference with other trades.
  - C. Provide access to all junction and pull boxes.
- 3.6 Secure feeder conduit to basic structural elements with galvanized strap hangers and clamps.
- 3.7 During construction temporarily cap open ends of conduit. Caution trades to take special care of runs in concrete slabs during pouring.
- 3.8 Empty conduit installed for communications use or for future systems shall have an insulated pull wire or heavy nylon cord inserted for use in pulling wires.
- 3.9 Pull mandrel or large swab thru conduit to ensure freedom from debris before pulling wires. Use pulling lubricants sparingly.

- 3.10 Sleeves for passage of conduit shall be placed in the initial stages of construction before concrete, masonry and other general construction activity. Means shall be taken to ensure that the sleeve will not move during or after construction.
- 3.11 Where permitted by OBC Section 712 Penetrations, metallic conduits requiring no pipe sleeves in passing thru concrete floors or concrete or masonry walls and partitions, the annular space shall be closed full depth of the penetration with materials and methods compatible with the floor, wall or partition material (concrete, grout or mortar).
- 3.12 Conduits, wire and cables entering from outside the building shall be sealed water and moisture tight. Seal between conduit and sleeves, conduits and core drilled holes and around conductors inside conduits.
- 3.13 Conduit, wire and cable, where exposed to different temperatures, shall have raceway or sleeve filled with approved material to prevent circulation of warm air to cold.
- 3.14 Power actuated fasteners of any type are prohibited in occupied buildings. This includes anchors which are driven into place by any device which produces an impact force by use of a powder charge, compressed air, gas or any other propellant.
- 3.15 All conduit terminations to be equipped with locknuts and bushings. Conduits 1-1/2 inches and larger shall have insulating bushings, grounding lug and shall have locknuts inside and outside the enclosure.
- 3.16 Contractor shall record carefully on a set of "as built" prints the exact location of all feeder conduits.
- 3.17 Unless noted otherwise on the drawings, a maximum of 8 conductors shall be installed in a branch circuit conduit. This maximum is a count of all phase and neutral conductors only ground conductors are not counted when determining maximum fill for this purpose.

### 26 05 43

# PULLBOXES, HANDHOLES, UNDERGROUND DUCTS AND RACEWAYS FOR ELECTRICAL SYSTEM

### PART 1 - GENERAL

1.1 Work includes pullboxes, handholes and underground duct banks complete as shown, including excavation, backfill and accessories.

### PART 2 - PRODUCTS

### 2.1 Pullboxes

- A. Pullboxes shall be constructed of reinforced concrete either 3500 lb. test poured in place or precast type, complete with cover, accessories and accommodations for duct banks as shown. Construction shall be for heavy-duty traffic service to meet Ohio Department of Transportation Specifications H 20.
- B. Precast pullboxes including moving and setting installation requirement shall be submitted for approval.
- C. Refer to the drawings for number and sizes of pullboxes required.
- D. Furnish ground rod for each pullbox and bond all exposed metal parts, including the ring for the manhole cover, to rod with minimum #8 copper conductor.
- E. The use of precast concrete manholes is encouraged. Acceptable manufacturers: Oldcastle Infrastructure, Mack Industries, Norwalk Concrete Industries, E. G. Babbert or approved equal.
- F. Cover shall have bolt down provisions and have "ELECTRIC" or "TELEPHONE" cast in top. Covers weighing less than 100 pounds shall have bolted fastening provided.
- G. Provide pulling rings on each side of pullbox.

### 2.2 Handholes

- A. Constructed of polymer concrete reinforced with fiberglass. Cover to be bolted with stainless steel pentahead bolts. Manufactured by Quazite, Oldcastle, or MacLean Highline.
- B. Enclosures, boxes and cover are required to conform to all test provisions of ANSI/SCTE 77 "Specifications For Underground Enclosure Integrity" for Tier 15 (unless marked otherwise on drawing) applications. When multiple Tiers are specified the boxes must physically accommodate and structurally support compatible covers while possessing the highest Tier rating. In no assembly can the cover design load exceed the design load of the box.

- C. All components in an assembly (box and cover) are manufactured using matched surface tooling. All covers are required to have a minimum coefficient of friction of 0.05 in accordance with ASTM C1028 and the corresponding Tier level embossed on the top surface.
- D. Independent third party verification or test reports stamped by a registered Professional Engineer certifying that all test provisions of this specification have been met are required with each submittal.

### 2.3 Duct Banks

- A. Duct material, where concrete encased, shall be concrete encasement type PVC with 3 inches envelope of 3,000 psi concrete. Fittings shall be fully compatible for the duct material, assembled with recommended sealants to form a watertight joint. All bends shall be long sweep type; use proper adapters between PVC duct and galvanized rigid steel.
- B. Ducts shall be carefully placed, aligned and tied to avoid disruption during pouring using plastic spacers.
- C. Duct runs shall pitch slightly toward manholes to provide drainage; pitch away from building entrance.
- D. Pull a mandrel or swab through each completed duct run; leave a No. 10 THW copper or equivalent, pull wire in all unused duct runs: plug ends of all unused duct runs.
- E. Use rigid galvanized steel conduit at all bends and within five (5) ft. of the building wall.
- F. Provide taper end bells at all pull in points.
- G. Mark the top of all underground duct runs with one of the following methods:
  - 1. Concentrated red dye or powder on top.
  - 2. 6 inches wide yellow plastic tape, with black letters; place approximately 18 inches above on the centerline of the duct bank.

### **EXECUTION**

### 3.1 Installation

- A. Refer to Section 26 05 09 for excavation and backfill.
- B. Pullboxes, handholes and ducts shall be placed only on firm soil, carefully graded. Tamped sand or gravel shall be used to compensate for over excavation.
- C. Use saw cuts where existing paving, walks or curbs are cut. Replace all surfaces to near original condition as practicable.

- D. Coordinate duct bank, pullbox, handhole locations with underground utilities and piping.
- E. Duct runs shall be covered only after inspection and approval by the Engineer or the Architect.
- F. Where concrete encased ductbanks meet building walls and manhole walls, drill and set a minimum of four size 6 reinforcing bars into manhole wall and builder walls and extend bars parallel to conduits 5 feet beyond the area excavated for manhole. Also provide size 3 cross-ties (top and bottom) 12 inches on center. Where ductbank crosses road also place rebars to extend under roadbed and 5 feet beyond.
- G. Handhole installation over excavate hole by 6" to 8", provide minimum 6" bedding of compacted crushed stone with 6" to 12" extension beyond sides of box. Fill and compact with crushed stone around sides of box. Top of box shall be flush with finish grade.
- 3.2 Grounding Underground Distribution System Components
  - A. Grounding handholes, pullboxes: Install a driven ground rod through floor, close to wall and set rod depth so 4 inches will extend above finished floor. If necessary, install ground rod before structure is placed and provide No. 1/0 AWG bare, tinned-copper conductor from ground rod into handhole through a waterproof sleeve in handhole wall. Protect ground rods passing through concrete floor with a double wrapping of pressure-sensitive insulating tape or heat-shrunk insulating sleeve from 2 inches above to 6 inches below concrete. Seal floor opening with waterproof, non-shrink grout.
  - B. Grounding Connections to Handhole, Pullbox Components: Bond exposed-metal parts such as inserts, cable racks, pulling irons, ladders, and cable shields within each handhole, to ground rod or grounding conductor. Make connections with No. 4 AWG minimum stranded, hard-drawn copper bonding conductor. Train conductors level or plumb around corners and fasten to walls. Connect to cable armor and cable shields as recommended by manufacturer of splicing and termination kits.

### 26 05 53

### **IDENTIFICATION FOR ELECTRICAL SYSTEMS**

### PART 1 - GENERAL

### 1.1 Equipment Identification

- A. Identify all the following items with laminated plates:
  - 1. All subassembly switches.
  - 2. Panelboards.
  - 3. Transformers.
- B. Nameplate panelboards and transformers shall indicate source, voltage, disconnect location, and load served.

### C. Branch circuit panelboards:

- 1. Identify panel designation on directory card within the panel.
- 2. Fill out branch circuit directory indicating circuit number and area served, rooms, group of rooms, lighting, convenience outlets, motors, etc. Card index shall be neatly typed. Provide electronic file for card using Excel.
- 3. Update or replace branch circuit directory in existing panelboards in areas of alteration.
- 4. Branch circuit phase conductor color format shall be permanently identified inside each panelboard.

### D. Wire identification:

- Identify communications and signaling system wiring and branch circuit wiring by circuit number in panels and motor control center wiring gutters by means of permanent durable wire markers wrapped around or fastened to conductors. This shall be done concurrently with pulling of conductors.
- 2. Wiring or fiber cabling installed by Contractor for termination by Owner's vendor such as for telephone or data systems shall be identified at both ends utilizing the alpha/numerical identification schedule established by the system vendor.

### **PART 2 - PRODUCTS**

### 2.1 Nameplates

- A. Nameplates shall be laminated phenolic with black surface and white core. Use 0.0625 inch thick material for plates up to 2 inches x 4 inches and 0.125 inch thick for larger sizes. The lettering shall be Condensed Gothic with space between the lines equal to the width of the letters. Use 0.25 inch minimum height letters on the small plates increasing the size proportionately to plate size.
- B. The lettering on the plate shall indicate the name of equipment, the specific unit number, voltage, phases, which panel, switchboard or motor control center the

equipment is served from, and any other reference data pertinent to the operation. Names and numbers shall coincide with those listed on the drawings. Sample: Panel 3A; 277/480 V, 3 phase, 4 wire, served from unit substation USI.

### **PART 3 - EXECUTION**

3.1 Nameplates shall be secured with screws, one on each end.

The Banks – Phase 3C CBMWoF Guard Booth September 11, 2024 (Bid Set) THP No. 98090.41

### SECTION 009000 CONTRACT CONSTRUCTION MANAGEMENT FORMS

### PART 1 GENERAL

### 1.1 SUMMARY

- A. The following documents, referred to in the General Conditions, are available from the Construction Manager upon request:
  - 1. Change Order Form (AIA G701 2001 as amended & modified)
  - 2. Application and Certificate for Payment (AIA G702 1992 as amended & modified)
  - 3. Continuation Sheet (AIA G703-1992 as amended & modified)
  - Certificate of Substantial Completion (AIA G704 2000 as amended & modified)
  - 5. Contractor's Affidavit of Payment of Debts and Claims (AIA G706 1994 as amended & modified)
  - 6. Contractor's Affidavit of Release of Liens (AIA G706A 1994 as amended & modified)
  - 7. Consent of Surety to Final Payment (AIA G707 1994 as amended & modified)
  - 8. Contractor's Affidavit
  - 9. Construction Change Directive Form (AIA G714/CMa 1992 as amended & modified)

### PART 2 PRODUCTS

Not Used

### PART 3 EXECUTION

Not Used

## **Change Order**

PROJECT: (Name and address) The Banks CBMWoF Guard Booth

**OWNER:** (Name and address)
Board of County Commissioners of

Hamilton County, Ohio
138 E. Court Street, Room 603

Cincinnati, Ohio 45202

CONTRACT INFORMATION:

Contract For: General Construction

Date:

ARCHITECT: (Name and address)

THP Limited, Inc.

100 E. 8th Street, Floor 3 Cincinnati, Ohio 45202 CHANGE ORDER INFORMATION:

Change Order Number:

Date:

CONTRACTOR: (Name and address)

### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

The original Contract Sum was	\$ 0.00
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 0.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 0.00
The new Contract Sum including this Change Order will be	\$ 0.00

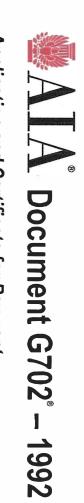
The Contract Time will be increased by Zero (0) days.

The new date of Substantial Completion will be

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
SIGNATURE	SIGNATURE	SIGNATURE
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
DATE	DATE	DATE



# Application and Certificate for Payment

named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of			
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor		\$0.00	TOTALS
	\$0.00	\$0.00	Total approved this Month
By: Date:	\$0.00	\$0.00	Total changes approved in previous months by Owner
ARCHITECT:	DEDUCTIONS	ADDITIONS	CHANGE ORDER SUMMARY
(Attach explanation if amount certified affiers from the amount applied, Initial an figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)	\$0.00		(Line 3 less Line 6)
AMOUNT CERTIFIED			9. BALANCE TO FINISH, INCLUDING RETAINAGE
entitled to payment of the AMOUNI CERTIFIED.	\$0.00		8. CURRENT PAYMENT DUE
			(Linc 6 from prior Certificate)
comprising this applica	\$0.00		7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
ARCHITECT'S CERTIFICATE FOR PAYMENT	\$0.00		6. TOTAL EARNED LESS RETAINAGE
My Commission expires:	\$0.00	of G703)	Total Retainage (Lines 5a + 5b or Total in Column I of G703)
Notary Public:	\$0.00		(Column F on G703)
			b. 0 % of Stored Material
me this day of	\$0.00		(Column D + E on $G703$ )
Subscribed and sworn to before			a. 0 % of Completed Work
County of:			5. RETAINAGE:
State of:	\$0.00	on G703)	4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)
By: Date:	\$0.00		3. CONTRACT SUM TO DATE (Line $1\pm2$ )
CONTRACTOR:	\$0.00		2. NET CHANGE BY CHANGE ORDERS
	\$0.00		1. ORIGINAL CONTRACT SUM
completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and	ntract.	onnection with the Co	Application is made for payment, as shown below, in connection with the Contract. AIA Document G703*, Continuation Sheet, is attached.
The undersigned Contractor certifies that to the best of the Contractor's knowledge,		PAYMENT	CONTRACTOR'S APPLICATION FOR PAYMENT
PROJECT NOS: THP Limited, Inc. / / FIELD:	Cincinnad, Onio 45202	ARCHIIECT:	CONIRACIOR:
	THP Limited, Inc. 100 E. 8th Street, Third Floor	VIA	_
oF Guard Booth APPLICATION NO: Distribution to: PERIOD TO: OWNER: □	The Banks CBMWoF Guard Booth	PROJECT:	TO OWNER: Board of County Commissioners of Hamilton County, Ohio 138 F. Court Street Room 603

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User Notes:

NET CHANGES by Change Order

\$0.00 the Owner or Contractor under this Contract.



# Continuation Sheet

AIA Document G702® Application and Certification for Payment or G732TM APPLICATION NO:

\$0.00	\$0.00	0.00%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	GRAND TOTAL	
0.00	0.00	0.00%	0.00	0.00	0.00	0.00	0.00		
0.00	0.00	0.00%	0.00	0.00	0.00	0.00	0.00		
0.00	0.00	0.00%	0.00	0.00	0.00	0.00	0.00		
	0.00	0.00%	0.00	0.00	0.00	0.00	0.00		
0.00	0.00	0.00%	0.00	0.00	0.00	0.00	0.00		
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10	THP Limited, Inc		ARCHITECT'S PROJECT NO:		y apply.	e for line items ma	e variable retainage	Use Column I on Contracts where variable retainage for line items may apply	Use Col
			PERIOD TO:			ied.	rtification is attach	containing Contractor's signed certification is attached	containi
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			APPLICATION NO:		· G732 <sup>TM</sup> .	on for Payment, or	ion and Certification	AIA Document G702®, Application and Certification for Payment, or G732 <sup>1M</sup> .	AIA Do



# Contractor's Affidavit of Payment of Debts and Claims

Banks	CBMWoF Guard Booth	THP Limited, Inc	T NUMBER: OWNER:  ARCHITECT:  CONTRACTOR:  SURETY:  OTHER:
Board Hamilt 138 E.	MER: (Name and address) of County Commissioners of ton County, Ohio Court Street, Room 603 nati, Ohio 45202	CONTRACT FOR: Gene CONTRACT DATED:	_
STATE			
been sa indebte	atisfied for all materials and ed edness and claims against the (	quipment furnished, for a Contractor for damages	payment has been made in full and all obligations have otherwise all work, labor, and services performed, and for all known arising in any manner in connection with the performance of the property might in any way be held responsible or encumbered.
EXCEP	PTIONS:		
1.	ORTING DOCUMENTS ATT Consent of Surety to Final I Surety is involved, Consent required. AlA Document G Surety, may be used for this te Attachment	Payment. Whenever of Surety is 1707, Consent of	CONTRACTOR: (Name and address)
		_	BY:
	llowing supporting documents if required by the Owner:	should be attached	(Signature of authorized representative)
1.	Contractor's Release or Wai conditional upon receipt of		(Printed name and title)
2.	Separate Releases or Waive Subcontractors and material suppliers, to the extent requ accompanied by a list there	l and equipment ired by the Owner,	Subscribed and sworn to before me on this date:
3.	Contractor's Affidavit of Re	Jacca of Lions (ALA	Notary Public: My Commission Expires:
J.	Contractor's Amuavit of No	icase of Lieus (AIA	MY COMMISSION EXPITES.

Document G706A).



# Contractor's Affidavit of Release of Liens

	CT: (Name and address) The	ARCHITECT'S PROJ	ECT NUMBER:	OWNER:
Banks	CBMWoF Guard Booth	THP Limited, Inc.		ARCHITECT:
		CONTRACT FOR: G	eneral	CONTRACTOR: ☐
<b>TO 011</b>	NED OF THE PROPERTY OF	Construction		SURETY:
	NER: (Name and address) of County Commissioners of	CONTRACT DATED:		OTHER:
	on County, Ohio			O'MEN.
	Court Street, room 603			
Cincini	nati, Ohio 45202			
STATE	OF:			
COUNT	Y OF:			
below, and equassert I	the Releases or Waivers of Lien sipment, and all performers of W	attached hereto includ ork, labor or services	e the Contracto who have or m	edge, information and belief, except as listed or, all Subcontractors, all suppliers of materials any have liens or encumbrances or the right to y manner out of the performance of the Contract
EXCEP	TIONS:			
SUPPO 1.	ORTING DOCUMENTS ATTAG Contractor's Release or Waive conditional upon receipt of fin	r of Liens,	CONTRACT	OR: (Name and address)
2.	Separate Releases or Waivers	of Liens from	BY:	
	Subcontractors and material ar	nd equipment		(Signature of authorized
	suppliers, to the extent require accompanied by a list thereof.	d by the Owner,		representative)
	ассотранес су и постоя			(Printed name and title)
			Subscribed	and sworn to before me on this date:
			Notary Pub	lic:

# Consent Of Surety to Final Payment

PROJECT: (Name and address)	ARCHITECT'S PROJECT NUMBER: THP	OWNER:
The Banks CBMWoF Guard Booth	Limited, Inc.	ARCHITECT:
		CONTRACTOR:
TO OWNER: (Name and address) Board of County Commissioners of	CONTRACT FOR: General Construction	SURETY:
Hamilton County, Ohio 138 E. Court Street,	CONTRACT DATED:	OTHER:
Room 603 Cincinnati, Ohio 45202		
	,	
In accordance with the provisions of the Contra (Insert name and address of Surety)	act between the Owner and the Contractor as indicated above, the	
on bond of		, SURETY,
(Insert name and address of Contractor)		
		, CONTRACTOR,
hereby approves of the final payment to the Co not relieve the Surety of any of its obligations t	ntractor, and agrees that final payment to the Contractor shall	
(Insert name and address of Owner)	0	
		OWNER
as set forth in said Surety's bond.		, OWNER,
IN WITNESS WHEREOF, the Surety has here (Insert in writing the month followed by the nur		
	(Surety)	
	(Signature of authorized representa	tive)
A		
Attest: (Seal):	(Printed name and title)	

The Banks – Lot 28 The Banks – Phase 3C CBMWoF Guard Booth September 11, 2024 (Bid Set) THP No. 98090.41

## CONTRACTOR'S AFFIDAVIT

State of Ohio,	011	worn, says that he/she is 1———, the (Sub Original) contractor ha		•••			
County of	, Oh10 being first duly s	worn says that he/she is 1	,	200			
Of <sup>l</sup>	, being first duty s	—, the (Sub Original) contractor have	ving a contract wi	ith			
	, the <sup>2</sup> —	—, the (Sub Original) contractor have					
For <sup>4</sup>	, a		. 01.				
situated on or around or in front	of the following described pro	operty, inCour	ity, Ohio:				
whereof	was the ow	rner, part owner or lessee.					
A ffecut fouther cover the		ONTRACTORS  mes and addresses of every sub-cont	transforming the common	lov of soid <sup>2</sup>			
done, or machinery, material or	giving the amount, if any, whi fuel furnished to date hereof,	ch is due, or to become due, to them	n, or any of them,	for work			
NAME	ADDRESS	TRADE	Amount Due or to Work and Materia				
	MATI	ERIAL MEN					
material or fuel to <sup>2</sup>	<u> </u>	e names and addresses of every pers—giving the amount, if any, which d to date hereof, under said contracts	is due, or to beco				
NAME ADDRESS Kinds of Machinery, Material or Fuel Amount Due or to Become D							
			Material Furnish	ed to Date Hereof			
			1				

NOTE – The above must be accompanied by "Certificate of Materialman." In lieu of such certificate, there may be furnished a written waiver of lien, a written release or receipt.

The Banks – Phase 3C CBMWoF Guard Booth September 11, 2024 (Bid Set) THP No. 98090.41

8090.41			LABO	R		
Said	l affiant further s	ays that the following	s chaws the name	es and addresses of eve	ery unpaid laborer in t	he employ of <sup>2</sup>
contract, givin	g the amount, if	any, which is due, or	to become due.	for labor done to date	furnishing hereof.	labor under said
NOT	$\mathbf{F}$ — If the fact is th	at every laborer has bee	en paid in full then	recite: "Every laborer ha	s been naid in full " If n	ot then give each
npaid laborer's	name and address	and the amount due or	to become due.	recite. Every laborer ha	s occii paid ili idii. Il il	ot, then give each
N.A	AME	ADDRES	SS	HOURS		or to Become Due for
					Labor Furn	shed to Date Hereof
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Affi	ant further states	that there is due or to	become due _			. 1 . 1
or work perfo ander said cor	ormed or machine ntracts, the sum o	ery, material or tuel t	urnished to			to date hereof
as not emplo orporation, or aid contracts,	ther than those all other than above	or procured machine bove mentioned, and e set forth.	owes for no labo	fuel from, or sub-control or performed, or maching performed, or maching performed, or maching performed p	nery, material or fuel  hio, this day o	furnished, under
				NOTARY PUBLIC		
<ol> <li>Name and address. "Owner," "part-</li> </ol>	owner," "lessee," or 'al" or "principal contr	authorized agent of owner, actor under a contract with	al or of re co th 5.	"Constructing, altering or retering, repairing or removing furnace material therein, or her structure," or "digging, dipairing of any gas well, oil winstructing any oil derrick, oil we drainage of any lot or land Accurate description of the particular of the contractor or sub contractor or sub contractor."	a house, mill, manufactory other building appurtenance trilling, boring, operating, covell or other well," or "alteri il tank, oil or gas pipe line," property.	or any other furnace , fixture, bridge or mpleting and ng, repairing or
. 1		<b>1</b> ~ 1				
AFIDAVIT OF R SUB-CONTRACTOR	OWNER HEAD-CONTRACTOR	SUB-CONTRACTOR				

# **Construction Change Directive**

DATE

CONTRACT INFORMATION: Contract For: General Construction	CCD INFORMATION: Directive Number: 001
Date:	Date:
ARCHITECT: (name and address) THP Limited, Inc. 100 E. 8th Street, 3rd Floor Cincinnati, Ohio 45202	CONTRACTOR: (name and address)
stment to the Contract Sum or Guarante	ed Maximum Price is:
per	
sed to remain unchanged. The proposed	d adjustment, if any, is (0 days).
	er to supersede this Construction Change intract Time, or Guaranteed Maximum price for
Construction Change Directive (CCD), and	
OWNER (Firm name)	CONTRACTOR (Firm name)
SIGNATURE	SIGNATURE
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
	Contract For: General Construction  Date:  ARCHITECT: (name and address) THP Limited, Inc. 100 E. 8th Street. 3rd Floor Cincinnati, Ohio 45202  make the following change(s) in this Cochange and, if applicable, attach or reference of \$0.00  per  w, plus the following fee: for method for determining, cost)  posted to remain unchanged. The proposed contractor should execute a Change Ordion adjustments to the Contract Sum, Cochest and received by the Contractor, this document Construction Change Directive (CCD), and execute a Change Ordion acceptable of the Contractor of the Contractor, this document Construction Change Directive (CCD), and execute a Change Ordion acceptable of the Contractor of the Contractor, this document Construction Change Directive (CCD), and execute a Change Ordion of the Contractor of the Contractor of the Contractor, this document Construction Change Directive (CCD), and execute a Change Ordion of the Contractor

DATE

DATE

# Instructions to Bidders

### for the following PROJECT:

(Name and location or address)

### THE OWNER:

(Name, legal status and address)

### THE ARCHITECT:

(Name, legal status and address)

### TABLE OF ARTICLES

- 1 DEFINITIONS
- 2 BIDDER'S REPRESENTATIONS
- 3 BIDDING DOCUMENTS
- 4 BIDDING PROCEDURES
- 5 CONSIDERATION OF BIDS
- 6 POST-BID INFORMATION
- 7 PERFORMANCE BOND AND PAYMENT BOND
- 8 FORM OF AGREEMENT BETWEEN OWNER AND CONTRACTOR

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

### ARTICLE 1 DEFINITIONS

- § 1.1 Bidding Documents include the Bidding Requirements and the proposed Contract Documents. The Bidding Requirements consist of the Advertisement or Invitation to Bid, Instructions to Bidders, Supplementary Instructions to Bidders, the bid form, and other sample bidding and contract forms. The proposed Contract Documents consist of the form of Agreement between the Owner and Contractor, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications and all Addenda issued prior to execution of the Contract.
- § 1.2 Definitions set forth in the General Conditions of the Contract for Construction, AIA Document A201, or in other Contract Documents are applicable to the Bidding Documents.
- § 1.3 Addenda are written or graphic instruments issued by the Architect prior to the execution of the Contract which modify or interpret the Bidding Documents by additions, deletions, clarifications or corrections.
- § 1.4 A Bid is a complete and properly executed proposal to do the Work for the sums stipulated therein, submitted in accordance with the Bidding Documents.
- § 1.5 The Base Bid is the sum stated in the Bid for which the Bidder offers to perform the Work described in the Bidding Documents as the base, to which Work may be added or from which Work may be deleted for sums stated in Alternate Bids.
- § 1.6 An Alternate Bid (or Alternate) is an amount stated in the Bid to be added to or deducted from the amount of the Base Bid if the corresponding change in the Work, as described in the Bidding Documents, is accepted.
- § 1.7 A Unit Price is an amount stated in the Bid as a price per unit of measurement for materials, equipment or services or a portion of the Work as described in the Bidding Documents.
- § 1.8 A Bidder is a person or entity who submits a Bid and who meets the requirements set forth in the Bidding Documents.
- § 1.9 A Sub-bidder is a person or entity who submits a bid to a Bidder for materials, equipment or labor for a portion of the Work.

### ARTICLE 2 BIDDER'S REPRESENTATIONS

- § 2.1 The Bidder by making a Bid represents that:
- § 2.1.1 The Bidder has read and understands the Bidding Documents or Contract Documents, to the extent that such documentation relates to the Work for which the Bid is submitted, and for other portions of the Project, if any, being bid concurrently or presently under construction.
- § 2.1.2 The Bid is made in compliance with the Bidding Documents.
- § 2.1.3 The Bidder has visited the site, become familiar with local conditions under which the Work is to be performed and has correlated the Bidder's personal observations with the requirements of the proposed Contract Documents.
- § 2.1.4 The Bid is based upon the materials, equipment and systems required by the Bidding Documents without exception.

# ARTICLE 3 BIDDING DOCUMENTS § 3.1 COPIES

§ 3.1.1 Bidders may obtain complete sets of the Bidding Documents from the issuing office designated in the Advertisement or Invitation to Bid in the number and for the deposit sum, if any, stated therein. The deposit will be refunded to Bidders who submit a bona fide Bid and return the Bidding Documents in good condition within ten days after receipt of Bids. The cost of replacement of missing or damaged documents will be deducted from the deposit. A Bidder receiving a Contract award may retain the Bidding Documents and the Bidder's deposit will be refunded.

- § 3.1.2 Bidding Documents will not be issued directly to Sub-bidders unless specifically offered in the Advertisement or Invitation to Bid, or in supplementary instructions to bidders.
- § 3.1.3 Bidders shall use complete sets of Bidding Documents in preparing Bids; neither the Owner nor Architect assumes responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.
- § 3.1.4 The Owner and Architect may make copies of the Bidding Documents available on the above terms for the purpose of obtaining Bids on the Work. No license or grant of use is conferred by issuance of copies of the Bidding Documents.

## § 3.2 INTERPRETATION OR CORRECTION OF BIDDING DOCUMENTS

- § 3.2.1 The Bidder shall carefully study and compare the Bidding Documents with each other, and with other work being bid concurrently or presently under construction to the extent that it relates to the Work for which the Bid is submitted, shall examine the site and local conditions, and shall at once report to the Architect errors, inconsistencies or ambiguities discovered.
- § 3.2.2 Bidders and Sub-bidders requiring clarification or interpretation of the Bidding Documents shall make a written request which shall reach the Architect at least seven days prior to the date for receipt of Bids.
- § 3.2.3 Interpretations, corrections and changes of the Bidding Documents will be made by Addendum. Interpretations, corrections and changes of the Bidding Documents made in any other manner will not be binding, and Bidders shall not rely upon them.

### § 3.3 SUBSTITUTIONS

- § 3.3.1 The materials, products and equipment described in the Bidding Documents establish a standard of required function, dimension, appearance and quality to be met by any proposed substitution.
- § 3.3.2 No substitution will be considered prior to receipt of Bids unless written request for approval has been received by the Architect at least ten days prior to the date for receipt of Bids. Such requests shall include the name of the material or equipment for which it is to be substituted and a complete description of the proposed substitution including drawings, performance and test data, and other information necessary for an evaluation. A statement setting forth changes in other materials, equipment or other portions of the Work, including changes in the work of other contracts that incorporation of the proposed substitution would require, shall be included. The burden of proof of the merit of the proposed substitution is upon the proposer. The Architect's decision of approval or disapproval of a proposed substitution shall be final.
- § 3.3.3 If the Architect approves a proposed substitution prior to receipt of Bids, such approval will be set forth in an Addendum. Bidders shall not rely upon approvals made in any other manner.
- § 3.3.4 No substitutions will be considered after the Contract award unless specifically provided for in the Contract Documents.

### § 3.4 ADDENDA

- § 3.4.1 Addenda will be transmitted to all who are known by the issuing office to have received a complete set of Bidding Documents.
- § 3.4.2 Copies of Addenda will be made available for inspection wherever Bidding Documents are on file for that purpose.
- § 3.4.3 Addenda will be issued no later than four days prior to the date for receipt of Bids except an Addendum withdrawing the request for Bids or one which includes postponement of the date for receipt of Bids.
- § 3.4.4 Each Bidder shall ascertain prior to submitting a Bid that the Bidder has received all Addenda issued, and the Bidder shall acknowledge their receipt in the Bid.

### ARTICLE 4 BIDDING PROCEDURES

## § 4.1 PREPARATION OF BIDS

- § 4.1.1 Bids shall be submitted on the forms included with the Bidding Documents.
- § 4.1.2 All blanks on the bid form shall be legibly executed in a non-erasable medium.
- § 4.1.3 Sums shall be expressed in both words and figures. In case of discrepancy, the amount written in words shall govern.
- § 4.1.4 Interlineations, alterations and erasures must be initialed by the signer of the Bid.
- § 4.1.5 All requested Alternates shall be bid. If no change in the Base Bid is required, enter "No Change."
- § 4.1.6 Where two or more Bids for designated portions of the Work have been requested, the Bidder may, without forfeiture of the bid security, state the Bidder's refusal to accept award of less than the combination of Bids stipulated by the Bidder. The Bidder shall make no additional stipulations on the bid form nor qualify the Bid in any other manner.
- § 4.1.7 Each copy of the Bid shall state the legal name of the Bidder and the nature of legal form of the Bidder. The Bidder shall provide evidence of legal authority to perform within the jurisdiction of the Work. Each copy shall be signed by the person or persons legally authorized to bind the Bidder to a contract. A Bid by a corporation shall further give the state of incorporation and have the corporate seal affixed. A Bid submitted by an agent shall have a current power of attorney attached certifying the agent's authority to bind the Bidder.

### § 4.2 BID SECURITY

- § 4.2.1 Each Bid shall be accompanied by a bid security in the form and amount required if so stipulated in the Instructions to Bidders. The Bidder pledges to enter into a Contract with the Owner on the terms stated in the Bid and will, if required, furnish bonds covering the faithful performance of the Contract and payment of all obligations arising thereunder. Should the Bidder refuse to enter into such Contract or fail to furnish such bonds if required, the amount of the bid security shall be forfeited to the Owner as liquidated damages, not as a penalty. The amount of the bid security shall not be forfeited to the Owner in the event the Owner fails to comply with Section 6.2.
- § 4.2.2 If a surety bond is required, it shall be written on AIA Document A310, Bid Bond, unless otherwise provided in the Bidding Documents, and the attorney-in-fact who executes the bond on behalf of the surety shall affix to the bond a certified and current copy of the power of attorney.
- § 4.2.3 The Owner will have the right to retain the bid security of Bidders to whom an award is being considered until either (a) the Contract has been executed and bonds, if required, have been furnished, or (b) the specified time has elapsed so that Bids may be withdrawn or (c) all Bids have been rejected.

### § 4.3 SUBMISSION OF BIDS

- § 4.3.1 All copies of the Bid, the bid security, if any, and any other documents required to be submitted with the Bid shall be enclosed in a sealed opaque envelope. The envelope shall be addressed to the party receiving the Bids and shall be identified with the Project name, the Bidder's name and address and, if applicable, the designated portion of the Work for which the Bid is submitted. If the Bid is sent by mail, the sealed envelope shall be enclosed in a separate mailing envelope with the notation "SEALED BID ENCLOSED" on the face thereof.
- § 4.3.2 Bids shall be deposited at the designated location prior to the time and date for receipt of Bids. Bids received after the time and date for receipt of Bids will be returned unopened.
- § 4.3.3 The Bidder shall assume full responsibility for timely delivery at the location designated for receipt of Bids.
- § 4.3.4 Oral, telephonic, telegraphic, facsimile or other electronically transmitted bids will not be considered.

### § 4.4 MODIFICATION OR WITHDRAWAL OF BID

§ 4.4.1 A Bid may not be modified, withdrawn or canceled by the Bidder during the stipulated time period following the time and date designated for the receipt of Bids, and each Bidder so agrees in submitting a Bid.

- § 4.4.2 Prior to the time and date designated for receipt of Bids, a Bid submitted may be modified or withdrawn by notice to the party receiving Bids at the place designated for receipt of Bids. Such notice shall be in writing over the signature of the Bidder. Written confirmation over the signature of the Bidder shall be received, and date- and time-stamped by the receiving party on or before the date and time set for receipt of Bids. A change shall be so worded as not to reveal the amount of the original Bid.
- **§ 4.4.3** Withdrawn Bids may be resubmitted up to the date and time designated for the receipt of Bids provided that they are then fully in conformance with these Instructions to Bidders.
- § 4.4.4 Bid security, if required, shall be in an amount sufficient for the Bid as resubmitted.

# ARTICLE 5 CONSIDERATION OF BIDS § 5.1 OPENING OF BIDS

At the discretion of the Owner, if stipulated in the Advertisement or Invitation to Bid, the properly identified Bids received on time will be publicly opened and will be read aloud. An abstract of the Bids may be made available to Bidders.

# § 5.2 REJECTION OF BIDS

The Owner shall have the right to reject any or all Bids. A Bid not accompanied by a required bid security or by other data required by the Bidding Documents, or a Bid which is in any way incomplete or irregular is subject to rejection.

### § 5.3 ACCEPTANCE OF BID (AWARD)

- § 5.3.1 It is the intent of the Owner to award a Contract to the lowest qualified Bidder provided the Bid has been submitted in accordance with the requirements of the Bidding Documents and does not exceed the funds available. The Owner shall have the right to waive informalities and irregularities in a Bid received and to accept the Bid which, in the Owner's judgment, is in the Owner's own best interests.
- § 5.3.2 The Owner shall have the right to accept Alternates in any order or combination, unless otherwise specifically provided in the Bidding Documents, and to determine the low Bidder on the basis of the sum of the Base Bid and Alternates accepted.

### ARTICLE 6 POST-BID INFORMATION

### § 6.1 CONTRACTOR'S QUALIFICATION STATEMENT

Bidders to whom award of a Contract is under consideration shall submit to the Architect, upon request, a properly executed AIA Document A305, Contractor's Qualification Statement, unless such a Statement has been previously required and submitted as a prerequisite to the issuance of Bidding Documents.

### § 6.2 OWNER'S FINANCIAL CAPABILITY

The Owner shall, at the request of the Bidder to whom award of a Contract is under consideration and no later than seven days prior to the expiration of the time for withdrawal of Bids, furnish to the Bidder reasonable evidence that financial arrangements have been made to fulfill the Owner's obligations under the Contract. Unless such reasonable evidence is furnished, the Bidder will not be required to execute the Agreement between the Owner and Contractor.

### § 6.3 SUBMITTALS

- § 6.3.1 The Bidder shall, as soon as practicable or as stipulated in the Bidding Documents, after notification of selection for the award of a Contract, furnish to the Owner through the Architect in writing:
  - .1 a designation of the Work to be performed with the Bidder's own forces;
  - .2 names of the manufacturers, products, and the suppliers of principal items or systems of materials and equipment proposed for the Work; and
  - names of persons or entities (including those who are to furnish materials or equipment fabricated to a special design) proposed for the principal portions of the Work.
- § 6.3.2 The Bidder will be required to establish to the satisfaction of the Architect and Owner the reliability and responsibility of the persons or entities proposed to furnish and perform the Work described in the Bidding Documents.

- § 6.3.3 Prior to the execution of the Contract, the Architect will notify the Bidder in writing if either the Owner or Architect, after due investigation, has reasonable objection to a person or entity proposed by the Bidder. If the Owner or Architect has reasonable objection to a proposed person or entity, the Bidder may, at the Bidder's option, (1) withdraw the Bid or (2) submit an acceptable substitute person or entity with an adjustment in the Base Bid or Alternate Bid to cover the difference in cost occasioned by such substitution. The Owner may accept the adjusted bid price or disqualify the Bidder. In the event of either withdrawal or disqualification, bid security will not be forfeited.
- § 6.3.4 Persons and entities proposed by the Bidder and to whom the Owner and Architect have made no reasonable objection must be used on the Work for which they were proposed and shall not be changed except with the written consent of the Owner and Architect.

# ARTICLE 7 PERFORMANCE BOND AND PAYMENT BOND

## § 7.1 BOND REQUIREMENTS

- § 7.1.1 If stipulated in the Bidding Documents, the Bidder shall furnish bonds covering the faithful performance of the Contract and payment of all obligations arising thereunder. Bonds may be secured through the Bidder's usual sources.
- § 7.1.2 If the furnishing of such bonds is stipulated in the Bidding Documents, the cost shall be included in the Bid. If the furnishing of such bonds is required after receipt of bids and before execution of the Contract, the cost of such bonds shall be added to the Bid in determining the Contract Sum.
- § 7.1.3 If the Owner requires that bonds be secured from other than the Bidder's usual sources, changes in cost will be adjusted as provided in the Contract Documents.

## § 7.2 TIME OF DELIVERY AND FORM OF BONDS

- § 7.2.1 The Bidder shall deliver the required bonds to the Owner not later than three days following the date of execution of the Contract. If the Work is to be commenced prior thereto in response to a letter of intent, the Bidder shall, prior to commencement of the Work, submit evidence satisfactory to the Owner that such bonds will be furnished and delivered in accordance with this Section 7.2.1.
- § 7.2.2 Unless otherwise provided, the bonds shall be written on AIA Document A312, Performance Bond and Payment Bond. Both bonds shall be written in the amount of the Contract Sum.
- § 7.2.3 The bonds shall be dated on or after the date of the Contract.
- § 7.2.4 The Bidder shall require the attorney-in-fact who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of the power of attorney.

### ARTICLE 8 FORM OF AGREEMENT BETWEEN OWNER AND CONTRACTOR

Unless otherwise required in the Bidding Documents, the Agreement for the Work will be written on AIA Document A101, Standard Form of Agreement Between Owner and Contractor Where the Basis of Payment Is a Stipulated Sum.

# DRAFT AIA Document A101™ - 2017

## Standard Form of Agreement Between Owner and Contractor

where the basis of payment is a Stipulated Sum

AGREEMENT made as of the « » day of « » in the year « »	Π
(In words, indicate day, month and year.)	
BETWEEN the Owner: (Name, legal status, address and other information)	ADDITIONS AND DELETIONS: The author of this document has added information needed for its completion.
«Board of County Commissioners,» «Hamilton County, Ohio» «603 County Administration Building» «138 East Court Street» «Cincinnati, Ohio 45202»	The author may also have revised the text of the original AIA standard form An Additions and Deletions Report that notes added information as well as revisions to the standard
and the Contractor: (Name, legal status, address and other information)	form text is available from the author and should be reviewed.
<pre> « » « » « » « »</pre>	This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.
for the following Project: (Name, location and detailed description)	The parties should complete A101 <sup>m</sup> -2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement. AIA Document
<pre>« » «» «»</pre>	A201 <sup>m</sup> -2017, General Conditions of the Contract for Construction, is adopted in this document by
The Architect: (Name, legal status, address and other information)	reference. Do not use with other general conditions unless this document is modified.
<pre> « » « » « » « »</pre>	
The Owner and Contractor agree as follows.	

ELECTRONIC COPYING of any portion of this AIA® Document to another electronic file is prohibited and constitutes a violation of copyright laws as set forth in the footer of this document.

### TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS

### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of the Contract, any bonds required in connection with the Project, the Contractor's Construction Schedule (as defined in Paragraph 3.10 of the General Conditions and as modified from time to time), the Schedule of Values (as defined in Paragraph 9.2 of the General Conditions), other documents listed in this Agreement, and Modifications issued after execution of this Agreement. Unless specifically defined herein, all terms shall have the meaning ascribed thereto in the General Conditions. The Contract Documents form the Contract and all are as fully a part of this Contract as if fully restated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral.

### ARTICLE 2 THE WORK OF THIS CONTRACT

§ 2.1 The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

§ 2.2 The Contractor represents to the Owner that all of the Work shall be performed for the Contract Sum set forth in Article 4 hereof, unless a change in the Work is required. A change in the Work is not warranted if the applicable portion of the Work was reasonably inferable from or contemplated by, or a prudent contractor should have realized that same was necessary or appropriate under the Contract Documents in existence as of the date of this Agreement. During performance of the Work, the Contractor agrees to use its best efforts, exercising it best and prudent judgment, to accomplish the Work in conformance with, and as required by or described by, or referred to in, the Contract Documents.

### ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be: (Check one of the following boxes.)

neck one of the following boxes.)

[ « » ] The date of this Agreement.

[ « » ] A date set forth in a notice to proceed issued by the Owner.

[ ( » ] Established as follows:

(Insert a date or a means to determine the date of commencement of the Work.)



If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work. § 3.3 Substantial Completion § 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall diligently prosecute the Work and achieve Substantial Completion of the entire Work: (Check one of the following boxes and complete the necessary information.) ( Not later than we of days here ) ( In words here) calendar days from the date of commencement of the Work. [ ( » ] By the following date: ( » The prosecution of the Work shall conform to the Contractor's Construction Schedule, as provided in Paragraph 3.10 of the General Conditions. § 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates: Portion of Work **Substantial Completion Date** § 3.3.3 Time is of the essence to the Contract Documents and all obligations thereunder. If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5. ARTICLE 4 CONTRACT SUM § 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be «In words here » (\$ «In numbers here » ), subject to additions and deductions as provided in the Contract Documents. § 4.1.1 Pursuant to the terms and conditions of the General Conditions, the Contractor will prepare, for the Architect's approval, a detailed schedule of values (the "Schedule of Values") of the cost of the Contractor's Work, all elements of which will total the Contract Sum. The Schedule of Values shall categorize the Work in detail, as shown by the Contract Documents. § 4.1.2 The Contract Sum may be adjusted only for costs saved or incurred as a result of changes in the Work. All revisions of the Contract Sum will be made in accordance with Article 7 of General Conditions. § 4.1.3 The Contract Sum, as reflected in the Schedule of Values, includes all costs and expenses whatsoever arising from the Contractor's performance of the Work. § 4.1.4 The Contractor represents that it has based the Contract Sum on the exact materials specified in the Contract Documents. The Contract Sum is not contingent upon approval by Architect or Owner of "substitutes," as contemplated in Subparagraph 3.4.2 of the General Conditions. Any proposed substitution of materials after execution of this Agreement will be governed by the applicable provisions of the Contract Documents. § 4.2 Alternates § 4.2.1 Alternates, if any, accepted by the Owner and included in the Contract Sum: **Item Price** 

§ 4.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement. (Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

	Item	Price	Conditions for Acceptance
•	wances, if any, included in the Contract Sum	ı:	
(Identify e	each allowance.)		
	Item	Price	
	vance shall be used as directed by the Owner at deduct Change Order at Project completion		owance shall be credited to the
•	prices, if any: the item and state the unit price and quantity to	limitations, if any, to which the ı	ınit price will be applicable.)
	Item	Units and Limitations	Price per Unit (\$0.00)
•	nidated damages, if any: ms and conditions for liquidated damages, if	^any.)	
« »			
§ 4.6 Other	er: ovisions for bonus or other incentives, if any,	which might result in a change	to the Contract Sum.)

## ARTICLE 5 PAYMENTS

Specifications.»

### § 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment, including all supporting documentation, submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided in Article 9 of the General Conditions and elsewhere in the Contract Documents.

«4.6.1 Final Closeout documents will be submitted as per the instructions listed in the General Conditions and

- § 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.
- § 5.1.3 Provided that an Application for Payment is received by the Architect not later than the tenth day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the fifteenth day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than Sixty (60) days after the Architect receives the Application for Payment.
- § 5.1.4 Each Application for Payment shall be based on the Schedule of Values submitted by the Contractor in accordance with the Contract Documents. The Schedule of Values shall allocate the entire Contract Sum among various portions of the Work. The Schedule of Values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This Schedule of Values shall be used as a basis for reviewing the Contractor's Applications for Payment.
- § 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 Subject to provisions of the Contract Documents, the amount of each progress payment shall be computed as follows: § 5.1.6.1 The amount of each progress payment shall first include: That portion of the Contract Sum properly allocable to completed Work; .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified. § 5.1.6.2 The amount of each progress payment shall then be reduced by: The aggregate of any amounts previously paid by the Owner; .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201–2017; .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay; .4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201-2017; and .5 Retainage withheld pursuant to Section 5.1.7. § 5.1.7 Retainage § 5.1.7.1 Progress payments made to Contractor shall be subject to the following: (1) for labor performed prior to Substantial Completion of the Work, the progress payment shall be reduced by eight percent (8%) and made at the rate of ninety-two percent (92%) of the Schedule of Values prepared by the Contractor and approved by the Architect and (2) provided the materials have been inspected and found to meet the specifications, the progress payment for materials delivered to and suitably stored at the Project site shall be reduced by eight percent (8%) and made at the rate of ninety-two percent (92%) of the Schedule of Values prepared by the Contractor and approved by the Architect. The retained balance shall be paid when such material is incorporated into and becomes a part of the Project. § 5.1.7.1.1 The following items are not subject to retainage: (Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.) **«** » § 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows: (If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.) «After the Contract is fifty percent (50%) complete, as evidenced by payments in the amount of at least fifty percent (50%) of the Contract Sum to the Contractor, no further funds shall be retained. From the date the Contract is fifty percent (50%) complete, all retained funds shall be deposited into an escrow account designated in section 153.63 of the Ohio Revised Code. » § 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows: (Insert any other conditions for release of retainage upon Substantial Completion.)

- § 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.
- § 5.1.9 Except with the Owner's prior written approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

### § 5.2 Final Payment

- § 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when
  - .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201–2017, and to satisfy other requirements, if any, which extend beyond final payment; and
  - .2 a final Certificate for Payment has been issued by the Architect.
- § 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

**«** »

## § 5.3 Interest

Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.

(Insert rate of interest agreed upon, if any.)

« » % « »

### ARTICLE 6 DISPUTE RESOLUTION

### § 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker. (If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

**«** »

**«** »

**«** »

« »

### § 6.2 Dispute Resolution

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of the General Conditions, either party may commence litigation in a court of competent jurisdiction.

## ARTICLE 7 TERMINATION OR SUSPENSION

- § 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of the General Conditions.
- § 7.2 The Work may be suspended by the Owner as provided in Article 14 of the General Conditions.

### ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

### § 8.2 The Owner's representative:

(Name, address, email address, and other information)

«Assigned Facilities Project Manager Name Here » «Address » «Address » « » « » « »		
§ 8.3 The Contractor's representative: (Name, address, email address, and other information	<i>;)</i>	
<pre>( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )</pre>		
<b>§ 8.4</b> Neither the Owner's nor the Contractor's representation other party.	entative shall be changed with	hout ten days' prior notice to the
§ 8.5 Insurance and Bonds § 8.5.1 The Owner and the Contractor shall purchase a	and maintain insurance as set	forth in the General Conditions.
§ 8.5.2 The Contractor shall provide bonds as set forth	n in the General Conditions.	
§ 8.6 Other provisions:		/1
<b>«§ 8.6.1</b> The Contractor must verify all materials, equivith the Contract Documents and must keep such full management under the Contract. The system and met and Owner, and their agents and employees, will be at correspondence, instructions, receipts, vouchers, mem Contractor must preserve all such records and provide Substantial Completion.	and detailed accounts as may hod of accounting is subject fforded access to all the Cont oranda, and similar data relat	y be necessary for proper financial to Architect's approval. Architect ractor's records, books, ting to the Contract, and the
§ 8.6.2 All references throughout the Contract Docum "Engineer".»	nent to the term "Architect" a	are hereby replaced by the term
ARTICLE 9 ENUMERATION OF CONTRACT DOCUMES 9.1 This Agreement is comprised of the following document A101™—2017, Standard amended  .2 AIA Document A201™—2017, General "General Conditions"), contained in the	ocuments: d Form of Agreement Betwe  Conditions of the Contract for	or Construction, as amended (the
.3 The following Drawings as may be rev	ised by the Architect during t	the course of the Project:
Number	Title	Date
.4 Specifications set forth in the Project M	Ianual:	
Section	Title	Date Pages

	Number	Date	Pages	
	Portions of Addenda relating to bidd Documents unless the bidding or pro			
.6	Supplementary and other Conditions	s of the Contract:		
	Document	Title	Date	Pages
.7 This Agreeme	Other documents, if any, listed below (List here any additional documents Document A201 <sup>TM</sup> _2017 provides the sample forms, the Contractor's bid or requirements, and other information proposals, are not part of the Contradocuments should be listed here only with the following documents contained:  Minority, Women, and Small B 2. Contractor Safety and Health Sp 3. Prevailing Wage Coordinator 4. Prevailing Wages 5. Non-Collusion Affidavit of Sub 6. Subcontractor's EEO Form 7. Affidavit of Contractor – Prevail The following documents executed a 1. Executed Personal Property Tax 2. Executed Bid Form 3. Executed Warranty Against and 4. Executed Warranty Against and 5. Bidder's Certification Concerni 6. Executed Substitution Form (Note that the contractor in the following documents are contracted as a contractor of the day and year enterted into as of the day and year enterted into a soft into	that are intended to that the advertisement or proposal, portion a furnished by the Oract Documents unless of intended to be part of the Project Manusiness Program pecification  becontractor  illing Wage and submitted by Cox Statement  avit of Bidder Unresolved Finding ng Equal Employment of Substitutions of the project Manusiness Program pecification	t or invitation to bid, Instrust of Addenda relating to bid wher in anticipation of recess enumerated in this Agreement of the Contract Documental:  ontractor for the Project:	ctions to Bidders, lding or proposal living bids or ment. Any such nts.)  1-29 1-82 1 page 1-XX 1 page
OWNER (Si	gnature)	CONTR	ACTOR (Signature)	
(Printed no	ume and title)	(Printer	d name and title)	
Approved as t	to form:	Recomm	nended By:	
Hamilton Cou	inty Assistant Prosecuting Attorney	Facilitie	s Director	

.5

Addenda, if any:

The Banks – Phase 3C CBMWoF Guard Booth September 11, 2024 (Bid Set) THP No. 98090.41

# ATTACHMENT F PREVAILING WAGE RATES

PART 1 GENERAL

1.1 SUMMARY

The current Ohio Prevailing Wage Rates shall apply for all contractors on this project in accordance with ORC Chapter 4115 as established by the Ohio Department of Commerce.

A. Prevailing Wage Rate data dated February 22, 2025 is attached as Exhibit E.

PART 2 PRODUCTS

Not Used

PART 3 EXECUTION

Not Used

**END OF SECTION** 

Name of Union: Truck Driver Locals 20,40,92,92b,100,175,284,438,377,637,908,957 - Bldg & HevHwy Class 3

Change #: LCN01-2024ibBldgHevHwy3

Craft: Truck Driver Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BHR			Fringe Benefit Payments					Irrevocable Fund		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	Classification											
Truck Driver CLASS 3 Articulated Dump Trucks; Ridge- Frame Rock Trucks; Distributor Trucks)	ed		\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.26	\$67.89
Apprentice	Per	cent										
First 6 months	80.00	\$26.61	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.61	\$57.91
7-12 months	85.00	\$28.27	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.27	\$60.41
13-18 months	90.00	\$29.93	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47.93	\$62.90
19-24 months	94.96	\$31.58	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49.58	\$65.38
25-30 months	100.00	\$33.26	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.26	\$67.89

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

3 Journeymen to 1 Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

## **Special Jurisdictional Note:**

**Details:** 

Name of Union: Truck Driver Locals 20,40,92,92b,100,175,284,438,377,637,908,957 - Bldg & HevHwy Class 2

Change #: LCN01-2024ibBldgHevHwy

Craft: Truck Driver Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BI	IR		Fringe Benefit Payments					Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification												
Truck Driver CLASS 2 Tractor Trailer-Semi Tractor Trucks; Pole Trailers; Ready Mix Trucks; Fuel Trucks; 5 Axle & Over; Belly Dumps; Low boys - Heavy duty Equipment(irrespective of load carried) when used exclusively for transportation; Truck Mechanics (when needed)		2.26	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.26	\$66.39
Apprentice	Per	cent										
First 6 months	80.00	\$25.81	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.81	\$56.71
7-12 months	85.00	\$27.42	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.42	\$59.13
13-18 months	90.00	\$29.03	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47.03	\$61.55
19-24 months	95.00	\$30.65	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$48.65	\$63.97
25-30 months	100.00	\$32.26	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.26	\$66.39

**Special Calculation Note**: No special calculations for this skilled craft wage rate are required at this time.

### Ratio:

3 Journeymen to 1 Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

**Special Jurisdictional Note:** 

Details:

Name of Union: Truck Driver Locals 20,40,92,92b,100,175,284,438,377,637,908,957 - Bldg & HevHwy Class 1

Change #: LCN01-2024ibBldgHevHwy

Craft: Truck Driver Effective Date: 05/01/2024 Last Posted: 05/01/2024

	внг			Fringe Benefit Payments						ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Truck Driver CLASS 1 4 wheel service, dump, and batch trucks; drivers on tandems; truck sweepers (not to include power sweepers & scrubbers)		1.84	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49.84	\$65.76
Apprentice	Per	cent										
First 6 months	80.00	\$25.47	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.47	\$56.21
7-12 months	85.00	\$27.06	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.06	\$58.60
13-18 months	90.00	\$28.66	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.66	\$60.98
19-24 months	95.00	\$30.25	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$48.25	\$63.37
25-30 months	100.00	\$31.84	\$8.00	\$9.60	\$0.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49.84	\$65.76

**Special Calculation Note:** No special calculations for this skilled craft wage rate are required at this time.

### Ratio:

3 Journeymen to 1 Apprentice

## Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

### **Special Jurisdictional Note:**

Details:

Name of Union: Sprinkler Fitter Local 669

Change #: LCN01-2024ibLoc669

Craft: Sprinkler Fitter Effective Date: 01/01/2025 Last Posted: 12/31/2024

	BI	IR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	ification											
Sprinkler Fitter	\$47	7.73	\$12.40	\$7.40	\$0.54	\$0.00	\$7.74	\$0.00	\$0.00	\$0.00	\$75.81	\$99.68
Apprentice	Perc	cent										
ClLASS 1	45.00	\$21.48	\$9.03	\$0.00	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.05	\$41.79
CLASS 2	50.02	\$23.87	\$9.03	\$0.00	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.44	\$45.38
CLASS 3	54.47	\$26.00	\$12.40	\$7.40	\$0.54	\$0.00	\$1.15	\$0.00	\$0.00	\$0.00	\$47.49	\$60.49
CLASS 4	59.48	\$28.39	\$12.40	\$7.40	\$0.54	\$0.00	\$1.15	\$0.00	\$0.00	\$0.00	\$49.88	\$64.07
CLASS 5	64.46	\$30.77	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$52.51	\$67.89
CLASS 6	69.47	\$33.16	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$54.90	\$71.48
CLASS 7	74.48	\$35.55	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$57.29	\$75.06
CLASS 8	79.46	\$37.93	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$59.67	\$78.63
CLASS 9	84.47	\$40.32	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$62.06	\$82.22
CLASS 10	89.49	\$42.71	\$12.40	\$7.40	\$0.54	\$0.00	\$1.40	\$0.00	\$0.00	\$0.00	\$64.45	\$85.81

### **Special Calculation Note:**

#### Ratio:

1 Journeyman to 1 Apprentice

### Jurisdiction (\* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

### **Special Jurisdictional Note:**

#### Details :

Sprinkler Fitter work shall consist of the installation, dismantling, maintenance, repairs, adjustments, and corrections of all fire protection and fire control systems including the unloading, handling by hand, power equipment and installation of all piping or tubing, appurtenances and equipment pertaining thereto, including both overhead and underground water mains, fire hydrants and hydrant mains, standpipes and hose connections to sprinkler systems used in connection with sprinkler and alarm systems. Also all tanks and pumps connected thereto, also included shall be CO-2 and Cardox Systems, Dry Chemical Systems, Foam Systems and all other fire protection systems.

Name of Union: Sheet Metal Local 24 (Cincinnati)

Change #: LCN01-2024ibLoc24(Cin)

Craft: Sheet Metal Worker Effective Date: 10/16/2024 Last Posted: 10/16/2024

	BI	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Sheet Metal Worker	\$35	3.57	\$8.20	\$14.26	\$0.86	\$0.00	\$0.00	\$1.20	\$0.00	\$0.00	\$60.09	\$77.88
Apprentice	Per	cent										
1st 6 Month	50.00	\$17.78	\$7.44	\$4.92	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$31.86	\$40.75
2nd 6 Month.	51.00	\$18.14	\$7.44	\$6.12	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$33.41	\$42.48
3rd 6 Month.	52.12	\$18.54	\$7.44	\$6.45	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$34.14	\$43.41
4th 6 Month.	53.49	\$19.03	\$7.44	\$6.81	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$34.99	\$44.50
5th 6 Month.	55.00	\$19.56	\$8.20	\$7.40	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$36.87	\$46.66
6th 6 Month.	57.50	\$20.45	\$8.20	\$7.87	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$38.23	\$48.46
7th 6 Month.	60.00	\$21.34	\$8.20	\$8.69	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$39.94	\$50.61
8th 6 Month.	65.00	\$23.12	\$8.20	\$9.27	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$42.30	\$53.86
9th 6 Month.	70.00	\$24.90	\$8.20	\$11.31	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$46.12	\$58.57
10th 6 Month.	75.00	\$26.68	\$8.20	\$11.80	\$0.86	\$0.00	\$0.00	\$0.85	\$0.00	\$0.00	\$48.39	\$61.73

Special Calculation Note : OTHER: Supplemental Unemployment Benefits

### Ratio:

1 Journeymen to 1 Apprentice

4 Journeymen to 2 Apprentices

7 Journeymen to 3 Apprentices

10 Journeymen to 4 Apprentices

Thereafter, 3 Journeymen to 1 Apprentice

### **Special Jurisdictional Note:**

Details:

Jurisdiction ( \* denotes special jurisdictional note ) :  ${\tt BROWN}, {\tt CLERMONT}, {\tt HAMILTON}, {\tt HIGHLAND}$ 

Name of Union: Roofer Local 42

Change #: OCR01-2025ibLoc42

Craft: Roofer Effective Date: 01/29/2025 Last Posted: 01/29/2025

	BI	IR		Fr	inge Bene	fit Paymei	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
									(")	(")		
Class	sification											
Roofer	\$33	.18	\$8.40	\$8.78	\$0.50	\$0.00	\$1.68	\$0.21	\$0.00	\$0.00	\$52.75	\$69.34
Tradesmen	\$26	.54	\$8.40	\$7.02	\$0.00	\$0.00	\$1.68	\$0.06	\$0.00	\$0.00	\$43.70	\$56.97
Apprentice	Perc	cent										
1st Period	65.00	\$21.57	\$8.40	\$5.71	\$0.00	\$0.00	\$1.68	\$0.00	\$0.00	\$0.00	\$37.36	\$48.14
2nd Period	70.00	\$23.23	\$8.40	\$6.15	\$0.00	\$0.00	\$1.68	\$0.00	\$0.00	\$0.00	\$39.46	\$51.07
3rd Period	80.00	\$26.54	\$8.40	\$7.02	\$0.00	\$0.00	\$1.68	\$0.00	\$0.00	\$0.00	\$43.64	\$56.92

**Special Calculation Note:** Other is for Training Fund

Ratio:

2 Journeymen to 1 Apprentice

Jurisdiction (\* denotes special jurisdictional note):

ADAMS, BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, PIKE, WARREN

### **Special Jurisdictional Note:**

#### Details:

Any Tradesman Worker completing 2,000 hours in (2) years may move to Journeyman status by utilizing the Training Yard to improve their skills. Tradesman Workers will be tested at these yards to determine their competency for Journeyman status. Tradesman Workers must schedule and successfully complete the industry test battery in order to gain journeyman status.

Name of Union: Plumber Pipefitter Local 392

Change #: LCN01-2024ibLoc392

Craft: Plumber/Pipefitter Effective Date: 06/01/2024 Last Posted: 05/29/2024

	BI	IR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Plumber Pipefitter	\$40	0.70	\$11.08	\$14.15	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$67.45	\$87.80
Plumber Helper	\$26	5.46	\$10.98	\$7.40	\$0.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.73	\$58.96
Apprentice	Perc	cent										
1st Year	52.00	\$21.16	\$10.88	\$1.15	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$34.71	\$45.30
2nd Year	55.00	\$22.39	\$10.88	\$1.15	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$35.94	\$47.13
3rd Year	58.00	\$23.61	\$10.88	\$7.90	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$43.91	\$55.71
4th Year	62.00	\$25.23	\$10.88	\$7.90	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$45.53	\$58.15
5th Year	75.00	\$30.53	\$10.88	\$14.15	\$0.89	\$0.00	\$0.00	\$0.63	\$0.00	\$0.00	\$57.08	\$72.34

Special Calculation Note: OTHER IS: SUPPLEMENTAL UNEMPLOYMENT BENEFITS.

### Ratio:

- 1 Journeymen to 1 Apprentice
- 2 Journeymen to 4 Apprentices
- 3 Journeymen to 6 Apprentices

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, WARREN

When more than Sixteen (16) Journeymen are employed additional apprentices may be acquired at a ratio of one (1) apprentice to four (4) journeymen.

### **Special Jurisdictional Note:**

### Details:

Helpers shall be permitted to work on ONLY, Exterior Sewers, Concrete, Vitrified Clay or PVC Pipe and Digging and Backfilling for Piping Work. The ratio shall not exceed 2 helpers to 1 Journeymen when performing the scope of work listed above

Name of Union: Plasterer Local 132 (Cincinnati)

Change #: LCN01-2024ibLoc132Cinci

Craft: Plasterer Effective Date: 07/01/2024 Last Posted: 06/26/2024

	BI	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Plasterer	\$30	0.40	\$6.10	\$8.47	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$46.73	\$61.93
Apprentice	Perc	cent										
1st 900 hours	70.00	\$21.28	\$6.10	\$0.00	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$29.14	\$39.78
2nd 900 hours	74.00	\$22.50	\$6.10	\$0.00	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$30.36	\$41.60
3rd 900 hours	78.00	\$23.71	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$39.31	\$51.17
4th 900 hours	82.00	\$24.93	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$40.53	\$52.99
5th 900 hours	86.00	\$26.14	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$41.74	\$54.82
6th 900 hours	90.00	\$27.36	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$42.96	\$56.64
7th 900 hours	94.00	\$28.58	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$44.18	\$58.46
8th 900 hours	98.00	\$29.79	\$6.10	\$7.74	\$0.70	\$0.00	\$1.00	\$0.06	\$0.00	\$0.00	\$45.39	\$60.29

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

\*Other is International Training

### Ratio:

- 1 Journeyman to 1 Apprentice
- 4 Journeyman to 2 Apprentice
- 7 Journeyman to 3 Apprentice

### **Special Jurisdictional Note:**

#### Details

Apprentice and Shop Hand Pension are \$1.00 less than Journeyman.

### Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, WARREN

Name of Union: Painter Locals 123 & 238

Change #: LCN01-2024ibLoc123-238

Craft: Drywall Finisher Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BF	IR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Painter Drywall Finisher	\$28	.29	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.30	\$56.45
Tapers and Finishers	\$28	.29	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.30	\$56.45
r												
Apprentice	Pero	cent										
1st Year	65.00	\$18.39	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.50	\$36.69
2nd Year	70.00	\$19.80	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28.91	\$38.81
3rd Year	80.00	\$22.63	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.74	\$43.06
4th Yea	90.00	\$25.46	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.57	\$47.30

Special Calculation Note: Apprentices shall be paid the proper % of the classification above.

Ratio:

1 Journeyman to 1 Apprentice per job

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

### **Special Jurisdictional Note:**

### Details:

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages, processing plants, storage tanks, warehouses, skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates. Heavy & Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require steeplejack methods and the rate of pay shall be a \$1.00 per hour above the industrial rate. Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

Name of Union: Painter Locals 123 & 238 Commercial & Industrial

Change #: LCN01-2024ibLoc123ComInd

Craft: Painter Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BI	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Painter Brush Roll	\$28	.29	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.30	\$56.45
Paper Hanger	\$28	.29	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.30	\$56.45
Spray Painter	\$28.79		\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.80	\$57.20
Sand Blaster Water Blaster	\$29	.04	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.05	\$57.57
Elevated Tanks	\$29	.29	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.30	\$57.95
Apprentice	Perc	cent										
1st Year	65.00	\$18.39	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.50	\$36.69
2nd Year	70.00	\$19.80	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28.91	\$38.81
3rd Year	80.00	\$22.63	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31.74	\$43.06
4th Year	90.00	\$25.46	\$6.50	\$2.30	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.57	\$47.30

Special Calculation Note: Apprentices shall be paid the proper % of the classification above.

Ratio:

(1) Journeymen to (1) Apprentice per jobsite

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

### **Special Jurisdictional Note:**

## Details:

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages, processing plants, storage tanks, warehouses, skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates. Heavy & Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require steeplejack methods and the rate of pay shall be a \$1.00 per hour above the industrial rate. Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

Name of Union: Painter Local 639 Zone 2 Sign

Change #: LCN01-2023ibLoc639

Craft: Painter Effective Date: 03/22/2023 Last Posted: 03/22/2023

	BHR		F	ringe Bene	fit Paymen	its		Irrevo Fu		Total PWR	Overtime Rate
		H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification											
Painter Sign Journeyman Tech/Team Leader Class A	\$25.28	\$1.70	\$0.21	\$0.00	\$0.00	\$0.00	\$0.68	\$0.00	\$0.00	\$27.87	\$40.51
Painter Sign Journeyman Tech/Team Leader Class B	\$25.28	\$1.70	\$0.21	\$0.00	\$0.49	\$0.00	\$0.68	\$0.00	\$0.00	\$28.36	\$41.00
Painter Sign Journeyman Tech/Team Leader Class C	\$25.28	\$1.70	\$0.21	\$0.00	\$0.97	\$0.00	\$0.68	\$0.00	\$0.00	\$28.84	\$41.48
Painter Sign Journeyman Tech/Team Leader Class D	\$25.28	\$1.70	\$0.21	\$0.00	\$1.46	\$0.00	\$0.68	\$0.00	\$0.00	\$29.33	\$41.97
Sign Journeyman Class A	\$25.00	\$1.70	\$0.21	\$0.00	\$0.00	\$0.00	\$0.67	\$0.00	\$0.00	\$27.58	\$40.08
Sign Journeyman Class B	\$25.00	\$1.70	\$0.21	\$0.00	\$0.48	\$0.00	\$0.67	\$0.00	\$0.00	\$28.06	\$40.56
Sign Journeyman Class C	\$25.00	\$1.70	\$0.21	\$0.00	\$0.96	\$0.00	\$0.67	\$0.00	\$0.00	\$28.54	\$41.04
Sign Journeyman Class D	\$25.00	\$1.70	\$0.21	\$0.00	\$1.44	\$0.00	\$0.67	\$0.00	\$0.00	\$29.02	\$41.52
Tech Sign Fabrication/ Erector Class A	\$19.67	\$1.70	\$0.21	\$0.00	\$0.00	\$0.00	\$0.53	\$0.00	\$0.00	\$22.11	\$31.95
Tech Sign Fabrication/ Erector Class B	\$19.67	\$1.70	\$0.21	\$0.00	\$0.38	\$0.00	\$0.53	\$0.00	\$0.00	\$22.49	\$32.33
Tech Sign Fabrication/ Erector Class C	\$19.67	\$1.70	\$0.21	\$0.00	\$0.76	\$0.00	\$0.53	\$0.00	\$0.00	\$22.87	\$32.71
Tech Sign Fabrication/ Erector Class D	\$19.67	\$1.70	\$0.21	\$0.00	\$1.13	\$0.00	\$0.53	\$0.00	\$0.00	\$23.24	\$33.08

Special Calculation Note: Other is for paid holidays.

### Ratio:

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, AUGLAIZE, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GREENE, HAMILTON, HANCOCK, HARDIN, HENRY, HIGHLAND, HOLMES, HURON, JACKSON, KNOX, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MERCER, MIAMI, MONTGOMERY, MORROW, MUSKINGUM, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, WARREN, WAYNE, WILLIAMS, WOOD, WYANDOT

### **Special Jurisdictional Note:**

### Details:

Class A: less that 1 year. Class B: 1-3 years. Class C; 3-10 years.

Class D: More than 10 years.

Name of Union: Painter Local 639

Change #: LCNO1-2015fbLoc639

Craft: Painter Effective Date: 06/10/2015 Last Posted: 06/10/2015

	BHR		F	ringe Benef	fit Paymen	ts		Irrevo Fu		Total PWR	Overtime Rate
		H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification											
Painter Metal Finisher/Helpers											
Top Helper Class A	\$19.09	\$3.65	\$0.00	\$0.00	\$0.66	\$0.00	\$0.00	\$0.00	\$0.00	\$23.40	\$32.94
Top Helper Class B	\$19.09	\$3.65	\$0.65	\$0.00	\$1.03	\$0.00	\$0.37	\$0.00	\$0.00	\$24.79	\$34.33
Top Helper Class C	\$19.09	\$3.65	\$1.00	\$0.00	\$1.76	\$0.00	\$0.37	\$0.00	\$0.00	\$25.87	\$35.41
Helper Class A	\$14.69	\$3.65	\$0.00	\$0.00	\$0.51	\$0.00	\$0.00	\$0.00	\$0.00	\$18.85	\$26.19
Helper Class B	\$14.69	\$3.65	\$0.65	\$0.00	\$0.79	\$0.00	\$0.28	\$0.00	\$0.00	\$20.06	\$27.40
Helper Class C	\$14.69	\$3.65	\$1.00	\$0.00	\$1.64	\$0.00	\$0.28	\$0.00	\$0.00	\$21.26	\$28.60
New Hire 90 Days	\$11.00	\$3.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.65	\$20.15

Special Calculation Note: Other is Sick and Personal Time

#### Ratio:

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

### **Special Jurisdictional Note:**

#### Details :

Top Helper: Shall perform the responsibilities of a Helper and be responsible for the setup, break down, safety and quality of the company's product. Helper: Shall be responsible for performing tasks in refinishing, compliance with safety procedures, setting up and breaking down job sites, scaffolding and swing stages and preparing surfaces for refinishing including but not limited to, masking and stripping and cleaning, oxidizing, polishing and scratch removal on various surfaces

Class A Workers: Less than 1 Year of Service.

Class B Workers: More than 1 and less than 8 Years of Service.

Class C Workers: More than 8 Years of Service.

Metal Polisher Scope of Work: Polishing, buffing, stripping, coloring, lacquering, spraying, cleaning and maintenance of ornamental and architectural metals, iron, bronze, nickel, aluminum and stainless steel and in mental specialty work, various stone finishes, stone specialty work and any other work pertaining to the finishing of metal, stones, woods, and any window washing/cleaning done in conjunction with this work, using chemicals, solvents, coatings and hand applied lacquer thinner, removing scratches from mirrow finished metals, burnishing of bronze, statuary finishes on exterior and interior surfaces and the use of all tools required to perform such work, including but not limited to polishes, spray equipment and scaffolding.

Swing State Rate: All work on scaffold 4 sections or higher, including any boom lifts and swing stage scaffolds including the rigging and derigging of hanging/suspended swing stage systems and rappelling/bolson chair work, ADD \$1.50 per hour.

Name of Union: Painter Local 123 & 238 Hvy Hwy

Change #: LCN01-2024ibLoc123

Craft: Painter Effective Date: 05/01/2024 Last Posted: 05/01/2024

	ВІ	HR		Fr	inge Benef	it Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classific	ation											
Painter Bridge Class 1	\$38	3.68	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.69	\$72.03
Bridge Painter, Rigger, Containment Builder, Spot Blaster Class 2	\$31	1.68	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.69	\$61.53
Equipment Operator/Field Mechanic, Grit Reclamation, Paint Mixer, Traffic Control, Boat Person Class 3	\$31	1.68	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.69	\$61.53
Concrete Sealing, Concrete Blasting/Power Washing, Etc. Class 4	\$31	1.68	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.69	\$61.53
Quality Control/Quality Assurance, Traffic Safety, Competent Person Class 5	\$31	1.68	\$6.50	\$7.20	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.69	\$61.53
Apprentice	Per	cent										
1st Year	65.00	\$25.14	\$2.30	\$6.50	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34.25	\$46.82
2nd Year	70.00	\$27.08	\$2.30	\$6.50	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.19	\$49.72
3rd Year	80.00	\$30.94	\$2.30	\$6.50	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.05	\$55.53
4th Year	90.00	\$34.81	\$2.30	\$6.50	\$0.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.92	\$61.33

Special Calculation Note: Apprentices shall be paid proper % of the classification above...

### Ratio:

1 Journeyman to 1 Apprentice

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

### **Special Jurisdictional Note:**

#### Details

Industrial Work paid as commercial work above for each class which includes, Industrial Plants, repair garages, processing plants, storage tanks, warehouses, skeletons structures, bridges unless highest point of clearance is 60 feet or more whether new or old construction offices and office buildings in industrial sites are at industrial rates. Heavy & Highway Bridges-GuardRails- Light Poles. A hazardous steeplejack rate shall apply on radio towers, stacks, light towers, water towers, steeples, skeleton steel, and exterior industrial conveyors over 25 feet, where such items require steeplejack methods and the rate of pay shall be a \$1.00 per hour above the industrial rate. Steeplejack rate to apply to bridges where highest point of clearance is 60 feet.

- Class 1 Abrasive blasting of any kind.
- Class 2 Bridge painting, coating application of any kind. All steel surface preparation other than abrasive blasting. All necessary rigging and containment building. All remedial/spot blasting.
- Class 3 Tend to all equipment including but not limited to abrasive basting, power washing, spray painting, forklifts, hoists, trucks, etc. Load and unload trucks, handle materials, man safety boats, handle traffic control, clean up/vacuum abrasive blast materials and related tasks.
- Class 4 All aspects of concrete coating/ sealing including but not limited to preparation, containment, etc.
- Class 5 Verify and record that all work is completed according to job specifications. Assure that all health and safety standards are adhered to. Assure all traffic is safely handled.

Name of Union: Operating Engineers - HevHwy Zone II

Change #: LCN01-2024ibLoc18hevhwyll

Craft: Operating Engineer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	erating Engineer Bi	łR			inge Benef				Irrevo	cable	Total	Overtime
				,					Fu		PWR	Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Operator Class A	\$44	1.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$60.74	\$82.81
Operator Class B	\$44	1.02	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$60.62	\$82.63
Operator Class C	\$42	2.98	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$59.58	\$81.07
Operator Class D	\$41	.80	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$58.40	\$79.30
Operator Class E	\$36	5.34	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$52.94	\$71.11
Master Mechanic	\$45	5.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.74	\$84.31
Crane and Mobile Concrete Pump 150'	\$44	1.64	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.24	\$83.56
Crane and Mobile Concrete Pump 180' - 249'	\$45	5.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.74	\$84.31
Crane and Mobile Concrete Pump 250' and Over	\$45	5.39	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.99	\$84.69
Apprentice	Per	cent										
1st Year	50.00	\$22.07	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$38.67	\$49.71
2nd Year	60.00	\$26.48	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$43.08	\$56.33
3rd Year	70.00	\$30.90	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$47.50	\$62.95
4th Year	80.00	\$35.31	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$51.91	\$69.57
Field Mech Trainee Class 2												
1st year	50.00	\$22.07	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$38.67	\$49.71
2nd year	60.00	\$26.48	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$43.08	\$56.33
3rd year	70.00	\$30.90	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$47.50	\$62.95
4th year	80.00	\$35.31	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$51.91	\$69.57

Special Calculation Note: Other: Education & Safety Fund

Misc: National Training

### Ratio:

For every (3) Operating Engineer Journeymen employed by the company, there may be employed (1) Registered Apprentice or Trainee Engineer through the referral when they are available. An Apprentice, while employed as part of a crew per Article VIII, paragraph 65 will not be subject to the apprenticeship ratios in this FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, collective bargaining agreement

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FA PAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, ATHENS, AUGLAIZE, BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FA PAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, COLLECTIVE BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FA PAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, COLLECTIVE BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DEFIANCE, DEFIANCE, DEFIANCE, DEFIANCE, PAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, COLLECTIVE BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DEFIANCE, DEFIANCE, DEFIANCE, DEFIANCE, PAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, COLLECTIVE BELMONT, BI BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTO COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DEFIANCE

### Jurisdiction (\* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, WYANDOT

### **Special Jurisdictional Note:**

### Details :

\*\*Apprentices wilt receive a 10% increase on top of the percentages listed above provided they are operating mobile equipment. Mechanic Trainees will receive 10% increase if they are required to have CDL.

Class A - Air Compressors on Steel Erection; Asphalt Plant Engineers (Cleveland District Only); Barrier Moving Machine; Boiler Operators, Compressor Operators, or Generators, when mounted on a rig; Boom Trucks (all types); Cableways; Cherry Pickers; Combination- Concrete Mixers & Towers; Concrete Plants (over 4 yd capacity); Concrete Pumps; Cranes (all types); Compact Cranes track or rubber over 4,000 pounds capacity; Cranes self-erecting stationary, track or truck; Derricks (all types); Draglines; Dredges dipper, clam or suction; Elevating Graders or Euclid Loaders; Floating Equipment (all types); Gradalls; Helicopter Crew (Operator-hoist or winch); Hoes (all types); Hoisting Engines; Hoisting Engines, on shaft or tunnel work; Hydraulic Gantry (lifting system); Industrial-type Tractors; Jet Engine Dryer (D8 or D9) diesel Tractors; Locomotives (standard gauge); Maintenance Operators/Technicians (class A); Mixers, paving (single or double drum); Mucking Machines; Multiple Scrapers; Piledriving Machines (all types); Power Shovels, Prentice Loader; Quad 9 (double pusher); Rail Tamper (with automatic lifting and aligning device); Refrigerating Machines (freezer operation); Rotary Drills, on caisson work; Rough Terrain Fork Lift with winch/hoist; Side Booms; Slip Form Pavers; Survey Crew Party Chiefs; Tower Derricks; Tree Shredders; Trench Machines (over 24" wide); Truck Mounted Concrete Pumps; Tug Boats; Tunnel Machines and /or Mining Machines; Wheel Excavators.

Class B - Asphalt Pavers; Automatic Subgrade Machines, self-propelled (CMI-type); Bobcat-type and /or Skid Steer Loader with hoe attachment greater than 7000 lbs.; Boring Machine Operators (more than 48 inches); Bulldozers; Concrete Saws, Vermeer type; Endloaders; Horizontal Directional Drill (50,000 ft. lbs. thrust and over); Hydro Milling Machine; Kolman-type Loaders (production type-dirt); Lead Greasemen; Lighting and Traffic Signal Installation Equipment includes all groups or classifications; Maintenance Operators/Technicians, Class B; Material Transfer Equipment (shuttle buggy) Asphalt; Pettibone-Rail Equipment; Power Graders; Power Scrapers; Push Cats; Rotomills (all), Grinders and Planners of all types, Groovers (excluding walk-behinds); Trench Machines (24 inch wide and under).

Class C - A-Frames; Air Compressors, on tunnel work (low Pressure); Articulating/straight bed end dumps if assigned (minus \$4.00 per hour); Asphalt Plant Engineers (Portage and Summit Counties only); Bobcat-type and/or skid steer loader with or without attachments; Drones; Highway Drills (all types); HydroVac/Excavator (when a second person is needed, the rate of pay will be "Class E"); Locomotives (narrow gauge); Material Hoist/Elevators; Mixers, concrete (more than one bag capacity); Mixers, one bag capacity (side loader); Power Boilers (over 15 lbs. pressure); Pump Operators (installing or operating well Points); Pumps (4 inch and over discharge); Railroad Tie Inserter/Remover; Rollers, Asphalt; Rotovator (lime-soil Stabilizer); Switch & Tie Tampers (without lifting and aligning device); Utilities Operators, (small equipment); Welding Machines and Generators.

Class D – Backfillers and Tampers; Ballast Re-locator; Bar and Joint Installing Machines; Batch Plant Operators; Boring Machine Operators (48 inch or less); Bull Floats; Burlap and Curing Machines; Concrete Plants (capacity 4 yds. and under); Concrete Saws (multiple); Conveyors (highway); Crushers; Deckhands; Farm type tractors, with attachments (highway); Finishing Machines; Firemen, Floating Equipment (all types); Fork Lifts (highway), except masonry; Form Trenchers; Hydro Hammers; Hydro Seeders; Pavement Breakers (hydraulic or cable); Plant Mixers; Post Drivers; Post Hole Diggers; Power Brush Burners; Power Form Handling Equipment; Road Widening Trenchers; Rollers (brick, grade, macadam); Self-Propelled Power Spreaders; Self-Propelled Sub-Graders; Steam Firemen; Survey Instrument men; Tractors, pulling sheepsfoot rollers or graders; Vibratory Compactors, with integral power.

Class E - Compressors (portable, Sewer, Heavy and Highway); Cranes-Compact, track or rubber under 4,000 pound capacity; Drum Firemen (asphalt plant); Fueling and greasing (Primary Operator with Specialized CDL Endorsement Add \$3.00/hr); Generators; Inboard-Outboard Motor Boat Launches; Masonry Fork Lifts; Oil Heaters (asphalt plant); Oilers/Helpers; Power Driven Heaters (oil fired); Power Scrubbers; Power Sweepers; Pumps (under 4 inch discharge); Signalperson; Survey Rodmen or Chairmen; Tire Repairmen; VAC/ALLS.

Master Mechanic - Master Mechanic

Cranes and Mobile Concrete Pumps 150' -179' - Boom & Jib 150 - 179 feet

Cranes and Mobile Concrete Pumps 180' - 249' - Boom & Jib 180 - 249 feet

Cranes and Mobile Concrete Pumps 250' and over - Boom & Jib 250 feet or over

Name of Union: Operating Engineers - Building Local 18 - Zone III

Change #: LCN01-2024ibLoc18zone3

Craft: Operating Engineer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	erating Engineer Bi	HR			inge Bene				Irrevo		Total	Overtime
				I					Fu		PWR	Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Operator Group A	\$44	1.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$60.74	\$82.81
Operator Group B	\$44	1.02	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$60.62	\$82.63
Operator Group C	\$42	2.98	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$59.58	\$81.07
Operator Group D	\$41	1.80	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$58.40	\$79.30
Operator Group E	\$36	5.34	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$52.94	\$71.11
Master Mechanic	\$43	5.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.74	\$84.31
Cranes & Mobile Concrete Pumps 150'-180'	\$44	1.64	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.24	\$83.56
Cranes & Mobile Concrete Pumps 180'-249'	\$45	5.14	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.74	\$84.31
Cranes & Mobile Concrete Pumps 249' and over	\$45	5.39	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$61.99	\$84.69
Apprentice	Per	cent										
1st Year	50.00	\$22.07	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$38.67	\$49.71
2nd Year	60.00	\$26.48	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$43.08	\$56.33
3rd Year	70.00	\$30.90	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$47.50	\$62.95
4th Year	80.00	\$35.31	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$51.91	\$69.57
Field Mechanic Trainee												
1st Year	50.00	\$22.07	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$38.67	\$49.71
2nd Year	60.00	\$26.48	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$43.08	\$56.33
3rd Year	70.00	\$30.90	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$47.50	\$62.95
4th Year	80.00	\$35.31	\$9.26	\$6.25	\$0.90	\$0.00	\$0.00	\$0.09	\$0.00	\$0.10	\$51.91	\$69.57

Special Calculation Note: Other: Education & Safety

Misc: National Training

### Ratio:

For every (3) Operating Engineer Journeymen employed by the company there may be employed (1) Registered Apprentice or trainee Engineer through the referral when they are available. An apprenice, while employed as part of a crew per Article VIII, paragraph 78, will not be subject to the apprenticeship ratios in this collective bargaining agreement

### Jurisdiction (\* denotes special jurisdictional note):

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WYANDOT

### **Special Jurisdictional Note:**

# Details :

Note: There will be a 10% increase for the apprentices on top of the percentages listed above provided they are operating mobile equipment. Mechanic Trainees will receive 10% increase if required to have CDL

Group A- Barrier Moving Machines; Boiler Operators or Compressor Operators, when compressor or boiler is mounted on crane (Piggyback Operation); Boom Trucks (all types); Cableways Cherry Pickers; Combination - Concrete Mixers & Towers; All Concrete Pumps with Booms; Cranes (all types); Compact Cranes, track or rubber over 4,000 pounds capacity; Cranes self-erecting, stationary, track or truck (all configurations); Derricks (all types); Draglines; Dredges (dipper, clam or suction) 3-man crew; Elevating Graders or Euclid Loaders; Floating Equipment; Forklift (rough terrain with winch/hoist); Gradalls; Helicopter Operators, hoisting building materials; Hoes (All types); Hoists (with two or more drums in use); Horizonal Directional Drill; Hydraulic Gantry (lift system); Laser Finishing Machines; Laser Screed and like equipment; Lift Slab or Panel Jack Operators; Locomotives (all types); Maintenance Operator/Technician(Mechanic Operator/Technician and/or Welder); Mixers, paving (multiple drum); Mobile Concrete Pumps, with booms; Panelboards, (all types on site); Pile Drivers; Power Shovels; Prentice Loader; Rail Tamper (with automatic lifting and aligning device); Rotary Drills (all), used on caissons for foundations and sub-structure; Side Booms; Slip Form Pavers; Straddle Carriers (Building Construction on site); Trench Machines (over 24" wide); Tug Boats.

Group B - Articulating/end dumps (minus \$4.00/hour from Group B rate); Asphalt Pavers; Bobcat-type and/or skid steer loader with hoe attachment greater than 7000 lbs.; Bulldozers; CMI type Equipment; Concrete Saw, Vermeer-type; Endloaders; Hydro Milling Machine; Kolman-type Loaders (Dirt Loading); Lead Greasemen; Mucking Machines; Pettibone-Rail Equipment; Power Graders; Power Scoops; Power Scrapers; Push Cats;, Rotomills (all), grinders and planers of all types.

Group C - A-Frames; Air Compressors, Pressurizing Shafts or Tunnels; All Asphalt Rollers; Bobcat-type and/or Skid Steer Loader with or without attachments; Boilers (15 lbs. pressure and over); All Concrete Pumps (without booms with 5 inch system); Fork Lifts (except masonry); Highway Drills - all types (with integral power); Hoists (with one drum); House Elevators (except those automatic call button controlled), Buck Hoists, Transport Platforms, Construction Elevators; Hydro Vac/Excavator (when a second person is needed, the rate of pay will be "Class E"); Man Lifts; Material hoist/elevators; Mud Jacks; Pressure Grouting; Pump Operators (installing or operating Well Points or other types of Dewatering Systems); Pumps (4 inches and over discharge); Railroad Tie (Inserter/Remover); Rotovator (Lime-Soil Stabilizer); Submersible Pumps (4"and over discharge); Switch & Tie Tampers (without lifting and aligning device); Trench Machines (24" and under); Utility Operators.

Group D - Backfillers and Tampers; Ballast Re-locator; Batch Plant Operators; Bar and Joint Installing Machines; Bull Floats; Burlap and Curing Machines; Clefplanes; Compressors, on building construction; Concrete Mixers, more than one bag capacity; Concrete Mixers, one bag capacity (side loaders); All Concrete Pumps (without boom with 4" or smaller system); Concrete Spreader; Conveyors, used for handling building materials; Crushers; Deckhands; Drum Fireman (in asphalt plants); Farm type tractors pulling attachments; Finishing Machines; Form Trenchers; Generators: Gunite Machines; Hydro-seeders; Pavement Breakers (hydraulic or cable); Post Drivers; Post Hole Diggers; Pressure Pumps (over 1/2") discharge); Road Widening Trenchers; Rollers (except asphalt); Self-propelled subgraders; Shotcrete Machines; Tire Repairmen; Tractors, pulling sheepsfoot post roller or grader; VAC/ALLS; Vibratory Compactors, with integral power; Welders.

Group E – Allen Screed Paver (concrete); Boilers (less than 15 lbs. pressure); Cranes-Compact, track or rubber (under 4,000 pounds capacity); Directional Drill "Locator"; Fueling and greasing +\$3.00; Inboard/outboard Motor Boat Launches; Light Plant Operators; Masonry Fork Lifts; Oilers/Helpers; Power Driven Heaters (oil fired); Power Scrubbers; Power Sweepers; Pumps (under 4 inch discharge); Signalperson, Submersible Pumps (under 4" discharge).

Master Mechanics - Master Mechanic

Cranes 150' - 180' - Boom & Jib 150 - 180 feet

Cranes 180' - 249' - Boom & Jib 180 - 249 feet

Cranes 250' and over - Boom & Jib 250-feet or over

Name of Union: Labor Local 265A Mason Tender

Change #: LCN01-2024ibLoc265A

Craft: Laborer Effective Date: 06/20/2024 Last Posted: 06/20/2024

	BF	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fui		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	ification											
Laborer Mason Tender/ Scaffolding/ Forklift Operator	\$25	.90	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$44.25	\$57.20
Apprentice	Pero	cent										
0-1000 Hours	80.00	\$20.72	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$39.07	\$49.43
1001-2000 Hours	85.02	\$22.02	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$40.37	\$51.38
2001-3000 Hours	90.00	\$23.31	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$41.66	\$53.32
3001-4000 Hours	95.00	\$24.60	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$42.96	\$55.26
Over 4000 Hours	100.00	\$25.90	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$44.25	\$57.20

#### **Special Calculation Note:**

# Ratio:

1 Journeymen to 1 Apprentice

3 Journeymen to 1 Apprentice

thereafter per project

Jurisdiction (\* denotes special jurisdictional note):

BROWN, CLERMONT, CLINTON, HAMILTON

# **Special Jurisdictional Note:**

# Details :

TENDERS: The tending of Masons and mixing, handling and conveying of all materials used by Brick or Stone Masons, whether done by hand or by any other procedure including but not limited to, all forklifts or other mechanical means, all heating and drying off all materials used by Brick or Stone Masons and cleaning and clearing of all debris.

SCAFFOLDING: The building and dismantling of scaffolding and staging for Masons shall be the work of the Mason Tenders.

Name of Union: Labor Local 265 Building

Change #: LCN01-2024ibLoc265

Craft: Laborer Effective Date: 06/20/2024 Last Posted: 06/20/2024

	BI	IR		Fr	inge Bene	fit Paymeı	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Laborer	\$26	.80	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$45.15	\$58.55
Apprentice	Per	cent										
0-1000 Hours	80.00	\$21.44	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$39.79	\$50.51
1001 - 2000 Hours	85.00	\$22.78	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$41.13	\$52.52
2001 - 3000 Hours	90.00	\$24.12	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$42.47	\$54.53
3001 - 4000 Hours	95.00	\$25.46	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$43.81	\$56.54
More than 4000 Hours	100.00	\$26.80	\$8.40	\$9.45	\$0.40	\$0.00	\$0.00	\$0.00	\$0.10	\$0.00	\$45.15	\$58.55

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

#### Ratio:

1 Journeymen to 1 Apprentice 3 Journeymen to 1 Apprentice thereafter per project Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, CLERMONT, CLINTON, HAMILTON

# **Special Jurisdictional Note:**

# Details:

Building & Common Laborer, Asbestos Removal, Cement Mason Helpers, Hand Operated Mechanical Mule, Mechanical Mule, Mechanical Sweeper, Signaler, Flagger Wrecking Laborer, Bottom Man, Pipe Layer, Skid Steer, Industrial Fork Lift Operator, Burning Torch Operator, Jack Hammer, Air Spade, Chipping Hammer, Mechanical & Air Tamper Operator, Mechanical Concrete Buggies, Power Operated Mechanical Mule, Concrete Pump Hose Man, Vibrator Man, CERCLA Trained Hazardous, Material Removal (Levels A,B & C), High Lifts, Lulls and Dingo, Tunnel Laborer.

Name of Union: Labor HevHwy 3

Change #: LCN01-2024ibLocalHevHwy3

Craft: Laborer Group 1 Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BF	IR		Fı	inge Bene	fit Paymeı	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											
Laborer Group 1	\$35	7.52	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$50.12	\$67.88
Group 2	\$35	.69	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$50.29	\$68.13
Group 3	\$36	1.02	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$50.62	\$68.63
Group 4	\$36	.47	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$51.07	\$69.30
Watch Person	\$28	.25	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$42.85	\$56.98
Apprentice	Pero	cent										
0-1000 hrs	60.00	\$21.31	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$35.91	\$46.57
1001-2000 hrs	70.00	\$24.86	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$39.46	\$51.90
2001-3000 hrs	80.00	\$28.42	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$43.02	\$57.22
3001-4000 hrs	90.00	\$31.97	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$46.57	\$62.55
More than 4000 hrs	100.00	\$35.52	\$8.40	\$4.15	\$0.45	\$0.00	\$1.50	\$0.00	\$0.10	\$0.00	\$50.12	\$67.88

Special Calculation Note: Watchmen have no Apprentices. Tunnel Laborer rate with air-pressurized add \$1.00 to the above wage rate.

#### Ratio :

1 Journeymen to 1 Apprentice

3 Journeymen to 1 Apprentice thereafter

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SCIOTO, SENECA, SHELBY, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WYANDOT

**Special Jurisdictional Note:** Hod Carriers and Common Laborers - Heavy, Highway, Sewer, Waterworks, Utility, Airport, Railroad, Industrial and Building Site, Sewer Plant, Waste Water Treatment Facilities Construction

## Details:

Group 1

Laborer (Construction); Plant Laborer or Yardman, Right-of-way Laborer, Landscape Laborer, Highway Lighting Worker, Signalization Worker, (Swimming) Pool Construction Laborer, Utility Man, \*Bridge Man, Handyman, Joint Setter, Flagperson, Carpenter Helper, Waterproofing Laborer, Slurry Seal, Seal Coating, Surface Treatment or Road Mix Laborer, Riprap Laborer & Grouter, Asphalt Laborer, Dump Man (batch trucks), Guardrail & Fence Installer, Mesh Handler & Placer, Concrete Curing Applicator, Scaffold Erector, Sign Installer, Hazardous Waste (level D), Diver Helper, Zone Person and Traffic Control.

\*Bridge Man will perform work as per the October 31, 1949, memorandum on concrete forms, byand between the United Brotherhood of Caprpenters and Joiners of Americ and the Laborers' International Union of North America, which states in; "the moving, cleaning, oiling and carrying to the next point of erection, and the stripping of forms which are not to be re-used, and forms on all flat arch work shall be done by members of the Laborers' International Union of North America."

### Group 2

Asphalt Raker, Screwman or Paver, Concrete Puddler, Kettle Man (pipeline), All Machine-Driven Tools (Gas, Electric, Air), Mason Tender, Brick Paver, Mortar Mixer, Skid Steer, Sheeting & Shoring Person, Surface Grinder Person, Screedperson, Water Blast, Hand Held Wand, Power Buggy or Power Wheelbarrow, Paint Striper, Plastic fusing Machine Operator, Rodding Machine Operator, Pug Mill Operator, Operator of All Vacuum Devices Wet or Dry, Handling of all Pumps 4 inches and under (gas, air or electric), Diver, Form Setter, Bottom Person, Welder Helper (pipeline), Concrete Saw Person, Cutting with Burning Torch, Pipe Layer, Hand Spiker (railroad), Underground Person (working in sewer and waterline, cleaning, repairing and reconditioning). Tunnel Laborer (without air), Caisson, Cofferdam (below 25 feet deep), Air Track and Wagon Drill, Sandblaster Nozzle Person, Hazardous Waste (level B), \*\*\*Lead Abatement, Hazardous Waste (level C)

\*\*\*Includes the erecting of structures for the removal, including the encapsulation and containment of Lead abatement process.

# Group 3

Blast and Powder Person, Muckers will be defined as shovel men working directly with the miners, Wrencher (mechanical joints & utility pipeline), Yarner, Top Lander, Hazardous Waste (level A), Concrete Specialist, Curb Setter and Cutter, Grade Checker, Concrete Crew in Tunnels. Utility pipeline Tappers, Waterline, Caulker, Signal Person will receive the rate equal to the rate paid the Laborer classification for which the Laborer is signaling.

### Group 4 Miner, Welder, Gunite Nozzle Person

A.) The Watchperson shall be responsible to patrol and maintain a safe traffic zone including but not limited to barrels, cones, signs, arrow boards, message boards etc. The responsibility of a watchperson is to see that the equipment, job and office trailer etc. are secure.

Name of Union: Ironworker Local 44

Change #: LCN01-2024ibLoc44

Craft: Ironworker Effective Date: 07/17/2024 Last Posted: 07/17/2024

	BI	IR			inge Benef	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification	n											
Ironworker Reinforcing	\$35	5.87	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$59.47	\$77.40
Structural	\$35	3.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Ornamental	\$35	3.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Machine Mover/Rigger	\$35	5.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Conveyer Mechanic	\$35	5.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Maintenance/Heavy Hwy	\$35	5.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Welder A	\$35	5.62	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$59.22	\$77.03
Welder B	\$35	5.87	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$59.47	\$77.40
Sheeter	\$35	3.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
Fence Erector	\$33	.60	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$57.20	\$74.00
Ironworker	\$35	5.37	\$9.20	\$9.50	\$0.60	\$0.00	\$4.30	\$0.00	\$0.00	\$0.00	\$58.97	\$76.65
1st yr A	60.00	\$21.52	\$9.20	\$9.50	\$0.60	\$0.00	\$1.08	\$0.00	\$0.00	\$0.00	\$41.90	\$52.66
1st yr B	65.00	\$23.32	\$9.20	\$9.50	\$0.60	\$0.00	\$1.08	\$0.00	\$0.00	\$0.00	\$43.70	\$55.35
2nd yr A	70.00	\$25.11	\$9.20	\$9.50	\$0.60	\$0.00	\$1.08	\$0.00	\$0.00	\$0.00	\$45.49	\$58.04
2nd yr B	75.00	\$26.90	\$9.20	\$9.50	\$0.60	\$0.00	\$1.08	\$0.00	\$0.00	\$0.00	\$47.28	\$60.73
3rd yr A	80.00	\$28.70	\$9.20	\$9.50	\$0.60	\$0.00	\$2.15	\$0.00	\$0.00	\$0.00	\$50.15	\$64.49
3rd yr B	85.00	\$30.49	\$9.20	\$9.50	\$0.60	\$0.00	\$2.15	\$0.00	\$0.00	\$0.00	\$51.94	\$67.18
4th yr A	90.00	\$32.28	\$9.20	\$9.50	\$0.60	\$0.00	\$3.23	\$0.00	\$0.00	\$0.00	\$54.81	\$70.95
4th yr B	95.00	\$34.08	\$9.20	\$9.50	\$0.60	\$0.00	\$3.23	\$0.00	\$0.00	\$0.00	\$56.61	\$73.64
4th yr C	100.00	\$35.87	\$9.20	\$9.50	\$0.60	\$0.00	\$3.23	\$0.00	\$0.00	\$0.00	\$58.40	\$76.33

# **Special Calculation Note:**

# Ratio:

1 Journeymen to 1 Apprentice 2 Journeymen to 2 Apprentice 10 Journeymen to 10 Apprentices Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS\*, BROWN, BUTLER\*, CLERMONT, CLINTON\*, HAMILTON, HIGHLAND\*, WARREN\*

Special Jurisdictional Note: Adams County Twps included: Bratton, Scott, Winchester, Wayne.

Butler County Twps included: Oxford, St. Clair, Fairfield, Morgan, Liberty, Union, Ross, Reily, Hanover, West Chester.

Clinton County, Manchester and South West Borrow.

Highland County Twps included: Dotson, Salem, Clay, White Oak, Hamer, New Market, Concord, Jackson, Washington.

Warren County Twps included: Harlan, Deerfield, Hamilton.

#### **Details:**

Structural Iron Work but not limited to:field fabrication, all loading to and including the erecting,rigging,assembly,dismantling, placing, temporary and permanent securing by any means of all structural iron,steel,ornamental lead,bronze,brass,copper,aluminum,glass all ferrous and non ferrous metal and composite material, precast prestressed and post-stressed concrete structures. Bridges and bridge rails,bridge viaducts,bucks bulkheads,bumper and bumper post,canopies and unistrut canopies,corrugated ferrous and non ferrous sheets when attached to steel frames,columns,beams,bar-joists,trusses,grinders,roof decking,electrical supports,elevator cars,elevator fronts and enclosures,erection of steel towers,flag poles, gymnasium equipment,stadium and arena seating,jail cell work,jail cell beds,benches,bunks,chairs,tables,mirrors,jail cell access doors,rigging and installation of machinery and equipment(erecting,aligning,anchoring and dismantling, erection and dismantling of tower cranes,derrick monorail systems, Chicago booms,overhead cranes,gantries,material and personnel hoists,tanks,hoppers and conveyors. All pre-engineered metal buildings and their entirety including siding,roofing, gutters, downspouts and erection of all.

Reinforcing Iron Work but not limited to: Any work in commection with field fabrication, handling, racking, sorting, cutting, bending, hoisting, placing, burning, welding and tying of all materials used to reinforce concrete construction, except that loading and unloading by ahdnd and carrying to a centralized point adjacent to or upon site of the project on which such materials are to used. Realinging of reinforcing iron, wire mess placing, bricking, pulling and similar reinforcing materials, placing stell dowels, as well as refastening and resetting same while concrete is being poured. Reinforcing steel and wire mess in roadways and sidewalks in connection with building construction, also erection and fabrication of prestressed and precast joist, beams, columns, and slabs, walls, roofs, tanks, manholes, trenches and covers. The handling and placing of "J" of Jack bars on slip form construction; the placing of all clips, bolts, steel rods and wire fabric or mesh pertaining to gunite construction; the placing of steel-tex or paper-back mesh used for reinforcing and placing wire mesh to reinforce gypsum roof construction. Metal decking similar "corruform" used for floor forms over metal or concrete supports whether welded or clipped. Post tension. All loading and unloading, hosting, placing and tying of all post tensioning cables. Wrecking of cones, wedging of tendons, stressign, cutting and

# repairing.

Ornamental Iron Work but not limited to:all work in connection with field fabrication, handling including loading/off loading,sorting,cutting,fastening,anchoring,bending,hoisting,placing,burning,welding,and tying, dismantling of all materials used in miscellaneous iron or steel, for stairs, hand railings, rolling doors, rolling gates, rolling shutters,fence,windows,curtain wall, erection and welding of all metal, sash, architectural and ornamental treatments, but not necessarily limited to all sizes and types of ornamental, steel iron,lead,bronze,brass,copper,aluminum,all ferrous and non ferrous metals and composite materials

Fence Erector Iron Worker but not limited to: All work in connection with the field fabrication and erection of chain link fence, which includes but not limited to the loading and of the fence fabric and posts also the installation of the above.

Name of Union: Glazier Local 387

Change #: LCN01-2024ibLoc387

Craft: Glazier Effective Date: 11/01/2024 Last Posted: 10/30/2024

	BI	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	Classification											
Glazier	\$33.85			\$11.60	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.40	\$69.32
Apprentice												
1st Year	65.00	\$22.00	\$6.50	\$8.15	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$37.10	\$48.10
2nd Year	75.00	\$25.39	\$6.50	\$9.14	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.48	\$54.17
3rd Year	85.00	\$28.77	\$6.50	\$10.12	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.84	\$60.23
4th Year	95.00	\$32.16	\$6.50	\$11.11	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.22	\$66.30

Special Calculation Note: No special calculations for this skilled craft wage rate are required at this time.

#### Ratio:

Each employer may employ and train Apprentices in the following ratio to journeymen workers employed.

1 Journeymen to 1 Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, FAYETTE\*, GREENE, HAMILTON, HIGHLAND, MIAMI, MONTGOMERY, PREBLE, WARREN

**Special Jurisdictional Note:** Fayette County: Eastern portion of route #41 being the dividing line between locals 372 and 387. Local 387 has jurisdiction of projects built on property which borders route #41 East.

# Details:

Name of Union: Elevator Local 11

Change #: LCN01-2025ibLoc11

Craft: Elevator Effective Date: 01/29/2025 Last Posted: 01/29/2025

	BI	łR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	ification											
Elevator Mechanic	\$57.41		\$16.27	\$10.96	\$0.80	\$4.59	\$10.40	\$2.16	\$0.00	\$0.00	\$102.59	\$131.29
Probationary Apprentice	50.01	\$28.71	\$0.00	\$0.00	\$0.00	\$1.72	\$0.00	\$0.00	\$0.00	\$0.00	\$30.43	\$44.79
1st year	55.00	\$31.58	\$16.27	\$10.96	\$0.80	\$1.89	\$10.40	\$1.32	\$0.00	\$0.00	\$73.22	\$89.00
2nd year	65.00	\$37.32	\$16.27	\$10.96	\$0.80	\$2.24	\$10.40	\$1.56	\$0.00	\$0.00	\$79.55	\$98.20
3rd year	70.00	\$40.19	\$16.27	\$10.96	\$0.80	\$2.41	\$10.40	\$1.68	\$0.00	\$0.00	\$82.71	\$102.80
4th year	80.00	\$45.93	\$16.27	\$10.96	\$0.80	\$2.76	\$10.40	\$1.92	\$0.00	\$0.00	\$89.04	\$112.00
Helper	70.00	\$40.19	\$16.27	\$10.96	\$0.80	\$3.22	\$10.40	\$1.68	\$0.00	\$0.00	\$83.52	\$103.61
Assistant Mechanic	80.00	\$45.93	\$16.27	\$10.96	\$0.80	\$3.67	\$10.40	\$1.92	\$0.00	\$0.00	\$89.95	\$112.91

Special Calculation Note : Other: Holiday Pay

Ratio:

1 Journeyman to 1 Apprentice

1 Journeyman to 1 Helper

1 Journeyman to 1 Assistant Mechanic

**Special Jurisdictional Note:** 

Details:

Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, BROWN, BUTLER, CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, HIGHLAND, MIAMI, MONTGOMERY, PREBLE, SCIOTO, SHELBY, WARREN

Name of Union: Electrical Local 71 Voice Data Video Outside

Change #: LCN02-2024ibLoc71VDV

Craft: Voice Data Video Effective Date: 03/06/2024 Last Posted: 03/06/2024

	BI	IR		Fı	inge Bene	fit Payme	nts		Irrevo Fu	ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Electrical Installer Technician I	\$35	.39	\$7.25	\$1.06	\$0.00	\$0.00	\$1.77	\$0.00	\$0.00	\$0.00	\$45.47	\$63.17
Installer Technician II	\$33	.37	\$7.25	\$1.00	\$0.00	\$0.00	\$1.67	\$0.00	\$0.00	\$0.00	\$43.29	\$59.97
Installer Repairman	\$33	3.37	\$7.25	\$1.00	\$0.00	\$0.00	\$1.67	\$0.00	\$0.00	\$0.00	\$43.29	\$59.97
Equipment Operator II	\$24	.98	\$7.25	\$0.75	\$0.00	\$0.00	\$1.25	\$0.00	\$0.00	\$0.00	\$34.23	\$46.72
Cable Splicer	\$35	5.39	\$7.25	\$1.06	\$0.00	\$0.00	\$1.77	\$0.00	\$0.00	\$0.00	\$45.47	\$63.17
Ground Driver W/CDL	\$16	5.69	\$7.25	\$0.50	\$0.00	\$0.00	\$0.83	\$0.00	\$0.00	\$0.00	\$25.27	\$33.62
Groundman	\$14	.57	\$7.25	\$0.44	\$0.00	\$0.00	\$0.73	\$0.00	\$0.00	\$0.00	\$22.99	\$30.28
Trainees	Per	cent										
Trainee F	50.01	\$17.70	\$7.25	\$0.53	\$0.00	\$0.89	\$0.00	\$0.00	\$0.00	\$0.00	\$26.37	\$35.22
Trainee E	58.00	\$20.53	\$7.25	\$0.62	\$0.00	\$1.03	\$0.00	\$0.00	\$0.00	\$0.00	\$29.43	\$39.69
Trainee D	66.00	\$23.36	\$7.25	\$0.70	\$0.00	\$1.17	\$0.00	\$0.00	\$0.00	\$0.00	\$32.48	\$44.16
Trainee C	74.00	\$26.19	\$7.25	\$0.79	\$0.00	\$1.31	\$0.00	\$0.00	\$0.00	\$0.00	\$35.54	\$48.63
Trainee B	82.00	\$29.02	\$7.25	\$0.87	\$0.00	\$1.45	\$0.00	\$0.00	\$0.00	\$0.00	\$38.59	\$53.10
Trainee A	90.00	\$31.85	\$7.25	\$0.96	\$0.00	\$1.59	\$0.00	\$0.00	\$0.00	\$0.00	\$41.65	\$57.58

### **Special Calculation Note:**

## Ratio:

1Trainee to 1 Journeyman

# Jurisdiction (\* denotes special jurisdictional note):

ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

# **Special Jurisdictional Note:**

#### Details :

Cable Splicer: Inspect and test lines or cables, analyze results, and evaluate transmission characteristics. Cover conductors with insulation or seal splices with moisture-proof covering. Install, splice, test, and repair cables using tools or mechanical equipment. This will include the splicing of fiber.

Installer Technician I: Must know all aspects of telephone and cable work. This is to include aerial, underground, and manhole work. Must know how to climb and run bucket. Must have all the tools required to perform these tasks. Must be able to be responsible for the safety of the crew at all times. Must also have CDL license and have at least 5 years experience.

Installer Repairman: Perform tasks of repairing, installing, and testing phone and CATV services.

Installer Technician II: Have at least three years of telephone and CATV experience. Must have the knowledge of underground, aerial, and manhole work. Must be able to climb and operate bucket. Must have CDL. Must have all tools needed to perform these tasks.

Equipment Operator II: Able to operate a digger derrick or bucket truck. Have at least 3 years of experience and must have a valid CDL license.

Groundman W/CDL: Must have a valid CDL license and be able to perform tasks such as: climbing poles, pulling down guys, making up material, and getting

appropriate tools for the job. Must have at least 5 year's experience. Groundman: Perform tasks such as: climbing poles, pulling down guys, making up material, and getting appropriate tools for the job. Experience 0-5 years.

Name of Union: Electrical Local 71 Underground Residential Distribution

Change #: LCN02-2024ibLoc7URD

Craft: Lineman Effective Date: 01/06/2025 Last Posted: 12/31/2024

	В	HR		Fı	inge Bene	fit Payme	nts		Irrevo Fu	ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
URD Electrican	\$3	8.05	\$7.50	\$1.14	\$0.38	\$0.00	\$9.13	\$0.75	\$0.00	\$0.00	\$56.95	\$75.97
Equipment Operator A	\$3	4.04	\$7.50	\$1.02	\$0.34	\$0.00	\$8.17	\$0.75	\$0.00	\$0.00	\$51.82	\$68.84
Equipment Operator B	\$3	1.26	\$7.50	\$0.94	\$0.31	\$0.00	\$7.50	\$0.75	\$0.00	\$0.00	\$48.26	\$63.89
Directional Drill Locator	\$3	4.04	\$7.50	\$1.02	\$0.34	\$0.00	\$8.17	\$0.75	\$0.00	\$0.00	\$51.82	\$68.84
Directional Drill Operator	\$3	1.26	\$7.50	\$0.94	\$0.31	\$0.00	\$7.50	\$0.75	\$0.00	\$0.00	\$48.26	\$63.89
Groundman 0-12 months Exp	\$2	4.70	\$7.50	\$0.74	\$0.25	\$0.00	\$5.93	\$0.75	\$0.00	\$0.00	\$39.87	\$52.22
Groundman 0-12 months Exp w/CDL	\$2	7.24	\$7.50	\$0.82	\$0.27	\$0.00	\$6.54	\$0.75	\$0.00	\$0.00	\$43.12	\$56.74
Groundman 1 yr or more	\$2	7.24	\$7.50	\$0.82	\$0.27	\$0.00	\$6.54	\$0.75	\$0.00	\$0.00	\$43.12	\$56.74
Groundman 1 yr or more w/CDL	\$3	2.26	\$7.50	\$0.97	\$0.32	\$0.00	\$7.74	\$0.75	\$0.00	\$0.00	\$49.54	\$65.67
Apprentice	Per	rcent										
1st 1000 hrs	80.00	\$30.44	\$7.50	\$0.91	\$0.30	\$0.00	\$7.31	\$0.75	\$0.00	\$0.00	\$47.21	\$62.43
2nd 1000 hrs	85.00	\$32.34	\$7.50	\$0.97	\$0.32	\$0.00	\$7.76	\$0.75	\$0.00	\$0.00	\$49.64	\$65.81
3rd 1000 hrs	90.00	\$34.25	\$7.50	\$1.03	\$0.34	\$0.00	\$8.22	\$0.75	\$0.00	\$0.00	\$52.09	\$69.21
4th 1000 hrs	95.00	\$36.15	\$7.50	\$1.08	\$0.36	\$0.00	\$8.68	\$0.75	\$0.00	\$0.00	\$54.52	\$72.59

Special Calculation Note: Other: Health Reimburstment Account

#### Ratio:

(1) Journeyman Lineman to (1) Apprentice

# Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

### **Special Jurisdictional Note:**

### Details:

This work applies to projects designated for any outside Underground Residential Distribution construction work for electrical utilities, municipalities and rural electrification projects.

Name of Union: Electrical Local 71 Outside Utility Power

Change #: LCN01-2024ibLoc71

	В	HR		Fi	ringe Benef	fit Payme	nts		Irrevo Fu	ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	ification											
Electrical Lineman	\$5	50.15	\$7.50	\$1.50	\$0.50	\$0.00	\$12.04	\$0.75	\$0.00	\$0.00	\$72.44	\$97.51
Substation Fechnician	\$5	50.15	\$7.50	\$1.50	\$0.50	\$0.00	\$12.04	\$0.75	\$0.00	\$0.00	\$72.44	\$97.51
Cable Splicer	\$5	52.52	\$7.50	\$1.58	\$0.52	\$0.00	\$12.60	\$0.75	\$0.00	\$0.00	\$75.47	\$101.73
Operator A	\$4	14.95	\$7.50	\$1.35	\$0.45	\$0.00	\$10.79	\$0.75	\$0.00	\$0.00	\$65.79	\$88.27
Operator B	\$3	39.73	\$7.50	\$1.19	\$0.40	\$0.00	\$9.53	\$0.75	\$0.00	\$0.00	\$59.10	\$78.96
Operator C		31.89	\$7.50	\$0.96	\$0.32	\$0.00	\$7.65	\$0.75	\$0.00	\$0.00	\$49.07	\$65.01
Groundman 0-12 months Exp		25.07	\$7.50	\$0.75	\$0.25	\$0.00	\$6.02	\$0.75	\$0.00	\$0.00	\$40.34	\$52.88
Groundman 0-12 months Exp w/CDL	\$2	77.58	\$7.50	\$0.83	\$0.28	\$0.00	\$6.62	\$0.75	\$0.00	\$0.00	\$43.56	\$57.35
Groundman 1 yr or more	\$2	27.58	\$7.50	\$0.83	\$0.28	\$0.00	\$6.62	\$0.75	\$0.00	\$0.00	\$43.56	\$57.35
Groundman 1 yr or more w/CDL	\$32.60		\$7.50	\$0.98	\$0.33	\$0.00	\$7.82	\$0.75	\$0.00	\$0.00	\$49.98	\$66.28
Equipment Mechanic A	\$3	9.73	\$7.50	\$1.19	\$0.40	\$0.00	\$9.54	\$0.75	\$0.00	\$0.00	\$59.11	\$78.97
Equipment Mechanic B	\$3	55.82	\$7.50	\$1.07	\$0.36	\$0.00	\$8.60	\$0.75	\$0.00	\$0.00	\$54.10	\$72.01
Equipment Mechanic C	\$3	31.89	\$7.50	\$0.96	\$0.32	\$0.00	\$7.65	\$0.75	\$0.00	\$0.00	\$49.07	\$65.01
Line Truck w/uuger	\$3	35.16	\$7.50	\$1.05	\$0.35	\$0.00	\$8.44	\$0.75	\$0.00	\$0.00	\$53.25	\$70.83
Apprentice	Per	rcent										
1st 1000 hrs	60.00	\$30.09	\$7.50	\$0.90	\$0.30	\$0.00	\$7.22	\$0.75	\$0.00	\$0.00	\$46.76	\$61.80
2nd 1000 hrs	65.00	\$32.60	\$7.50	\$0.98	\$0.33	\$0.00	\$7.82	\$0.75	\$0.00	\$0.00	\$49.98	\$66.28
3rd 1000 hrs	70.00	\$35.10	\$7.50	\$1.05	\$0.35	\$0.00	\$8.43	\$0.75	\$0.00	\$0.00	\$53.18	\$70.74
4th 1000 hrs	75.00	\$37.61	\$7.50	\$1.13	\$0.38	\$0.00	\$9.03	\$0.75	\$0.00	\$0.00	\$56.40	\$75.21
5th 1000 hrs	80.00	\$40.12	\$7.50	\$1.20	\$0.40	\$0.00	\$9.63	\$0.75	\$0.00	\$0.00	\$59.60	\$79.66
6th 1000 hrs	85.00	\$42.63	\$7.50	\$1.28	\$0.43	\$0.00	\$10.23	\$0.75	\$0.00	\$0.00	\$62.82	\$84.13
7th 1000 hrs	90.00	\$45.14	\$7.50	\$1.35	\$0.45	\$0.00	\$10.83	\$0.75	\$0.00	\$0.00	\$66.01	\$88.58

Special Calculation Note: Other is Health Reimburstment Account

John Henry Rock Drill, D-6 (or equivalent) and above, Trackhoe Digger, (320 Track excavator), Cranes (greater then 25 tons and less than 45 tons).

# Operator "B"

Cranes (greater than 6 tons and up to 25 tons), Backhoes, Road Tractor, Dozer up to D-5, Pressure Digger- wheeled or tracked, all Tension wire Stringing equipment.

# Operator "C"

Trench, Backhoe, Riding type vibratory Compactor, Ground Rod Driver, Boom Truck (6 ton & below), Skid Steer Loaders, Material Handler.

#### Ratio

(1) Journeyman Lineman to (1) Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

# **Special Jurisdictional Note:**

#### Details:

Heli - Arc Welding will be paid \$.30 above Journeyman rate. Additional compensation of 10% over the Journeyman Lineman and Journeyman Technician for performing work on structures outside of buildings such as water towers, smoke stacks, radio and television towers, more than 75' above the ground.

Name of Union: Electrical Local 71 Outside Cincinnati

Change #: LCN01-2024ibLoc71Cincinnati

	D	HR		E.	inge Bene	fit Dayma	nte		Irrevo	aabla	Total	Overtime
	В	onk .			inge Bene	п гауте	III S		Fu		PWR	Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classif	ication											
Electrical Lineman	\$4	14.52	\$7.25	\$1.34	\$0.45	\$0.00	\$8.90	\$0.50	\$0.00	\$0.00	\$62.96	\$85.22
Traffic Signal & Lighting Journeyman	\$4	12.93	\$7.25	\$1.29	\$0.42	\$0.00	\$8.59	\$0.50	\$0.00	\$0.00	\$60.98	\$82.45
Equipment Operator	\$3	9.11	\$7.25	\$1.17	\$0.39	\$0.00	\$7.82	\$0.50	\$0.00	\$0.00	\$56.24	\$75.79
Groundman 0-12 months (W/O CDL)	\$2	23.71	\$7.25	\$0.71	\$0.24	\$0.00	\$4.74	\$0.50	\$0.00	\$0.00	\$37.15	\$49.01
Groundman 0-21 Months (W/CDL)	\$2	25.90	\$7.25	\$0.77	\$0.26	\$0.00	\$5.18	\$0.50	\$0.00	\$0.00	\$39.86	\$52.81
Groundman 1 Year or More (W/CDL)	\$2	28.11	\$7.25	\$0.84	\$0.28	\$0.00	\$5.62	\$0.50	\$0.00	\$0.00	\$42.60	\$56.66
Traffic Signal Apprentices												
1st 1,000 hours	\$2	25.76	\$7.25	\$0.77	\$0.26	\$0.00	\$5.15	\$0.50	\$0.00	\$0.00	\$39.69	\$52.57
2nd 1,000 hours	\$2	27.90	\$7.25	\$0.84	\$0.28	\$0.00	\$5.58	\$0.50	\$0.00	\$0.00	\$42.35	\$56.30
3rd 1,000 hours	\$3	0.05	\$7.25	\$0.90	\$0.30	\$0.00	\$6.01	\$0.50	\$0.00	\$0.00	\$45.01	\$60.03
4th 1,000 hours	\$3	32.20	\$7.25	\$0.97	\$0.32	\$0.00	\$6.44	\$0.50	\$0.00	\$0.00	\$47.68	\$63.78
5th 1,000 hours	\$3	4.34	\$7.25	\$1.03	\$0.34	\$0.00	\$6.87	\$0.50	\$0.00	\$0.00	\$50.33	\$67.50
6th 1,000 hours	\$3	8.64	\$7.25	\$1.16	\$0.39	\$0.00	\$7.73	\$0.50	\$0.00	\$0.00	\$55.67	\$74.99
Apprentice Lineman	Pe	rcent										
1st 1,000 Hours	60.00	\$26.71	\$7.25	\$0.80	\$0.27	\$0.00	\$5.34	\$0.50	\$0.00	\$0.00	\$40.87	\$54.23
2nd 1,000 Hours	65.00	\$28.94	\$7.25	\$0.87	\$0.29	\$0.00	\$5.79	\$0.50	\$0.00	\$0.00	\$43.64	\$58.11
3rd 1,000 Hours	70.00	\$31.16	\$7.25	\$0.93	\$0.31	\$0.00	\$6.23	\$0.50	\$0.00	\$0.00	\$46.38	\$61.97
4th 1,000 Hours	75.00	\$33.39	\$7.25	\$1.00	\$0.33	\$0.00	\$6.68	\$0.50	\$0.00	\$0.00	\$49.15	\$65.84
5th 1,000 Hours	80.00	\$35.62	\$7.25	\$1.07	\$0.36	\$0.00	\$7.12	\$0.50	\$0.00	\$0.00	\$51.92	\$69.72
6th 1,000 Hours	85.00	\$37.84	\$7.25	\$1.14	\$0.38	\$0.00	\$7.57	\$0.50	\$0.00	\$0.00	\$54.68	\$73.60
7th 1,000 Hours	90.00	\$40.07	\$7.25	\$1.20	\$0.40	\$0.00	\$8.01	\$0.50	\$0.00	\$0.00	\$57.43	\$77.46

Special Calculation Note : Other is Health Reimburstment Account

Ratio:

1 Journeymen to 1 Apprentice

**Special Jurisdictional Note:** 

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, WARREN

# Details :

A groundman when directed shall assist a Journeyman in the performance of his/her work on the ground, including the use of hand tools. A Groundman under no circumstances shall climb poles, towers, ladders, or work from an elevated platform or bucket truck.

No more than three (3) Groundmen shall work alone. Jobs with more that three Groundmen shall be supervised by a Groundcrew Foreman, Journeyman Lineman, Journeyman Traffic Signal Technician or an Equipment Operator.

Scope of Work: installation and maintenance of highway and street lighting, highway and street sign lighting, electronic message boards and traffic control systems, camera systems, traffic signal work, substation and line construction including overhead and underground projects for private and industrial work as in accordance with the IBEW Constitution. This Agreement includes the operation of all tools and equipment necessary for the installation of the above projects.

Name of Union: Electrical Local 71 High Tension Pipe Type Cable

Change #: LCN02-2024ibLoc71HTPC

	В	HR		Fı	inge Benef	ït Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Electrical Lineman	\$5	52.94	\$7.50	\$1.59	\$0.53	\$0.00	\$12.71	\$0.75	\$0.00	\$0.00	\$76.02	\$102.49
Certified Lineman Welder	\$5	52.94	\$7.50	\$1.59	\$0.53	\$0.00	\$12.71	\$0.75	\$0.00	\$0.00	\$76.02	\$102.49
Certified Cable Splicer	\$5	52.94	\$7.50	\$1.59	\$0.53	\$0.00	\$12.71	\$0.75	\$0.00	\$0.00	\$76.02	\$102.49
Operator A	\$4	17.43	\$7.50	\$1.42	\$0.47	\$0.00	\$11.38	\$0.75	\$0.00	\$0.00	\$68.95	\$92.66
Operator B	\$4	11.99	\$7.50	\$1.26	\$0.42	\$0.00	\$10.08	\$0.75	\$0.00	\$0.00	\$62.00	\$83.00
Operator C		33.74	\$7.50	\$1.01	\$0.34	\$0.00	\$8.10	\$0.75	\$0.00	\$0.00	\$51.44	\$68.31
Groundman )-12 months Exp		26.47	\$7.50	\$0.79	\$0.26	\$0.00	\$6.35	\$0.75	\$0.00	\$0.00	\$42.12	\$55.35
Groundman 0-12 months Exp w/CDL	\$2	29.12	\$7.50	\$0.87	\$0.29	\$0.00	\$6.99	\$0.75	\$0.00	\$0.00	\$45.52	\$60.08
Groundman I yr or nore	\$2	29.12	\$7.50	\$0.87	\$0.29	\$0.00	\$6.99	\$0.75	\$0.00	\$0.00	\$45.52	\$60.08
Groundman  1 yr or more w/CDL	\$3	4.41	\$7.50	\$1.03	\$0.34	\$0.00	\$8.26	\$0.75	\$0.00	\$0.00	\$52.29	\$69.50
Equipment Mechanic A	\$4	11.99	\$7.50	\$1.26	\$0.42	\$0.00	\$10.08	\$0.75	\$0.00	\$0.00	\$62.00	\$83.00
Equipment Mechanic B	\$3	37.86	\$7.50	\$1.14	\$0.38	\$0.00	\$9.09	\$0.75	\$0.00	\$0.00	\$56.72	\$75.65
Equipment Mechanic	\$3	33.74	\$7.50	\$1.01	\$0.34	\$0.00	\$8.10	\$0.75	\$0.00	\$0.00	\$51.44	\$68.31
X-Ray Technician	\$5	52.94	\$7.50	\$1.59	\$0.53	\$0.00	\$12.71	\$0.75	\$0.00	\$0.00	\$76.02	\$102.49
Apprentice	Pe	rcent										
1st 1000 hrs	60.00	\$31.76	\$7.50	\$0.95	\$0.32	\$0.00	\$7.62	\$0.75	\$0.00	\$0.00	\$48.90	\$64.79
2nd 1000 hrs	65.00	\$34.41	\$7.50	\$1.03	\$0.34	\$0.00	\$8.26	\$0.75	\$0.00	\$0.00	\$52.29	\$69.50
3rd 1000 hrs	70.00	\$37.06	\$7.50	\$1.11	\$0.37	\$0.00	\$8.89	\$0.75	\$0.00	\$0.00	\$55.68	\$74.21
4th 1000 hrs	75.00	\$39.71	\$7.50	\$1.19	\$0.40	\$0.00	\$9.53	\$0.75	\$0.00	\$0.00	\$59.07	\$78.93
5th 1000 hrs	80.00	\$42.35	\$7.50	\$1.27	\$0.42	\$0.00	\$10.16	\$0.75	\$0.00	\$0.00	\$62.45	\$83.63
6th 1000 hrs	85.00	\$45.00	\$7.50	\$1.35	\$0.45	\$0.00	\$10.80	\$0.75	\$0.00	\$0.00	\$65.85	\$88.35
7th 1000 hrs	90.00	\$47.65	\$7.50	\$1.43	\$0.48	\$0.00	\$11.44	\$0.75	\$0.00	\$0.00	\$69.25	\$93.07

Special Calculation Note: Other is Health Retirement Account

### Operator "B"

Cranes (greater than 6 tons and up to 25 tons), Backhoes, Road Tractor, Dozer up to D-5, Pressure Digger- wheeled or tracked, all Tension wire Stringing equipment.

# Operator "C"

Trench, Backhoe, Riding type vibratory Compactor, Ground Rod Driver, Boom Truck (6 ton & below), Skid Steer Loaders, Material Handler.

\*All Operators of cranes 45 ton or larger shall be paid the journeyman rate of pay. \$0.30 is for Health Retirement Account.

#### Ratio:

1 Journeyman to 1 Apprentice

# Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARRISON, HIGHLAND, HOCKING, HOLMES, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, RICHLAND, ROSS, SCIOTO, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN, WASHINGTON, WAYNE

## **Special Jurisdictional Note:**

#### Details:

Heli - Arc Welding will be paid \$.30 above Journeyman rate. Additional compensation of 10% over the Journeyman Lineman and Journeyman Technician for performing work on structures outside of buildings such as water towers, smoke stacks, radio and television towers, more than 75' above the ground.

Name of Union: Electrical Local 212 Voice Data Video

Change #: LCN01-2024ibLoc212VDV

Craft: Voice Data Video Effective Date: 11/27/2024 Last Posted: 11/27/2024

	Bi	HR		Fr	ringe Benef	fit Paymer	ats		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Electrical Installer Technician A	\$27	7.20	\$6.85	\$6.07	\$0.52	\$0.00	\$2.25	\$0.50	\$0.00	\$0.00	\$43.39	\$56.99
Electrical- Installer Technician B	\$25	\$25.84 \$24.48		\$6.03	\$0.49	\$0.00	\$2.25	\$0.50	\$0.00	\$0.00	\$41.96	\$54.88
JW Installer Technician	\$24.48 \$17.68		\$6.85	\$5.98	\$0.47	\$0.00	\$2.25	\$0.50	\$0.00	\$0.00	\$40.53	\$52.77
NON BICSI Installer	\$17	7.68	\$4.24	\$2.18	\$0.34	\$0.00	\$2.00	\$0.00	\$0.00	\$0.00	\$26.44	\$35.28
Cable Puller	\$13	3.60	\$4.24	\$0.41	\$0.26	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$18.76	\$25.56
Apprentice	Per	rcent	<u> </u>	<u>                                     </u>	<u></u>	<u> </u>						
1st Period 0-1000 Hours	55.00	\$14.96	\$4.24	\$3.34	\$0.28	\$0.00	\$1.24	\$0.19	\$0.00	\$0.00	\$24.25	\$31.73
2nd Period 1001-2000 Hours	55.00	\$14.96	\$4.24	\$3.34	\$0.28	\$0.00	\$1.24	\$0.19	\$0.00	\$0.00	\$24.25	\$31.73
3rd Period 2001-3000 Hours	65.00	\$17.68	\$6.85	\$3.94	\$0.34	\$0.00	\$1.46	\$0.33	\$0.00	\$0.00	\$30.60	\$39.44
4th Period 3001-4000 Hours	65.00	\$17.68	\$6.85	\$3.94	\$0.34	\$0.00	\$1.46	\$0.33	\$0.00	\$0.00	\$30.60	\$39.44
5th Period 4001-5000 Hours	75.00	\$20.40	\$6.85	\$4.55	\$0.39	\$0.00	\$1.69	\$0.38	\$0.00	\$0.00	\$34.26	\$44.46
6th Period 5001-6000 Hours	75.00	\$20.40	\$6.85	\$4.55	\$0.39	\$0.00	\$1.69	\$0.38	\$0.00	\$0.00	\$34.26	\$44.46
7th Period 6001-7000 Hours	80.00	\$21.76	\$6.85	\$5.90	\$0.41	\$0.00	\$2.25	\$0.40	\$0.00	\$0.00	\$37.57	\$48.45
8th Period 7001-8000 Hours	80.00	\$21.76	\$6.85	\$5.90	\$0.41	\$0.00	\$2.25	\$0.40	\$0.00	\$0.00	\$37.57	\$48.45

Special Calculation Note: Other is Health Reimbursment Account.

# Ratio:

- 1 Technician to 2 Apprentices
- 2 Technician to 4 Apprentices
- 3 Technician to 6 Apprentices

# Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, CLERMONT, HAMILTON

### **Special Jurisdictional Note:**

#### •

-- The following work is excluded from the Teledata Technician Work Scope:

The installation of computer systems in industrial applications such as assembly lines, robotics, computer controller manufacturing systems.

The installation of conduit and /or raceways shall be installed by Inside Wireman. On sites where there is no Inside Wireman employed the Teledata Technician may install raceway, or conduit not greater than 10 feet.

Fire Alarm work shall not be part of this agreement.

All HVAC control work shall not be part of this agreement.

-- A Journeyman Installer Technician A shall be an individual with five (5) years of experience and training, successfully completed classroom & OJT requirements of JATC apprentice program, passed and maintained BICSI Installer Level 1, BICSI Installer Level 2, and BICSI Technician Certificate.

-- Installer Technician (B) shall be an individual with four (4) years experience & training, successfully completed classroom and OJT requirements of JATC

administrated apprentice program, pass and maintain BICSI Installer Level 1 and Installer Level 2.

-- JW Installer Technician shall be an individual with three (3) years of experience and training successfully completed classroom and OTJ requirements of JATC administered apprentice program, pass and maintained BICSI Installer Level 1 and BICSI Installer Level 2 or has passed and maintained BICSI Installer Level 2.

Name of Union: Electrical Local 212 Inside Lt Commercial South West

Change #: LCN01-2023Loc212in

Craft: Electrical Effective Date: 01/01/2024 Last Posted: 12/27/2023

	BI	HR			ringe Bene		nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Electrician	\$34	4.41	\$7.60	\$10.03	\$0.62	\$0.00	\$2.65	\$0.65	\$0.00	\$0.00	\$55.96	\$73.17
CE-3 12,001- 14,000 Hrs	\$27	7.05	\$6.67	\$0.81	\$0.88	\$0.00	\$0.81	\$0.00	\$0.00	\$0.00	\$36.22	\$49.75
CE-2 10,001- 12,000 Hrs	\$21.64		\$6.67	\$0.65	\$0.88	\$0.00	\$0.65	\$0.00	\$0.00	\$0.00	\$30.49	\$41.31
CE-1 8,001- 10,000 Hrs	\$19.83		\$6.67	\$0.59	\$0.88	\$0.00	\$0.59	\$0.00	\$0.00	\$0.00	\$28.56	\$38.48
CW-4 6,001- 8,000 Hrs	\$18.03		\$6.67	\$0.54	\$0.88	\$0.00	\$0.54	\$0.00	\$0.00	\$0.00	\$26.66	\$35.68
CW-3 4,001- 6,000 Hrs	\$16.23		\$6.67	\$0.49	\$0.88	\$0.00	\$0.49	\$0.00	\$0.00	\$0.00	\$24.76	\$32.88
CW-2 2,001- 4,000 Hrs	\$15	5.33	\$6.67	\$0.46	\$0.88	\$0.00	\$0.46	\$0.00	\$0.00	\$0.00	\$23.80	\$31.46
CW-1 0- 2,000 Hrs	\$14	4.42	\$6.67	\$0.43	\$0.88	\$0.00	\$0.43	\$0.00	\$0.00	\$0.00	\$22.83	\$30.04
Apprentice	Per	cent										
1st period 0-1000 hrs	45.00	\$15.48	\$7.60	\$0.46	\$0.28	\$0.00	\$0.35	\$0.00	\$0.00	\$0.00	\$24.17	\$31.92
2nd period 1000- 2000 hrs	48.00	\$16.52	\$7.60	\$0.50	\$0.30	\$0.00	\$0.35	\$0.00	\$0.00	\$0.00	\$25.27	\$33.53
3rd period 2000- 3500 hrs	50.02	\$17.21	\$7.60	\$5.02	\$0.31	\$0.00	\$1.60	\$0.65	\$0.00	\$0.00	\$32.39	\$41.00
4th period 3500- 5000 hrs	52.00	\$17.89	\$7.60	\$5.22	\$0.32	\$0.00	\$1.65	\$0.65	\$0.00	\$0.00	\$33.33	\$42.28
5th period 5000- 6500 hrs	57.00	\$19.61	\$7.60	\$5.72	\$0.35	\$0.00	\$1.70	\$0.65	\$0.00	\$0.00	\$35.63	\$45.44
6th period 6500- 8000 hrs	68.00	\$23.40	\$7.60	\$6.82	\$0.42	\$0.00	\$1.95	\$0.65	\$0.00	\$0.00	\$40.84	\$52.54

Special Calculation Note: Other is; Supplemental Unemployment

#### Ratio:

Each Job site shall be allowed a ratio of two (2) Apprentices to every three (3) Journeyman Wireman.

1 to 3 Journeyman to 2 Apprentices 4 to 6 Journeyman to 4 Apprentices Ftc

Construction Electrician and Construction Wireman Ratio There shall be a minimum ratio of one inside Journeyman to every (4) employees of different classification per jobsite. An inside Journeyman Wireman is required on the project as the fifth (5th) worker or when apprentices are used.

# Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, CLERMONT, HAMILTON

**Special Jurisdictional Note**: The scope of work for the light commercial agreement shall apply to the following facilities not to exceed 200,000 square feet; office buildings, shopping centers, auto sales agencies and garages, churches, funeral homes, nursing homes, hotels, retail and wholesale facilities, small stand-alone manufacturing facilities when free standing and not part of a larger facility (not to exceed 50,000 square fee), solar projects (500 panels or less) unless otherwise covered under the agreement, lighting retrofits (when not associated with remodels involving branch re-circuiting) lighting retrofits shall be defined as the changing of lamps and ballasts in existing light fixtures and shall also include the one for one replacement of

existing fixtures, warehouses, gas stations, food service centers, restaurants, entertainment facilities, hospitals, clinics, motels, residential buildings.
Details:

Name of Union: Electrical Local 212 Inside

Change #: LCN01-2024ibLoc212in

Craft: Electrical Effective Date: 06/03/2024 Last Posted: 05/29/2024

	BHR			Fı	ringe Bene	fit Payme	nts		Irrevocable Fund		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	ssification											
Electrician	\$35	5.43	\$7.80	\$10.26	\$0.64	\$0.00	\$2.70	\$0.65	\$0.00	\$0.00	\$57.48	\$75.20
Apprentice	Per	cent										
1st period 0-1000 hrs	45.00	\$15.94	\$7.80	\$0.48	\$0.29	\$0.00	\$0.35	\$0.00	\$0.00	\$0.00	\$24.86	\$32.84
2nd period 1000- 2000 hrs	48.00	\$17.01	\$7.80	\$0.51	\$0.31	\$0.00	\$0.35	\$0.00	\$0.00	\$0.00	\$25.98	\$34.48
3rd period 2000- 3500 hrs	50.02	\$17.72	\$7.80	\$5.13	\$0.32	\$0.00	\$1.65	\$0.65	\$0.00	\$0.00	\$33.27	\$42.13
4th period 3500- 5000 hrs	52.00	\$18.42	\$7.80	\$5.33	\$0.33	\$0.00	\$1.70	\$0.65	\$0.00	\$0.00	\$34.23	\$43.45
5th period 5000- 6500 hrs	57.00	\$20.20	\$7.80	\$5.85	\$0.36	\$0.00	\$1.75	\$0.65	\$0.00	\$0.00	\$36.61	\$46.70
6th period 6500- 8000 hrs	68.00	\$24.09	\$7.80	\$6.98	\$0.43	\$0.00	\$2.00	\$0.65	\$0.00	\$0.00	\$41.95	\$54.00

Special Calculation Note: Other is; Supplemental Unemployment

- 1 3 Journeyman to 2 Apprentices
- 4 6 Journeyman to 4 Apprentices
- 7 9 Journeyman to 6 Apprentices

**Special Jurisdictional Note:** 

Details:

Jurisdiction ( \* denotes special jurisdictional note ) :  $\ensuremath{\mathsf{BROWN}}$  , CLERMONT, HAMILTON

Name of Union: Cement Mason Statewide HevHwy

Change #: LCN01-2024ibCementHevHwy

Craft: Cement Mason Effective Date: 05/01/2024 Last Posted: 05/01/2024

	BI	IR		Fı	inge Bene	fit Paymei	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas												
Cement Mason	\$34	\$8.80	\$7.65	\$0.75	\$0.00	\$2.25	\$0.07	\$0.00	\$0.00	\$54.26	\$71.63	
Apprentice	Perc	cent										
1st Year	70.00	\$24.32	\$8.80	\$7.65	\$0.75	\$0.00	\$2.25	\$0.07	\$0.00	\$0.00	\$43.84	\$56.00
2nd Year	80.00	\$27.79	\$8.80	\$7.65	\$0.75	\$0.00	\$2.25	\$0.07	\$0.00	\$0.00	\$47.31	\$61.21
3rd Year	90.00	\$31.27	\$8.80	\$7.65	\$0.75	\$0.00	\$2.25	\$0.07	\$0.00	\$0.00	\$50.79	\$66.42
4th Year	95.00	\$33.00	\$8.80	\$7.65	\$0.75	\$0.00	\$3.25	\$0.07	\$0.00	\$0.00	\$53.52	\$70.02

Special Calculation Note: Other \$0.07 is for International Training Fund

4th Year Apprentice Rate (95%) is only applicable to the jurisdiction of Local 404, this includes Ashtabula, Cuyahoga, Geauga, Lake, and Lorain counties.

#### Ratio:

1 Journeymen to 1 Apprentice 2 to 1 thereafter

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA\*, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA\*, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON\*, GALLIA, GEAUGA\*, GREENE, GUERNSEY, HAMILTON, HANCOCK\*, HARDIN, HARRISON, HENRY\*, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE\*, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS\*, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM\*, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD\*, WYANDOT

**Special Jurisdictional Note**: (A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial & Building Site, Heavy Construction, Airport Construction Or Railroad Construction Work, Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work, Pollution Control, Sewer Plant, Waste & Water Plant, Water Treatment Facilities Construction.

\*For Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work, Pollution Control, Sewer Plant, Waste & Water Plant, Water Treatment Facility Construction work in the following Counties: Ashtabula, Cuyahoga, Fulton, Geauga, Hancock, Henry, Lake, Lucas, Putnam and Wood Counties, those counties will use the Cement Mason Statewide Heavy Highway Exhibit B District 1 Wage Rate.

#### **Details:**

This rate replaces the previous Cement Mason Heavy Highway Statewide Rates (Exhibit A and Exhibit B rates), except for Cement Mason Statewide Heavy Highway Exhibit B Dist 1. sks

Name of Union: Cement Mason Local 132 (Cincinnati)

Change #: LCN01-2024ibLoc132

Craft: Cement Effective Date: 06/05/2024 Last Posted: 06/05/2024

	BI	IR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas												
Cement Mason				\$6.50	\$0.75	\$0.00	\$0.44	\$0.06	\$0.00	\$0.00	\$47.75	\$63.75
Apprentice	ntice Percent											
1st Year				\$6.50	\$0.75	\$0.00	\$0.44	\$0.06	\$0.00	\$0.00	\$38.15	\$49.35
2nd Year	80.00	\$25.60	\$8.00	\$6.50	\$0.75	\$0.00	\$0.44	\$0.06	\$0.00	\$0.00	\$41.35	\$54.15
3rd Year	90.00	\$28.80	\$8.00	\$6.50	\$0.75	\$0.00	\$0.44	\$0.06	\$0.00	\$0.00	\$44.55	\$58.95

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, HIGHLAND, WARREN

Special Calculation Note: Other: International Training Fund

### Ratio:

- 1 Journeyman to 1 Apprentice
- 4 Journeymen to 2 Apprentices
- 7 Journeymen to 3 Apprentices
- 10 Journeymen to 4 Apprentices

# **Special Jurisdictional Note:**

## Details:

- \*Cement Masons working on silo & slip form work shall receive \$.50 per hour over Journeyman scale.
- \*Cement Masons working on swinging scaffolds shall receive \$.50 per hour over Journeyman scale.
- \*Cement Masons working on high lifts from 20' and above shall receive \$.50 per hour over Journeyman scale.

Name of Union: Carpenter & Pile Driver SW Zone 2

Change #: LCN01-2024ibLocSWZone2

Craft: Carpenter Effective Date: 07/31/2024 Last Posted: 07/31/2024

	BI	łR		Fr	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Carpenter	\$32	2.26	\$8.48	\$6.95	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$51.52	\$67.65
Pile Driver	\$32	2.26	\$8.48	\$6.95	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$51.52	\$67.65
Apprentice	Perc	cent										
1st 6 Months	70.00	\$22.58	\$8.48	\$2.00	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$36.89	\$48.18
2nd 6 Months	70.00	\$22.58	\$8.48	\$2.00	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$36.89	\$48.18
3rd 6 Months	80.00	\$25.81	\$8.48	\$5.56	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$43.68	\$56.58
4th 6 Months	80.00	\$25.81	\$8.48	\$5.56	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$43.68	\$56.58
5th 6 Months	90.00	\$29.03	\$8.48	\$6.26	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$47.60	\$62.12
6th 6 Months	90.00	\$29.03	\$8.48	\$6.26	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$47.60	\$62.12
7th 6 Months	95.00	\$30.65	\$8.48	\$6.60	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$49.56	\$64.88
8th 6 Months	95.00	\$30.65	\$8.48	\$6.60	\$0.60	\$0.00	\$3.07	\$0.16	\$0.00	\$0.00	\$49.56	\$64.88

Special Calculation Note: Other is for UBC National Fund.

Ratio :

1 Journeyman to 1 Apprentice

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

### **Special Jurisdictional Note:**

### Details:

Carpenter duties shall include but not limited to: Pile driving, milling,fashioning,joining,assembling,erecting,fastening, or dismantling of all material of wood,plastic,metal,fiber,cork,and composition, and all other substitute materials: pile driving,cutting,fitting,and placing of lagging, and the handling,cleaning,erecting,installing,and dismantling of machinery,equipment,and erecting pre-engineered metal buildings.

Pile Drivers work but not limited to: unloading, assembling, erection, repairs, operation, signaling, dismantling, and reloading all equipment that is used for pile driving including pile butts. pile butts is defined as sheeting or scrap piling. Underwater work that may be required in connection with the installation of piling. The diver and his tender work as a team and shall arrive at their own financial arrangements with the contractor. Any configuration of wood, steel, concrete, or composite that is jetted, driven, or vibrated onto the ground by conventional pile driving equipment for the purpose of supporting a future load that may be permanent or temporary. Driving bracing, plumbing, cutting off and capping of all piling whether wood, metal, pipe piling or composite. loading, unloading, erecting, framing, dismantling, moving, and handling of pile driving equipment. piling used in the construction and repair of all wharves, docks, piers, trestles, caissons, cofferdams, and the erection of all sea walls and breakwaters. All underwater and marine work on bulkheads, wharves, docks, shipyards, caissons, piers, bridges, pipeline work, viaducts, marine cable and trestles, as well as salvage and reclamation work where divers are employed.

Rate shall include carpenters, acoustic, and ceiling installers, drywall installers, pile drivers, and floorlayers.

Name of Union: Carpenter & Pile Driver SW District HevHwy

Change #: LCR01-2024ibCarpSWHevHwy

Craft: Carpenter Effective Date: 05/03/2024 Last Posted: 05/03/2024

	ВІ	łR		Fı	ringe Bene	fit Payme	nts		Irrevocable Fund		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Journeyman	\$34	1.25	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$55.59	\$72.71
Apprentice	Per	cent										
1st 6 Months	60.00	\$20.55	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$41.89	\$52.17
2nd 6 Months	65.00	\$22.26	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$43.60	\$54.73
3rd 6 Months	70.02	\$23.98	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$45.32	\$57.31
4th 6 Months	75.00	\$25.69	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$47.03	\$59.87
5th 6 Months	80.00	\$27.40	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$48.74	\$62.44
6th 6 Months	85.00	\$29.11	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$50.45	\$65.01
7th 6 Months	90.02	\$30.83	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$52.17	\$67.59
8th 6 Months	95.00	\$32.54	\$8.57	\$6.95	\$0.60	\$0.00	\$5.06	\$0.16	\$0.00	\$0.00	\$53.88	\$70.15

Special Calculation Note: Other is UBC National Fund.

### Ratio:

1 Journeymen to 1 Apprentice

An employer shall have the right to employ one (1) Apprentice for one (1) Journeyman Carpenter in its employment for the first Apprentice employed, and 1 (1) Apprentice for two (2) Journeyman Carpenter for additional Apprectices employed.

Thereafter, every third additional carpenter hired shall be an apprentice, if available, and if practical for the type of work being performed.

# **Special Jurisdictional Note:**

#### Details :

Highway Construction, Airport Construction, Heavy Construction but not limited to:(tunnels,subways,drainage projects,flood control,reservoirs). Railroad Construction,Sewer Waterworks & Utility Construction but not limited to: (storm sewers, waterlines, gaslines). Industrial & Building Site, Power Plant, Amusement Park, Athletic Stadium Site, Sewer and Water Plants.

When the Contractor furnishes the necessary underwater gear for the Diver, the Diver shall be paid one and one half (1&1/2) times the journeyman rate for the time spent in the water.

# Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY, WARREN

Name of Union: Carpenter Millwright Local 1090 SW Zone I

Change #: LCN01-2024ibLoc1090SWZ1

Craft: Carpenter Effective Date: 10/02/2024 Last Posted: 10/02/2024

	BI				inge Benef		nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	sification											<u> </u>
Carpenter Millwright	\$35	5.30	\$8.42	\$6.95	\$0.62	\$0.00	\$7.77	\$0.19	\$0.00	\$0.00	\$59.25	\$76.90
Apprentice	Perc	cent										
1st 6 months	60.00	\$21.18	\$8.42	\$4.27	\$0.62	\$0.00	\$4.66	\$0.19	\$0.00	\$0.00	\$39.34	\$49.93
2nd 6 months	65.02	\$22.95	\$8.42	\$4.61	\$0.62	\$0.00	\$5.05	\$0.19	\$0.00	\$0.00	\$41.84	\$53.32
3rd 6 months	70.00	\$24.71	\$8.42	\$4.94	\$0.62	\$0.00	\$5.44	\$0.19	\$0.00	\$0.00	\$44.32	\$56.67
4th 6 months	75.02	\$26.48	\$8.42	\$5.28	\$0.62	\$0.00	\$5.83	\$0.19	\$0.00	\$0.00	\$46.82	\$60.06
5th 6 months	80.00	\$28.24	\$8.42	\$5.61	\$0.62	\$0.00	\$6.22	\$0.19	\$0.00	\$0.00	\$49.30	\$63.42
6th 6 months	85.00	\$30.00	\$8.42	\$5.95	\$0.62	\$0.00	\$6.60	\$0.19	\$0.00	\$0.00	\$51.78	\$66.79
7th 6 months	90.00	\$31.77	\$8.42	\$6.28	\$0.62	\$0.00	\$6.99	\$0.19	\$0.00	\$0.00	\$54.27	\$70.15
8th 6 months	95.02	\$33.54	\$8.42	\$6.62	\$0.62	\$0.00	\$7.38	\$0.19	\$0.00	\$0.00	\$56.77	\$73.54

Special Calculation Note: Other (\$0.19) \$0.14 National Fund and National Millwright Fund \$0.05

Ratio:

3 Journeymen to 1 Apprentice

**Jurisdiction (\* denotes special jurisdictional note ):** BROWN, BUTLER, CLERMONT, CLINTON, HAMILTON, WARREN

**Special Jurisdictional Note:** 

Details:

Name of Union: Carpenter Floorlayer SW District G

Change #: LCN01-2023ibLocSWG

Craft: Carpenter Effective Date: 09/20/2023 Last Posted: 09/20/2023

	ВІ	BHR			inge Bene	fit Payme	nts		Irrevo Fu	ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classi	ification											
Carpenter Floorlayer	\$29	9.02	\$8.31	\$6.95	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$47.31	\$61.82
Apprentice	Per	cent										
1st 3 months	65.00	\$18.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18.86	\$28.29
2nd 3 months	65.00	\$18.86	\$8.31	\$0.00	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$30.20	\$39.63
2nd 6 months	65.00	\$18.86	\$8.31	\$0.00	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$30.20	\$39.63
3rd 6 months	70.00	\$20.31	\$8.31	\$0.00	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$31.65	\$41.81
4th 6 months	75.00	\$21.76	\$8.31	\$0.00	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$33.11	\$43.99
5th 6 months	80.00	\$23.22	\$8.31	\$6.95	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$41.51	\$53.11
6th 6 months	85.00	\$24.67	\$8.31	\$6.95	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$42.96	\$55.29
7th 6 months	90.00	\$26.12	\$8.31	\$6.95	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$44.41	\$57.47
8th 6 months	95.00	\$27.57	\$8.31	\$6.95	\$0.60	\$0.00	\$2.28	\$0.15	\$0.00	\$0.00	\$45.86	\$59.64

Special Calculation Note: Other fs for UBC National Fund and Install

Ratio:

1 Journeymen to 1 Apprentice

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY, WARREN

# **Special Jurisdictional Note:**

#### Details

Scope of work shall include, but not be limited to: receiving,unloading,handling,distribution and installation of all carpeting materials,carpet padding or matting materials and all resilient materials whether for use on walls, floors,counter, sink,table and all preparation work necessary in connection therewith, including sanding work. the installation of nonstructural under-layment and the work of removing, cleaning waxing of any of the above. Carpeting shall include any floor covering composed of either natural or synthetic fibers that are made in breadths to be sewed, fastened or directly glued to floors or over cushioning sound-proofing materials. Resilient Floors shall consist of and include the laying of all special designs of wood,wood block, wood composition, cork, linoleum, asphalt, mastic, plastic, rubber tile, whether nailed or glued.

Name of Union: Bricklayer Local 23 (Cincinnati)

Change #: LCN01-2024ibLoc23Cinci

Craft: Bricklayer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	icklayer Effective	HR			inge Bene		nts		Irrevo	ocable	Total	Overtime
				·			-		Fu		PWR	Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Bricklayer	\$35	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Stone Mason	\$33	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Pointer Caulker Cleaner	\$3:	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Refractory Workers	\$36.00		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53.18	\$71.18
Refractory Worker Hot Pay	\$38.00 \$35.25		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$55.18	\$74.18
Sawman	\$33	5.25	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.43	\$70.05
Layout Man	\$35.25		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.43	\$70.05
Free Standing Chimney	\$33	\$35.50		\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.68	\$70.43
Apprentice	Per	cent										
1st 6 months	70.00	\$24.50	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.68	\$53.93
2nd 6 months	74.00	\$25.90	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.08	\$56.03
3rd 6 months	78.00	\$27.30	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.48	\$58.13
4th 6 months	82.00	\$28.70	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.88	\$60.23
5th 6 months	86.00	\$30.10	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47.28	\$62.33
6th 6 months	90.00	\$31.50	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$48.68	\$64.43
7th 6 months	94.00	\$32.90	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.08	\$66.53
8th 6 months	98.00	\$34.30	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.48	\$68.63
MASON FINISHER 1-90 Days	45.00	\$15.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.75	\$23.62
90-365 Days	45.00	\$15.75	\$9.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.54	\$33.42
366+ Days	50.00	\$17.50	\$9.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.29	\$36.04

**Special Calculation Note:** \*\*In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ. Mason Trainees Health and Welfare after 180 days

# Ratio:

1-2 Journeyman to 1 Apprentice

- 3-4 Journeyman to 2 Apprentice
- 5-6 Journeyman to 2 Apprentice
- 7-10 Journeyman to 3 Apprentice
- 1 Apprentice permits 1 Mason Trainee
- 2 Apprentice permits 1 Mason Trainee
- 3 Apprentice permits 2 Mason Trainees 4 Apprentice permits 2 Mason Trainees

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE\*, WARREN

For each additional 5 Journeyman to 1 Apprentice, for every 3 additional Apprentices, 1 Mason Finisher may be added

Special Jurisdictional Note: In Preble County the following townships are included: (Dixon, Gasper, Graits, Israel, Lanier and Somers)

#### Details

MASON FINISHER:duties shall be to work in all aspects of Masonry construction taking direction from the employer and the Journeyman Bricklayer & Stone Mason's working on the job. Mason Finisher's may work on job site only when a registered apprentice is on job and the ratios in table above will strictly be enforced.

Refractory work is classified as working with any of the following materials: Acid brick, carbon black brick or carbon black block, firebrick grinding, plastics (with a gun) and any resinous cement.

Fifty cents (\$0.50) per hour above scale shall be paid to employees working on free standing industrial or institutional chimneys which are completely detached from any building structure.

Name of Union: Bricklayer Local 23 (Cincinnati)

Change #: LCN01-2024ibLoc23Cinci

Craft: Bricklayer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	icklayer Effective	HR			inge Bene		nts		Irrevo	ocable	Total	Overtime
				·			-		Fu		PWR	Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Bricklayer	\$35	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Stone Mason	\$33	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Pointer Caulker Cleaner	\$3:	5.00	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.18	\$69.68
Refractory Workers	\$36.00		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53.18	\$71.18
Refractory Worker Hot Pay	\$38.00 \$35.25		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$55.18	\$74.18
Sawman	\$33	5.25	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.43	\$70.05
Layout Man	\$35.25		\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.43	\$70.05
Free Standing Chimney	\$33	\$35.50		\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$52.68	\$70.43
Apprentice	Per	cent										
1st 6 months	70.00	\$24.50	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.68	\$53.93
2nd 6 months	74.00	\$25.90	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.08	\$56.03
3rd 6 months	78.00	\$27.30	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.48	\$58.13
4th 6 months	82.00	\$28.70	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.88	\$60.23
5th 6 months	86.00	\$30.10	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47.28	\$62.33
6th 6 months	90.00	\$31.50	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$48.68	\$64.43
7th 6 months	94.00	\$32.90	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.08	\$66.53
8th 6 months	98.00	\$34.30	\$9.79	\$6.64	\$0.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.48	\$68.63
MASON FINISHER 1-90 Days	45.00	\$15.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.75	\$23.62
90-365 Days	45.00	\$15.75	\$9.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.54	\$33.42
366+ Days	50.00	\$17.50	\$9.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$27.29	\$36.04

**Special Calculation Note:** \*\*In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ. Mason Trainees Health and Welfare after 180 days

# Ratio:

1-2 Journeyman to 1 Apprentice

- 3-4 Journeyman to 2 Apprentice
- 5-6 Journeyman to 2 Apprentice
- 7-10 Journeyman to 3 Apprentice
- 1 Apprentice permits 1 Mason Trainee
- 2 Apprentice permits 1 Mason Trainee
- 3 Apprentice permits 2 Mason Trainees 4 Apprentice permits 2 Mason Trainees

Jurisdiction ( \* denotes special jurisdictional note ) :

BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE\*, WARREN

For each additional 5 Journeyman to 1 Apprentice, for every 3 additional Apprentices, 1 Mason Finisher may be added

Special Jurisdictional Note: In Preble County the following townships are included: (Dixon, Gasper, Graits, Israel, Lanier and Somers)

#### Details

MASON FINISHER:duties shall be to work in all aspects of Masonry construction taking direction from the employer and the Journeyman Bricklayer & Stone Mason's working on the job. Mason Finisher's may work on job site only when a registered apprentice is on job and the ratios in table above will strictly be enforced.

Refractory work is classified as working with any of the following materials: Acid brick, carbon black brick or carbon black block, firebrick grinding, plastics (with a gun) and any resinous cement.

Fifty cents (\$0.50) per hour above scale shall be paid to employees working on free standing industrial or institutional chimneys which are completely detached from any building structure.

Name of Union: Bricklayer Local 23 Tile Mechanic

Change #: LCN01-2023ibLoc23TM

Craft: Bricklayer Effective Date: 09/01/2023 Last Posted: 08/30/2023

	BI	łR		Fı	inge Bene	fit Payme	nts		Irrevo Fu		Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	ssification											
Bricklayer Tile Terrazzo Marble Mason Mechanic	\$32	2.41	\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$48.75	\$64.95
Marble Layout Work	\$32	\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$49.25	\$65.70	
Swing Scaffold Worker	\$33	\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$50.25	\$67.20	
Apprentice after 2 years (2400 hrs) as Apprentice Finisher												
5th/6 Months 0- 600 hrs	70.00	\$22.69	\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$39.03	\$50.37
6th/6 months 601-1200 hrs	80.00 \$25.93		\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$42.27	\$55.23
7th/6 months 1201-1800 hrs.	85.00 \$27.55		\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$43.89	\$57.66
8th/6 months 1801-2400 hrs.	90.00	\$29.17	\$9.67	\$5.85	\$0.57	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$45.51	\$60.09
<u> </u>												

Special Calculation Note: Classification title contains "Bricklayer" because contract originates within the Bricklayer Local.

Note that the classification description is clarified after the local union number at the top of the page.

#### Ratio:

1 Journeyman to 1 Apprentice

5 Journeymen to 1 Apprentice

10 Journeymen to 2 Apprentices

15 Journeymen to 3 Apprentices

20 Journeymen to 4 Apprentices

25 Journeymen to 5 Apprentices

# Jurisdiction ( $^{\star}$ denotes special jurisdictional note ) :

ADAMS, BROWN, BUTLER, CLERMONT, GALLIA, HAMILTON, LAWRENCE, PREBLE\*, SCIOTO, WARREN

Special Jurisdictional Note: In Preble County the Townships of Dixon, Israel, Gasper, Lanier, Somers and Gratis.

#### Dotaile

\*\*In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ. \*\*

Name of Union: Bricklayer Local 23 Tile Finisher

Change #: LCN01-2023ibLoc23TF

Craft: Bricklayer Effective Date: 09/01/2023 Last Posted: 08/30/2023

	BI		Fr	inge Bene	fit Payme	nts		Irrevocable Fund		Total PWR	Overtime Rate	
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification												
Bricklayer Tile Marble Terrazzo Finisher	\$27.87		\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$44.18	\$58.12
Terrazzo Base Grinder	\$28.37		\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$44.68	\$58.87
Marble Sander Polisher	\$27	7.97	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$44.28	\$58.27
Apprentices	Per	cent										
1st 6 months 0-600 hrs	65.00	\$18.12	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$34.43	\$43.48
2nd 6 months 601-1200 hrs	70.00	\$19.51	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$35.82	\$45.57
3rd 6 months 1201-1800 hrs	75.00	\$20.90	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$37.21	\$47.66
4th 6 months 1801-2400 hrs	80.00	\$22.30	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$38.61	\$49.75
5th 6 months 2401-3000 hrs	85.00	\$23.69	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$40.00	\$51.84
6th 6 months 3001-3600	95.00	\$26.48	\$9.67	\$5.85	\$0.54	\$0.00	\$0.25	\$0.00	\$0.00	\$0.00	\$42.79	\$56.02
1-30 Days Prior to Entering Apprenticeship	60.00	\$16.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16.72	\$25.08

Special Calculation Note: Classification title contains "Bricklayer" because contract originates within the Bricklayer Local.

Note that the classification description is clarified after the local union number at the top of the page.

# Ratio:

- 1 Journeyman to 1 Apprentice
- 5 Journeymen to 1 Apprentice
- 10 Journeymen to 2 Apprentices
- 15 Journeymen to 3 Apprentices
- 20 Journeymen to 4 Apprentices
- 25 Journeymen to 5 Apprentices

Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, BROWN, BUTLER, CLERMONT, GALLIA, HAMILTON, LAWRENCE, PREBLE\*, SCIOTO, WARREN, WARREN\*

Special Jurisdictional Note: Warren in the townships of Dixon, Gasper, Isrsel, Somers & Gratis in Prebble County

### Details:

\*\*In order to utilize a Pre-Apprentice, you must have 1 Registerd Apprentice in your employ.\*\*

Name of Union: Bricklayer Local 23 Heavy Hwy (B)

Change #: LCN01-2024ibLoc23HevHwyB

Craft: Bricklayer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	BI	łR	Fringe Benefit Payments							cable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification												
Cement Mason Bricklayer Power Plants Tunnels Amusement Parks B	Mason Bricklayer Power Plants Tunnels Amusement			\$9.52	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.45	\$71.65
Apprentice	Per	cent										
1st year	70.00	\$24.07	\$10.00	\$9.52	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44.13	\$56.17
2nd year	80.00	\$27.51	\$10.00	\$9.52	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$47.57	\$61.33
3rd year	90.00	\$30.95	\$10.00	\$9.52	\$0.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51.01	\$66.49

Special Calculation Note: NOT FOR BUILDING CONSTRUCTION.

#### Ratio:

- 3 Journeymen to 1 Apprentice
- 6 Journeymen to 2 Apprentice
- 9 Journeymen to 2 Apprentice
- 12 Journeymen to 4 Apprentice
- 15 Journeymen to 5 Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE

### **Special Jurisdictional Note:**

# Details:

(A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial & Building Site Heavy Construction, Airport Construction Or Railroad Construction Work.

(B) Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work ,Pollution Control, Sewer Plant, Waste Plant, & Water Treatment Facilities, Construction.

Name of Union: Bricklayer Local 23 Heavy Hwy (A)

Change #: LCN01-2024ibLoc23HevHwyA

Craft: Bricklayer Effective Date: 06/05/2024 Last Posted: 06/05/2024

	BI	IR	Fringe Benefit Payments							ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Clas	Classification											
Cement Mason Bricklayer Sewer Water Works A	Mason Bricklayer Sewer Water			\$9.53	\$0.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53.45	\$70.14
Apprentice	Per	cent										
1st year	70.00	\$23.37	\$10.00	\$9.53	\$0.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.43	\$55.12
2nd year	80.00	\$26.71	\$10.00	\$9.53	\$0.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.77	\$60.13
3rd year	90.00	\$30.05	\$10.00	\$9.53	\$0.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.11	\$65.14

Special Calculation Note: NOT FOR BUILDING CONSTRUCTION.

#### Ratio:

- 3 Journeymen to 1 Apprentice
- 6 Journeymen to 2 Apprentice
- 9 Journeymen to 3 Apprentice
- 12 Journeymen to 4 Apprentice
- 15 Journeymen to 5 Apprentice

### Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ALLEN, ASHLAND, ASHTABULA, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DEFIANCE, DELAWARE, ERIE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GEAUGA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAKE, LAWRENCE, LICKING, LOGAN, LORAIN, LUCAS, MADISON, MAHONING, MARION, MEDINA, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PORTAGE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE

### **Special Jurisdictional Note:**

#### Details:

(A) Highway Construction, Sewer, Waterworks And Utility Construction, Industrial & Building Site Heavy Construction, Airport Construction Or Railroad Construction Work.

(B) Power Plant, Tunnels, Amusement Park, Athletic Stadium Site Work , Pollution Control, Sewer Plant, Waste Plant, & Water Treatment Facilities, Construction.

Name of Union: Boilermaker Local 105

Change #: LCN02-2013fbLoc 105

Craft: Boilermaker Effective Date: 10/01/2013 Last Posted: 09/25/2013

	ВІ		Fringe Benefit Payments							Total PWR	Overtime Rate		
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)			
Class	ification												
Boilermaker	\$35	5.26	\$7.07	\$13.28	\$0.89	\$0.00	\$3.00	\$0.55	\$0.00	\$0.00	\$60.05	\$77.68	
Apprentice	Per	cent											
1st 6 months	70.03	\$24.69	\$7.07	\$11.30	\$0.89	\$0.00	\$2.10	\$0.55	\$0.00	\$0.00	\$46.60	\$58.95	
2nd 6 months	75.02	\$26.45	\$7.07	\$11.30	\$0.89	\$0.00	\$2.25	\$0.55	\$0.00	\$0.00	\$48.51	\$61.74	
3rd 6 months	80.00	\$28.21	\$7.07	\$11.30	\$0.89	\$0.00	\$2.40	\$0.55	\$0.00	\$0.00	\$50.42	\$64.52	
4th 6 months	85.02	\$29.98	\$7.07	\$11.30	\$0.89	\$0.00	\$2.55	\$0.55	\$0.00	\$0.00	\$52.34	\$67.33	
5th 6 months	87.52	\$30.86	\$7.07	\$13.28	\$0.89	\$0.00	\$2.63	\$0.55	\$0.00	\$0.00	\$55.28	\$70.71	
6th 6 months	90.03	\$31.74	\$7.07	\$13.28	\$0.89	\$0.00	\$2.70	\$0.55	\$0.00	\$0.00	\$56.23	\$72.11	
7th 6 months	92.50	\$32.62	\$7.07	\$13.28	\$0.89	\$0.00	\$2.78	\$0.55	\$0.00	\$0.00	\$57.19	\$73.49	
8th 6 months	95.00	\$33.50	\$7.07	\$13.28	\$0.89	\$0.00	\$2.85	\$0.55	\$0.00	\$0.00	\$58.14	\$74.89	

Special Calculation Note: Other is Supplemental Health and Welfare

Ratio:

5 Journeymen to 1 Apprentice

Jurisdiction (\* denotes special jurisdictional note):

ADAMS, ATHENS, BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GREENE, GUERNSEY, HAMILTON, HIGHLAND, HOCKING, JACKSON, LAWRENCE, LICKING, MADISON, MEIGS, MIAMI, MONTGOMERY, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, PREBLE, ROSS, SCIOTO, VINTON, WARREN

**Special Jurisdictional Note:** 

Details:

Name of Union: Asbestos Local 8 Heat & Frost Insulators

Change #: LCN01-2024ibLoc8

Craft: Asbestos Worker Effective Date: 03/06/2024 Last Posted: 03/06/2024

	BI	IR	Fringe Benefit Payments							ocable nd	Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Class	sification											
Asbestos Insulators	\$34	.23	\$8.64	\$9.35	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$56.17	\$73.28
Apprentice Rates for those that began BEFORE March 1, 2024												
1st Year	\$18	.83	\$8.64	\$5.10	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$36.52	\$45.94
2nd Year	\$20	.53	\$8.64	\$6.65	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$39.77	\$50.04
3rd Year	\$22	25	\$8.64	\$6.65	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$41.49	\$52.62
4th Year	\$23	.96	\$8.64	\$6.65	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$43.20	\$55.18
Apprentice Rates for those that began AFTER March 1, 2024	Per	cent										
1st Year	55.00	\$18.83	\$8.64	\$5.10	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.02	\$42.43
2nd Year	59.98	\$20.53	\$8.64	\$6.65	\$0.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.27	\$46.54
3rd Year	65.00	\$22.25	\$8.64	\$6.65	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$41.49	\$52.61
4th Year	70.00	\$23.96	\$8.64	\$6.65	\$0.45	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$43.20	\$55.18

#### **Special Calculation Note:**

# Ratio:

- 1 Journeyman to 1 Apprentice
- 2 Journeymen to 2 Apprentices
- 3 Journeymen to 3 Apprentices
- 3 Journeymen to 1 Apprentice thereafter

# Jurisdiction (\* denotes special jurisdictional note):

ADAMS, BROWN, BUTLER\*, CLERMONT, HAMILTON, HIGHLAND, WARREN\*

**Special Jurisdictional Note**: In Butler County:townships of fairfield, Hanover, Liberty, Milford, Morgan, Oxford, Ripley, Ross, St. Clair, Union & Wayne. In Warren County: Townships of Deerfield, Hamilton, Harlan, Salem, Union & Washington

#### Details:

All work in connection with Asbestos Removal, Abatement, Encapsulation, Lead Abatement, Hazardous Materials and Fire Stopping which is performed by employees in the Mechanic or Apprentice Classification shall be covered under the terms of this Agreement..

Name of Union: Asbestos Local 207

Change #: LCR01-2024ibLoc207

Craft: Asbestos Worker Effective Date: 07/24/2024 Last Posted: 07/24/2024

BHR				Fringe Benefit Payments							Total PWR	Overtime Rate
			H&W	Pension	App Tr.	Vac.	Annuity	Other	LECET (*)	MISC (*)		
Classification												
Asbestos Abatement	Asbestos \$30.00 Abatement		\$10.45	\$7.00	\$0.65	\$3.25	\$0.00	\$0.00	\$0.00	\$0.00	\$51.35	\$66.35
Trainee Percent												
Trainee	65.15	\$19.55	\$10.45	\$1.60	\$0.65	\$1.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.25	\$43.02

#### **Special Calculation Note:**

### Ratio:

3 Journeymen to 1 Trainee

# Jurisdiction ( \* denotes special jurisdictional note ) :

ADAMS, ASHLAND, ASHTABULA\*, ATHENS, AUGLAIZE, BROWN, BUTLER\*, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COLUMBIANA, COSHOCTON, CRAWFORD, CUYAHOGA, DARKE, DELAWARE, ERIE\*, FAIRFIELD, FAYETTE, FRANKLIN, GEAUGA, GREENE, GUERNSEY, HAMILTON, HARDIN, HARRISON, HIGHLAND, HOCKING, HOLMES, HURON, KNOX, LAKE, LICKING, LOGAN, LORAIN, MADISON, MAHONING, MARION, MEDINA, MIAMI, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PORTAGE, PREBLE, RICHLAND, ROSS, SHELBY, STARK, SUMMIT, TRUMBULL, TUSCARAWAS, UNION, VINTON, WARREN\*, WAYNE

Special Jurisdictional Note: Ashtabula County: (post offices & townships of Ashtabula, Austinburg, Geneva, Harperfield, Jefferson, Plymouth & Saybrook) (townships of Andover, Cherry Valley, Colbrook, Canneaut, Denmark, Dorset, East Orwell, Hartsgrove, Kingville, Lenox, Monroe, Morgan, New Lyme, North Kingsville, Orwell, Pierpoint, Richmond Rock Creek, Rome, Shefield, Trumbull, Wayne, Williamsfield & Windsor)

Butler County: (townships of Fairfield, Hanover, Liberty, Milford, Morgan, Oxford, Ripley, Ross, St. Clair, Union & Wayne) (Lemon & Madison)

Erie County: (post offices & townships of Berlin, Berlin Heights, Birmingham, Florence, Huron, Milan, Shinrock & Vermilion)

Warren County: (townships of: Deerfield, Hamilton, Harlan, Salem, Union & Washington) (Clear Creek, Franklin, Mossie, Turtle Creek & Wayne)

# Details :

Asbestos & lead paint abatement including, but not limited to the removal or encapsulation of asbestos & lead paint, all work in conjunction with the preparation of the removal of same & all work in conjunction with the clean up after said removal. The removal of all insulation materials, whether they contain asbestos or not, from mechanical systems (pipes, boilers, ducts, flues, breaching, etc.) is recognized as being the exclusive work of the Asbestos Abatement Workers.

On all mechanical systems (pipes, boilers, ducts, flues, breaching, etc.) that are going to be demolished, the removal of all insulating materials whether they contain asbestos or not shall be the exclusive work of the Laborers.

An Abatement Journeyman is anyone who has more than 600 hours in the Asbestos Abatement field.